



Finance Department  
 1100 E Parlier Avenue  
 Parlier, CA 93648  
 (559 646-3545)

Office Use Only
Need trash cans: Yes___ No___ <b>BR___ BL___ GR___</b> Water turned on: Yes___ No___
Cust. Initial: _____ Date: _____
<b>DEPOSIT REQUIRED: \$154.41</b> or provide a copy of your credit report with full history obtained within 90 days not just a credit score. Hydrant Meter deposit \$1,300.00.

## Application for Sewer, Water, and Solid Waste Service

**APPLICANT INFORMATION:**

Applicant Name: \_\_\_\_\_

Social Security No: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Driver's License No : \_\_\_\_\_ or I.D. NO: \_\_\_\_\_

Service Address : \_\_\_\_\_

Street                      City                      State                      Zip

Mailing Address, if different: \_\_\_\_\_

Street                      City                      State                      Zip

Phone : \_\_\_\_\_ Move-in Date: \_\_\_\_\_

Previous Address \_\_\_\_\_

Street                      City                      State                      Zip

Years lived at this location: [ ]

Applicant's Employer: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Has applicant had service at another location in Parlier? Yes [ ] No [ ]

If yes, location: \_\_\_\_\_

Reference: \_\_\_\_\_

Phone No: \_\_\_\_\_

[X] Please select one: HOME OWNER: [ ] RENTER [ ]

<p><b>APPLICANT'S AGREEMENT:</b> The undersigned subscribed requests you to supply service at the premises noted hereon and promises to purchase the same in accordance with the schedule rate of the City of Parlier and abide by local ordinances, rules and regulations. The undersigned guarantees that the above premises are in condition to make the changes above requested, and waive any and all claims for damages which may from date hereof arise from turning on or off the water services at the above address, and agrees to hold the City of Parlier, its officers, agents, and employees harmless from any damages to any landowner, tenants, person, persons, or corporation which may arise from turning on or off the water service at said premises.</p>
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\_\_\_\_\_  
 Applicant's Signature

\_\_\_\_\_  
 Date

P.W. Employee  
 Dispatched:

Meter Reading:

Date:

Time:

By:

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Cust. Initial: _____	Date: _____
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## Aplicación para Servicios de Agua, Basura y Drenaje

**INFORMACION DEL APLICANTE:**

Nombre del Apicante: \_\_\_\_\_  
 Número de Seguro Social: \_\_\_\_\_  
 Fecha de Nacimiento: \_\_\_\_\_  
 # de Lic. de Manejar : \_\_\_\_\_ o # de ID : \_\_\_\_\_

Dirección de Servicio : \_\_\_\_\_  
Calle Ciudad Estado Código Postal

Dirección de correspondencia si es diferente : \_\_\_\_\_  
Calle Ciudad Estado Código Postal

Teléfono: \_\_\_\_\_ Fecha de mudanza: \_\_\_\_\_  
 Dirección previa: \_\_\_\_\_  
Calle Ciudad Estado Código Postal

Años vividos en la localidad: [ ]  
 Empleador del Apicante: \_\_\_\_\_  
 Dirección: \_\_\_\_\_  
 Teléfono: \_\_\_\_\_

El Apicante ha tenido servicio de agua en Parlier? Si [ ] No [ ]  
 Si, si años vividos en la localidad: \_\_\_\_\_  
 Referencia: \_\_\_\_\_  
 # de Teléfono: \_\_\_\_\_

[X] **Por favor seleccione uno:** DUEÑO DE CASA: [ ] RENTADOR: [ ]

**CONTRATO CON APLICANTE:** El aplicante está pidiendo servicios en esta localidad para el domicilio mencionado arriba de este contrato. Por lo tanto también será responsable por las tarifas, reglas y regulaciones de las Ordenanzas de la Ciudad de Parlier. El aplicante será la única persona que puede hacer cambios a los servicios obtenidos por la ciudad. El aplicante garantiza que el domicilio mencionado arriba esta en condición para ser los siguientes cambios. El aplicante está de acuerdo que La Ciudad de Parlier, sus oficiales, agentes y empleados no se hacen responsables por cualquier daño que pueda ocurrir durante la conexión o desconexión de los servicios de agua.

\_\_\_\_\_  
 Firma del Apicante Fecha

P.W. Employee Dispatched:	Meter Reading:	Date:	Time:	By:



1100 E PARLIER AVENUE  
PARLIER, CA 93648  
559-646-3547

## **NEW SERVICE REQUIREMENTS**

1. Application and copy of a current copy of California Identification card or Drivers License, a Matricula is also accepted.

**A.)** Provide us with a current copy of your credit report having obtained it within a month from submission date. No late payments and nothing in collections is allowed for the past three years. **You must provide the copy of your credit report.**

**B.)** A deposit of \$154.41 is required; this will be returned to you via check after completing one of payments on time or after cancelling account. You cannot exceed three late payments otherwise your one year wait begins again.

2. **Watering Schedules and Restrictions:**

**A.)** ODD numbered addresses (ending in 1, 3, 5, 7, or 9) may water/irrigate landscaping on Tuesdays and Saturdays of each week between the hours of 8:00 p.m. and 6:00 a.m.

**B.)** EVEN numbered addresses (ending in 0, 2, 4, 6, or 8) may water/irrigate landscaping on Wednesdays and Sundays between the hours of 8:00 p.m. and 6:00 a.m.

**C.) NO WATERING/IRRIGATION OF LANDSCAPING ON MONDAYS.**

3. **Trash pickups:**

**A.) Green Waste and Recycling containers are emptied Monday's**

**B.) Garbage emptied on Friday's**

**C.) Commercial vary**

4. **Commercial Accounts Required to have Recycling:**

**A.) Commercial Accounts that generate 4 cubic yards or more of waste per week are required to have a recycling program**

**B.) A multi-family complex that has five or more units.**

5. **Online Payments will be available by: 4/30/15**

**City Website- [www.parlier.ca.us](http://www.parlier.ca.us)**



**APPLICATION FOR CANCELLATION OF SERVICES**

DATE/FECHA \_\_\_\_\_

ACCT#/CUENTA# \_\_\_\_\_

NAME ON ACCT/NOMBRE EN LA CUENTA \_\_\_\_\_

ADDRESS/DIRECCION \_\_\_\_\_

FORWARDING ADDRESS/  
DIRECCION DE ENVIO \_\_\_\_\_

SIGNATURE/FIRMA \_\_\_\_\_

PHONE NUMBER/TELEFONO \_\_\_\_\_

.....

NOTIFIED MID VALLEY DISPOSAL ON \_\_\_\_\_ AND SPOKE TO \_\_\_\_\_

NOTIFIED PUBLIC WORKS ON \_\_\_\_\_ AND SPOKE TO \_\_\_\_\_

METER NUMBER: \_\_\_\_\_ SERIAL # \_\_\_\_\_ READING \_\_\_\_\_

BY: \_\_\_\_\_  
(NAME OF FINANCE DEPARTMENT PERSONNEL) DATE





**APPLICATION FOR CHANGE IN  
MAILING ADDRESS**

DATE/FECHA \_\_\_\_\_

ACCT#/CUENTA# \_\_\_\_\_

NAME ON ACCT/NOMBRE EN CUENTA \_\_\_\_\_

SERVICE ADDRESS/DIRECCION \_\_\_\_\_

NEW MAILING ADDRESS/DIRECCION NUEVA \_\_\_\_\_

SIGNATURE/FIRMA \_\_\_\_\_

.....

DATE OF CHANGE \_\_\_\_\_

BY \_\_\_\_\_



**BIN OR CONTAINER CHANGES**

I hereby request a bin or container at my address. This charge will be reflected on my next billing cycle.

Date / Fecha \_\_\_\_\_

Account # / Cuenta # \_\_\_\_\_

Address/ Direccion \_\_\_\_\_

Name on acct / Nombre \_\_\_\_\_

Size of bin/Tamano de bin \_\_\_\_\_

Customer Signature/ Firma \_\_\_\_\_

\*\*\*\*\*

**OFFICE USE ONLY**

Size of bin \_\_\_\_\_

Date Faxed/Phoned to Sunset Waste \_\_\_\_\_

Employee initials \_\_\_\_\_



# RECYCLING RECICLAJE

## Aluminum & Metal Products Productos De Aluminio Y Metal

- Aluminum Cans
- Tin Cans
- Foil Trays
- Latas de Aluminio
- Latas de Metal
- Bandejas de Aluminio



## Mixed Paper Products Productos de Papel Mixto

- Cardboard
- Cereal & Detergent Boxes
- Telephone Books/Junk Mail
- Magazines/Catalogs
- Shredded Paper
- Office Paper
- Carton



- Cajas de Cereal Y Detergente
- Libros Telefonicos Y Correo
- Revistas
- Papel Picado
- Papel de Oficina



## Plastics

- Milk Jugs
- Shampoo & Conditioner Bottles
- Detergent Containers
- Dairy Containers
- Water & Juice Bottles
- Plastic Bags
- Galones de Leche
- Botellas de Champu Y Acondicionador
- Botellas de Detergente
- Botellas de lacteos
- Botellas Plasticas de Agua Y Jugos
- Las Bolsas de Plastico



## Glass

- All Glass Jars & Bottles
- Todas las Botellas y frascos de vidrio.



# ORGANICS ORGANICOS

Tree Prunings (Less than 4 ft.)  
Natural Plant & Garden Clippings

- Untreated Wood
- Fruits & Vegetables
- Pasta & Rice
- Eggs & Nuts (with shells)
- Grass



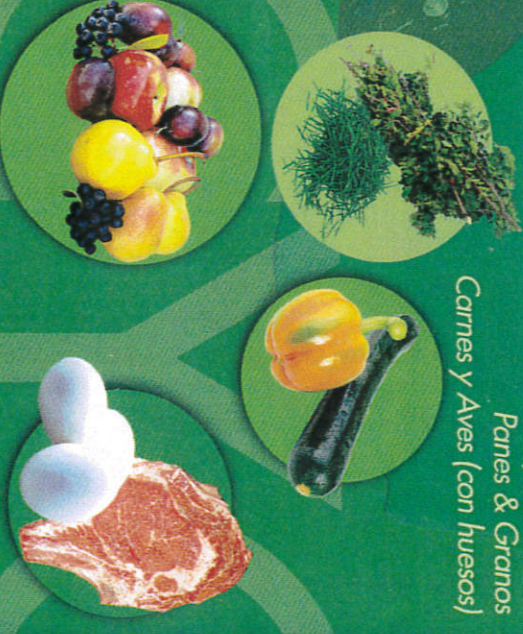
Untreated Wood Pallets (without nails)

- Breads & Grains
- Meat & Poultry (with bones)

Podas de árboles (menos de 4 ft.)  
Planta Natural y Recortes de Jardín  
La madera no tratada (sin clavos/pintura)  
Fruta y verdura



- Pasta y arroz
- Servilletas y Platos de Papel
- Huevos y Nueces (con conchas)
- Césped
- Carnes y Aves (con huesos)
- Panes & Granos
- Paletas de Madera sin Pintura y sin Clavos



# CHARBAGUE BASURA

- Treated Wood
- Styrofoam
- Clothes
- Furniture
- Carpet
- Animal Waste
- Palm Fronds
- La madera tratada
- Poliestireno/Unicel
- Ropa
- Muebles
- Alfombra
- Residuos de Animales
- frondas de la palma



# E-ELECTRONICS

MWD is a state certified E-Waste collector. We accept the following items free of charge at our facility:  
MWD está certificado por el estado para aceptar deshecho-electronico. Aceptamos los siguientes articulos de forma gratuita en nuestras instalaciones :

- Computers
- Monitors
- Printers
- Modems
- Radios
- Fax Machines
- Televisions
- Computadoras
- Monitores
- Impresoras
- Modems
- Las radios
- Máquinas de fax
- Televisores



For more information or to schedule an on-site pick up for a charge, contact us at (559) 897-5217  
Para más información o solicitar servicio a domicilio por un cargo, llámenos (559) 897-5217



# HAZARDOUS WASTE DISPOSAL

## ELIMINACIÓN DE RESIDUOS PELIGROSOS

Hazardous waste is a material that cannot be placed in the recycling or garbage cart. These materials should be disposed of safely and properly. These materials include:

Los residuos peligrosos es material que no puede ser colocado en el bote de reciclaje o de basura. Estos materiales deberán eliminarse de manera segura y adecuada.  
Estos materiales incluyen:

- Anti-freeze
- Automotive Products
- Used Motor Oil
- Batteries
- Needles
- Anticongelante
- Productos para autos
- Aceite Usado de Motor
- Baterías
- Agujas
- Flourescent Bulbs/Tubes
- Paint
- Oil/Latex
- Pesticides & Herbicides
- Prescription Drugs
- Bombillas Fluorescentes / Tubos
- Pintura
- Aceite / Látex
- Pesticidas y herbicidas
- Medicamentos Recetados

Contact the Fresno County Public Works & Planning Department for drop off information at (559) 600-4259.

Contacte el Condado de Fresno Departamento de Obras Públicas para información sobre area de despojo.



**PLEASE REMEMBER**  
**POR FAVOR RECUERDE**  
**ENVIRONMENTAL RESPONSIBILITY**

**BUILDS A STRONG COMMUNITY**  
**RESPONSABILIDAD AMBIENTAL CONSTRUYE**  
**UNA COMUNIDAD FUERTE**

- All garbage and recycling carts must be placed at the curb before 6:00am on your service day.
- Roll your carts against the curb facing your home
- Allow 3 ft. of clearance between carts and 6 ft. from other objects such as vehicles.

Please report any missed collections to our office by the following business day.

- Todos los botes de basura y reciclaje deben ser colocados en la acera antes 6:00 am del día de su servicio.
- Mueva los botes contra la acera frente a su casa.
- Permita 3 pies de espacio libre entre los botes y 6 pies de otros objetos tales como vehículos.

Por favor reporte cualquier falla de servicio a nuestra oficina el siguiente día hábil.

### MID VALLEY DISPOSAL

#### LOCATION/UBICACIÓN

1535 AVENUE 392  
KINGSBURG, CA 93631

#### HOURS/HORAS

MONDAY- FRIDAY/LUNES-VIERNES  
8:00AM-4:00PM

#### CONTACT/CONTACTO

PHONE/TELÉFONO: (559) 897-5217  
WWW.MIDVALLEYDISPOSAL.COM

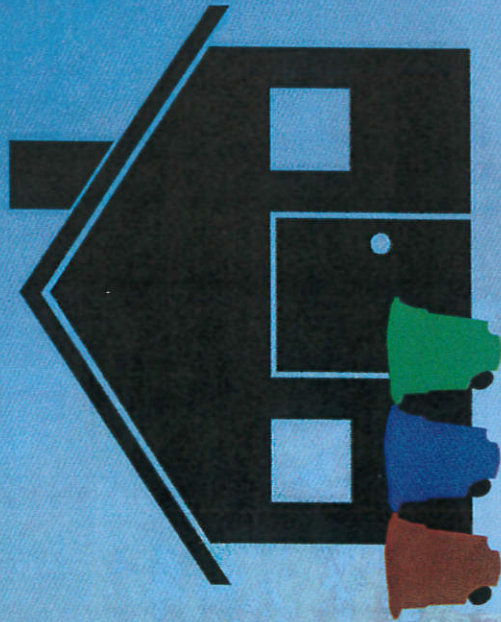


PARLIER'S SOLID WASTE SERVICES



# RESIDENTIAL RECYCLING AND DISPOSAL GUIDE

GUIA PARA RECICLAJE RESIDENCIAL Y DESHECHO SÓLIDO



**MID VALLEY  
DISPOSAL**

WWW.MIDVALLEYDISPOSAL.COM