

# CITY COUNCIL OF PARLIER SPECIAL MEETING

DATE:

Wednesday, July 3, 2019

TIME:

6:30 PM

PLACE:

**Council Chambers** 

1100 East Parlier Avenue

Parlier, CA 93648

#### **CALL TO ORDER/WELCOME:**

**Roll Call:** Mayor Alma M. Beltran, Mayor Pro-Tem Trinidad Pimentel, Councilwoman Diane Maldonado, Councilman Noe Rodriguez, Councilman Jose Escoto, City Clerk Dorothy Garza.

FLAG SALUTE: Mayor Alma M. Beltran

#### ADDITIONS/DELETIONS TO THE AGENDA

#### PRESENTATIONS/INFORMATIONAL:

- 1. Certificates of Appreciation
- 2. Audit Report

#### **PUBLIC COMMENT:**

At this time any citizen may address the City Council on matters not appearing on the agenda that are within the jurisdiction of the City of Parlier. Speakers shall limit their comments to three (3) minutes unless extended by the Mayor. Please begin your comments by stating your name and City of residence.

The City Council is prohibited by law from taking any action on matters discussed that are not on the agenda. No adverse conclusion should be drawn if the City Council does not respond to any particular public comment. The Council may refer the matter to the City Manager or staff or request that it be placed on a future agenda.

#### **CONSENT CALENDAR:**

All Consent Calendar items are considered routine and will be enacted in one motion. There will be no separate discussion of items appearing on the Consent Calendar unless requested to be removed for separate discussion and acted on by separate vote.

3. Approve the Check Reports dated June 15, 2019 to June 27, 2019.

- 4. Approve and accept the Minutes dated May 16, 2019 and June 20, 2019.
- 5. Approve the use of Earl Ruth Park and waive all fees for the annual Lirio De Los Valles Backpack giveaway on July 21, 2019.

#### **REGULAR BUSINESS:**

**6. SUBJECT:** Consideration and Necessary Action to Appoint a trustee from the City of Parlier on the Consolidated Mosquito Abatement District Board of Trustees.

**RECOMMENDATION:** Appoint Mr. Joe Reyna as a trustee from the City of Parlier on the Consolidated Mosquito Abatement District Board of Trustees.

7. SUBJECT: Consideration and Necessary Action to Adopt Resolution 2019-19 appointing the Voting Delegate and the two (2) Alternate Voting Delegates for the League of California Cities Annual Conference – October 16-18, in Long Beach, California.

**RECOMMENDATION:** Adopt Resolution No. 2019-19 appointing the Voting Delegate and two (2) Alternate Voting Delegates for the League of California Cities Annual conference – October 16-18, in Long Beach, California.

**8. SUBJECT:** Consideration and Necessary Action Tract 6038 – Improvement Plans Adobe West, Inc. a California Corporation.

**RECOMMENDATION:** Staff recommends the City Council approve the Final Acceptance of Work for Tract 6038 and adopt **Resolution 2019-27**, authorizing Final Acceptance and Notice of Completion "and authorize the City Engineer to record the Notice of Completion.

**9. SUBJECT:** Consideration and Necessary Action to adopt Resolution No. 2019-28, Accepting and Approving Mayor to Submit Claims for Measure C Allocation Passthrough to the Fresno County Transportation Authority for Fiscal Year 2019/20.

**RECOMMENDATION:** Staff recommends Council adopt **Resolution 2019-28**, Accepting and Approving Mayor to Submit Claims for Measure C Allocation Passthrough to the Fresno County Transportation Authority for Fiscal Year 2019/20.

**10. SUBJECT:** Intention to Levy and collect the Annual Assessments for Landscape Maintenance and Lighting District No. 1.

**PUBLIC HEARING:** 

- a. Mayor Beltran to open Public Hearing
- b. Public input/testimony for or against.
- c. Mayor Beltran to close Public Hearing

**RECOMMENDATION:** City Council adopt **Resolution No. 2019-29**, Intention to Levy and Collect the Annual Assessments for Landscape Maintenance and Lighting District No. 1 and

authorize the publication of the notice.

#### **BRIEF COMMENTS: COUNCIL COMMUNICATIONS/COMMENTS:**

**CITY MANAGER** 

**CITY ATTORNEY** 

CITY COUNCIL

#### **PUBLIC COMMENT ON CLOSED SESSION**

THIS PORTION OF THE MEETING IS RESERVED FOR PERSONS DESIRING TO ADDRESS THE COUNCIL ON AN ITEM WHICH IS TO BE CONSIDERED DURING CLOSED SESSION. SPEAKERS SHALL LIMIT THEIR COMMENTS TO THREE (3) MINUTES.

#### **CLOSED SESSION:**

#### 11. Government Code Section 54957

**Public Employee Performance Evaluations** 

Titles:

City Manager

Finance Director/Controller

Police Chief

**Community Development Director** 

**Director of Maintenance & Operations** 

Wastewater Treatment Plant Operator/Superintendent

City Engineer

City Planner

Preschool Director

**Facilities Manager** 

**Building Inspector/Code Enforcement** 

**Events Coordinator** 

#### 12. Government Code Section 54956.9

Potential Litigation, Two (2) Cases

#### **ADJOURNMENT**

#### **ADA NOTICE**

In compliance with the American with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (559) 646-3545 ext. 227. Notification

48 hours prior to the meeting will enable the City to make arrangements to ensure accessibility to this meeting.

#### **DOCUMENTS**

Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the front counter at City Hall located at 1100 East Parlier Avenue, Parlier, CA during normal business hours. In addition, most documents are posted on the City's website at <a href="http://parlier.ca.us">http://parlier.ca.us</a>.



#### CITY OF PARLIER

## **Check Report**

By Check Number

Vendor Number	Mondon Name	Payment Date	Dayment Type	Dissount Amount	Down and America	Nemakan
Bank Code: APB		rayment bate	Payment Type	Discount Amount	Payment Amount	Number
ALTO1		06/19/2010	Pogular	0.00	200.00	F1740
ROD15	ALTA MONTCLAIR/EBSA BENNY R. RODRIGUEZ	06/18/2019 06/18/2019	Regular Regular	0.00	200.00 679.17	
FIRO6		06/18/2019		0.00		
	FIRST AMERICAN TITLE CO.	06/18/2019	Regular		33,500.00	
GRA01	GRANTED SOLUTIONS		Regular	0.00	5,176.00	
GRA01	GRANTED SOLUTIONS	06/18/2019	Regular	0.00	4,104.80	
GRA01	GRANTED SOLUTIONS	06/18/2019	Regular	0.00	1,787.50	
GRA01	GRANTED SOLUTIONS	06/18/2019	Regular	0.00	3,000.00	
PENO2	JOSE ELI PENA	06/18/2019	Regular	0.00	6,000.00	
PPAO2	PARLIER POLICE ASSO.	06/18/2019	Regular	0.00	4,050.00	
ADP00	ADP, INC.	06/21/2019	Regular	0.00	596.44	
	**Void**	06/21/2019	Regular	0.00	0.00	51759
ASI01	ASI	06/21/2019	Regular	0.00	639.02	51760
AUT04	AUTOMATED OFFICE SYSTEMS	06/21/2019	Regular	0.00	53.10	51761
BAR11	BARELA, SYLVIA	06/21/2019	Regular	0.00	400.00	51762
GRA01	GRANTED SOLUTIONS	06/21/2019	Regular	0.00	1,595.00	51763
GRA01	GRANTED SOLUTIONS	06/21/2019	Regular	0.00	5,764.80	51764
GRA01	GRANTED SOLUTIONS	06/21/2019	Regular	0.00	4,792.50	51765
HIN01	HINOJOSA MARY LOU	06/21/2019	Regular	0.00	400.00	51766
HOM01	HOME DEPOT CREDIT SERVICE	06/21/2019	Regular	0.00	1,985.13	51767
METO2	METLIFE - GROUP BENEFITS	06/21/2019	Regular	0.00	400.17	51768
	**Void**	06/21/2019	Regular	0.00	0.00	51769
MID03	MID VALLEY DISPOSAL LLC	06/21/2019	Regular	0.00	78,153.10	51770
GAL08	MONICA GALLEGOS	06/21/2019	Regular	0.00	200.00	51771
PALO1	PALOMINO GRISELDA	06/21/2019	Regular	0.00	400.00	51772
PARO7	PARLIER LION'S CLUB	06/21/2019	Regular	0.00	250.00	
QUA01	QUALIFICATIONS TARGETS IN	06/21/2019	Regular	0.00	426.96	
UNIO5	UNITY IT	06/21/2019	Regular	0.00	1,872.58	
BETO2	XL HEATING AND AIR CONDITIONING	06/21/2019	Regular	0.00	An annual and a second as	51776
BELO3	ALMA M. BELTRAN	06/21/2019	Regular	0.00	330.00	
AETO0	AETNA	06/25/2019	Regular	0.00	13,952.11	
712700	**Void**	06/25/2019	Regular	0.00		51779
AGU04	AGUSTIN'S REMODELING INC.	06/25/2019	Regular	0.00	715.00	
BIG01	BIG VAL'S AUTO PARTS, INC	06/25/2019	Regular	0.00	337.88	
D &00	D & D SERVICES, INC.	06/25/2019	Regular	0.00	390.00	
REEO1	EDDIE C. REED		100 PM 100	0.00		
FORO3		06/25/2019 06/25/2019	Regular		700.00	
	FORD MOTOR CREDIT COMPANY LLC GRANTED SOLUTIONS		Regular	0.00	47,732.44	
GRA01		06/25/2019	Regular	0.00	1,064.00	
GRA01	GRANTED SOLUTIONS	06/25/2019	Regular	0.00	3,000.00	
HAA01	HAAKER EQUIPMENT COMPANY	06/25/2019	Regular	0.00	6,279.56	
HUM01	HUMANA INSURANCE CO.	06/25/2019	Regular	0.00	5,204.92	
	**Void**	06/25/2019	Regular	0.00		51789
MIL01	KRISTI L. MILLER, CPA	06/25/2019	Regular	0.00	8,032.50	
M&M00	M&M CONSTRUCTION/ HANDYMAN	06/25/2019	Regular	0.00	3,538.00	
P.G01	PACIFIC GAS & ELECTRIC	06/25/2019	Regular	0.00	90.72	51792
RIP01	REEDLEY IRRIGATION & SUPP	06/25/2019	Regular	0.00	577.31	51793
RLBO1	REEDLEY LUMBER & BUILDING	06/25/2019	Regular	0.00	390.76	51794
RHO01	RHODES INC.	06/25/2019	Regular	0.00	583.96	51795
STA1B	STANDARD INSURANCE CO.	06/25/2019	Regular	0.00	1,819.33	51796
	**Void**	06/25/2019	Regular	0.00	0.00	51797
BNY01	THE BANK OF NEW YORK MELLON	06/25/2019	Regular	0.00	549,465.20	51798
USM01	U-SAVE MARKET	06/25/2019	Regular	0.00	192.52	51799
CIV01	BLUE PINE MEDIA LLC	06/25/2019	Regular	0.00	1,200.00	51800
ALBO1	DORA ALBA	06/25/2019	Regular	0.00	42.76	51801
MAT10	MATTHEW ADAM KINTGEN	06/25/2019	Regular	0.00	2,680.00	51802

#### **Check Report**

Date Range: 06/15/2019 - 06/27/2019

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
TOW02	TOWNSEND PUBLIC AFFAIRS, INC.	06/25/2019	Regular	0.00	2,500.00	
ABI10	ABILITY ANSWERING SERV.	06/27/2019	Regular	0.00	109,06	
ADP00	ADP, INC.	06/27/2019	Regular	0.00	347.50	
ASI01	ASI	06/27/2019	Regular	0.00	1,443.49	
PERO1	CALPERS	06/27/2019	Regular	0.00	15,455.00	
	**Void**	06/27/2019	Regular	0.00	•	51808
CARO3	CARDENAS, DEMETRIA B.	06/27/2019	Regular	0.00	240.00	
CEN19	CENTRAL SANITARY SUPPLY	06/27/2019	Regular	0.00	748.32	
CIT22	CITY OF PARLIER	06/27/2019	Regular	0.00	470.75	
DEPO1	DEPARTMENT OF CONSERVATION	06/27/2019	Regular	0.00	217.00	
DIRO1	DIRECTV	06/27/2019	Regular	0.00		51813
EWI01	EWING IRRIGATION PRODUCTS	06/27/2019	Regular	0.00	602,66	
FIRO6	FIRST AMERICAN TITLE CO.	06/27/2019	Regular	0.00	57,000,00	51815
FREOO	FRESNO OXYGEN	06/27/2019	Regular	0.00		51816
H&M01	H & M TERMITE & REPAIRS	06/27/2019	Regular	0.00	2,324.00	5 <b>1</b> 817
HOM01	HOME DEPOT CREDIT SERVICE	06/27/2019	Regular	0.00	1,208.46	5 <b>18</b> 18
KIN06	KINGS INDUSTRIAL OCC. MED. CTR, INC.	06/27/2019	Regular	0.00	196.00	51819
KRA00	KRAZAN & ASSOCIATES, INC.	06/27/2019	Regular	0.00	7,314.55	51820
NATO3	NATIONWIDE CREDIT, INC.	06/27/2019	Regular	0.00	51.60	51821
OFF01	OFFICE DEPOT	06/27/2019	Regular	0.00	300.54	51822
ONT00	ON TRAC	06/27/2019	Regular	0.00	5.99	51823
P.G01	PACIFIC GAS & ELECTRIC	06/27/2019	Regular	0.00	39,540.69	51824
SELO1	SELECT BUSINESS SYSTEMS INC.	06/27/2019	Regular	0.00	10.00	51825
SOCOO	SOCIAL VOCATIONAL SERVICES	06/27/2019	Regular	0.00	2,900.00	
STA1U	STAR 1 MINI MART	06/27/2019	Regular	0.00	873,70	51827
SUN06	SUNBELT RENTALS, INC.	06/27/2019	Regular	0.00	2,252.53	
SYS00	SYSCO OF CENTRAL CALIFORNIA	06/27/2019	Regular	0,00	1,313.45	51829
TCM01	TCM INVESTMENTS LP	06/27/2019	Regular	0.00	253.38	51830
SO 01	THE GAS CO.	06/27/2019	Regular	0.00	190.25	
USM01	U-SAVE MARKET	06/27/2019	Regular	0.00	1,210.63	51832
VERO8	VERIZON WIRELESS	06/27/2019	Regular	0.00	1,467.27	
VUL00	VULCAN MATERIALS CO.	06/27/2019	Regular	0.00		51834
WIL06	WILLDAN ENGINEERING	06/27/2019	Regular	0.00	825.00	
ASIO1	ASI	06/15/2019	Bank Draft	0.00	84.39	DFT0000240
PERO1	CALPERS	06/18/2019	Bank Draft	0.00	15,512.60	DFT0000241
PERO1	CALPERS	06/24/2019	Bank Draft	0.00	4,384,03	
PERO1	CALPERS	06/24/2019	Bank Draft	0.00		DFT0000243
PERO1	CALPERS	06/25/2019	Bank Draft	0,00	16.04	DFT0000244
PERO1	CALPERS	06/25/2019	Bank Draft	0,00	15.10	DFT0000245
PERO1	CALPERS	06/25/2019	Bank Draft	0.00	5,431.41	DFT0000246

#### Bank Code APBNK Summary

	Payable	Payment		
Payment Type	Count	Count	Discount	Payment
Regular Checks	131	81	0.00	946,370.48
Manual Checks	0	0	0.00	0.00
Volded Checks	0	6	0.00	0.00
Bank Drafts	7	7	0.00	25,596.15
EFT's	0	0	0.00	0.00
-	138	94	0.00	971.966.63

### **All Bank Codes Check Summary**

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	131	81	0.00	946,370.48
Manual Checks	0	0	0.00	0.00
Voided Checks	0	6	0.00	0.00
Bank Drafts	7	7	0.00	25,596.15
EFT's	0	0	0.00	0.00
	138	94	0.00	971,966.63

### **Fund Summary**

Fund	Name	Period	Amount
999	POOL FUND	6/2019	971,966.63
			971.966.63

# Check Report By Check Number



CITY OF PARLIER

Vendor Number Bank Code: APBNK-A	Vendor Name		Payment Date	Payment Type	Discount Amount	Payment Amount	Number
ALTO1	ALTA MONTCLAIR/EBSA		06/18/2019	Regular	0.00	200.00	51749
Payable #	Payable Type	Post Date	Payable Description		Discount Amount Pay		31143
,	Account Number		ınt Name	Item Description	Distribution A		
5/11 - 5/24	Invoice	06/17/2019	457 DEFERRED CO	·	0.00	100.00	
California California Carrotte Control	100-22210	457 D	EFERRED COMPENS	457 DEFERRED COM 5/30	0	100.00	
5/25 - 6/07	Invoice	06/17/2019	457 DEFERRED CO	MP 6/13	0.00	100.00	
Sala Million Committee Com	100-22210		EFERRED COMPENS	457 DEFERRED COMP 6/:		100.00	
	And the same of th	.5. 2	27220	10, 22, 21, 22, 25, 17, 27,		-00.00	
ROD15	BENNY R. RODRIGUEZ		06/18/2019	Regular	0.00	679,17	51750
Payable #	Payable Type	Post Date	Payable Description	on [	Discount Amount Pay	able Amount	
-	Account Number	Accou	ınt Name	Item Description	Distribution A	mount	
MAY 21-24	Invoice	06/17/2019	LODGING REIMB R	M 137	0.00	679.17	
	<u>231-5700-6545</u>	Contr	actors	LODGING REIMB RM 137	•	679.17	
FIRO6	FIRST AMERICAN TITLE CO.		06/18/2019	Regular	0.00	33,500.00	51751
Payable #	Payable Type	Post Date	Payable Description	-	Discount Amount Pay	•	31/31
r dyable #	Account Number		int Name	Item Description	Distribution A		
60380024	Invoice	06/14/2019	13430 CHERRY ST.	•	0.00	33,500.00	
<u> </u>	231-5700-8100		EOWNER ASST	13430 CHERRY STCDBG		500.00	
	Contraction and adjusted for the section of the first of the first return or committee				,		
GRA01	GRANTED SOLUTIONS		06/18/2019	Regular	0.00	5,176.00	51752
Payable #	Payable Type	Post Date	Payable Description	on I	Discount Amount Pay		
	Account Number	Accou	ınt Name	Item Description	Distribution A	mount	
<u> 1663</u>	Invoice	06/17/2019	COMM DEV SVCS !	•	0.00	5,176.00	
	<u>100-5700-6520</u>	PROF	ESSIONAL SERVICES/	COMM DEV SVCS 5/20 - 0	6/02 5,	176.00	
GRA01	GRANTED SOLUTIONS		06/18/2019	Regular	0.00	4,104.80	51753
Payable #	Payable Type	Post Date	Payable Description	on (	Discount Amount Pay	able Amount	
	Account Number	Accou	ınt Name	Item Description	Distribution A	mount	
<u> 1662</u>	Invoice	06/17/2019	TECH ASSISTANCE	5/20- 6/2	0.00	4,104.80	
	<u>231-5700-6545</u>	Contr	actors	TECH ASSISTANCE 5/20-	6/2 3,	537.80	
•	<u>277-5400-6520</u>	PROF	ESSIONAL SERVICES	TECH ASSISTANCE 5/20-		406,00	
	<u>598-5700-6520</u>	PROF	ESSIONAL SERVICES	TECH ASSISTANCE 5/20-	6/2	161.00	
GRA01	GRANTED SOLUTIONS		06/18/2019	Regular	0.00	1,787.50	51754
Payable #	Payable Type	Post Date	Payable Description	on I	Discount Amount Pay	able Amount	
·	Account Number	Accou	int Name	Item Description	Distribution A	mount	
<u> 1664</u>	Invoice	06/17/2019	CD INSPECTOR 5/2	10 - 6/02	0,00	1,787.50	
	100-5700-6520	PROF	ESSIONAL SERVICES/	CD INSPECTOR 5/20 - 6/0	)2 1,	787.50	
GRA01	GRANTED SOLUTIONS		06/18/2019	Regular	0.00	3,000.00	51755
Payable #	Payable Type	Post Date	Payable Description	•	Discount Amount Pay	•	51755
T d y d d l d	Account Number		int Name	Item Description	Distribution A		
1661	Invoice	06/17/2019	GRANT WRITING S	•	0.00	3,000.00	
VI) SPE TO SPE THE SPECIAL PROPERTY.	100-5200-6520		ESSIONAL SERVICES/			000.00	
DENIOS	IOCC CIT DENY		05/49/2040	Pagular	0.00	C 000 CC	E1756
PENO2	JOSE ELI PENA	Post Date	06/18/2019	Regular	0.00	6,000.00	21/20
Payable #	Payable Type Account Number		Payable Description Int Name	n Item Description	Discount Amount Pay Distribution A		
779605	Invoice	06/18/2019	mt Name WALLMOUNT - PA	•	0.00	6,000.00	
778605	100-5200-6520		ESSIONAL SERVICES/	WALLMOUNT - PARTS &		000.00	
	<u> </u>	FNOF		TOLLINGON FRANCO	5.50h 0,	000,00	
PPAO2	PARLIER POLICE ASSO.		06/18/2019	Regular	0.00	4,050.00	51757

CD INSPECTOR 6/03 - 6/16

CD INSPECTOR 6/03 - 6/16

Regular

PROFESSIONAL SERVICES/

06/21/2019

1667

GRA01

Invoice

100-5700-6520

**GRANTED SOLUTIONS** 

06/20/2019

0.00

1.595.00

5,764.80 51764

1,595.00

Check Report						Date Range	e: 06/15/20:	19 - 06/27,
Vendor Number	Vendor Name		Payment Date	Payment Type	Discount Am	ount Payme	nt Amount	Number
Payable #	Payable Type	Post Date	Payable Description	on	Discount Amount	Payable Am	ount	
	Account Number	Accou	ınt Name	Item Description	Distribut	ion Amount		
<u> 1665</u>	Invoice	06/20/2019	TECH ASSISTANCE	6/3- 6/16	0.00	5,76	i <b>4.80</b>	
	<u>231-5700-6545</u>	Contr	actors	TECH ASSISTANCE 6/3	3- 6/16	3,657.80		
	<u>277-5400-6520</u>	PROF	ESSIONAL SERVICES	TECH ASSISTANCE 6/3	•	1,337.00		
	<u>400-5200-6520</u>		ESSIONAL SERVICES/	TECH ASSISTANCE 6/3	-•	420.00		
	<u>598-5700-6520</u>	PROF	ESSIONAL SERVICES	TECH ASSISTANCE 6/3	3- 6/16	350.00		
GRA01	GRANTED SOLUTIONS		06/21/2019	Regular		0.00	4,792.50	51765
Payable #	Payable Type	Post Date	Payable Description	on	Discount Amount	Payable Am	ount	
	Account Number	Accou	ınt Name	Item Description		ion Amount		
<u> 1666</u>	Invoice	06/20/2019	COMM DEV SVCS	5/03 -6/16	0.00	4,79	2.50	
	<u>100-5700-<del>6</del>520</u>	PROFI	ESSIONAL SERVICES/	COMM DEV SVCS 6/03	3 -6/16	4,792.50		
HIN01	HINOJOSA MARY LOU		06/21/2019	Regular		0.00	400.00	51766
Payable #	Payable Type	Post Date	Payable Description	ın	Discount Amount	Payable Am	ount	
	Account Number	Accou	nt Name	Item Description	Distribut	ion Amount		
5/18/2019	Invoice	06/19/2019	CC RENTAL DEPOS	IT REIMB	0.00	40	0.00	
	<u>100-23101</u>	COMM	MUNITY CENTER RE	CC RENTAL DEPOSIT R	REIMB	400.00		
номо1	HOME DEPOT CREDIT SER	VICE	06/21/2019	Regular		0.00	1,985.13	51767
Payable #	Payable Type	Post Date	Payable Description	n	Discount Amount	Payable Am	ount	
	Account Number	Accou	nt Name	Item Description	Distribut	ion Amount		
<u> 1021309</u>	Invoice	06/20/2019	TECH CTR SUPPLIE	S	0.00	77	0.25	
	100-5620-6002	PARTS	SUPPLIES	TECH CTR SUPPLIES		770.25		
1021310	Invoice	06/20/2019	TREE PLANTING		0.00	32	3.26	
	<u>598-5700-6002</u>	PARTS	& SUPPLIES	TREE PLANTING		323.26		
123731	Credit Memo	06/20/2019	TECH CTR SUPPLIE	s	0,00	_4	4.56	
A. A	100-5620-6002		SUPPLIES	TECH CTR SUPPLIES	0.50	-44.56	7.50	
2012004	Invoice	06/20/2019	PD SUPPLIES		0.00		6.73	
the State of the S	100-5400-6002		SUPPLIES	PD SUPPLIES	0.00	56,73	6115	
222222								
<u>3022208</u>	Invoice	06/20/2019	CITY HALL SUPPLIE		0.00		4 <b>.1</b> 3	
	100-5617-6002		SUPPLIES	CITY HALL SUPPLIES		52.06		
	<u>100-5620-6002</u>	PARTS	SUPPLIES	CITY HALL SUPPLIES		52.07		
4134250	Invoice	06/20/2019	TREE PLANTING		0.00	16	1.50	
	598-5700-6002	DARTO	& SUPPLIES	TREE PLANTING		161.50		

06/20/2019

06/20/2019

06/20/2019

TREE PLANTING

SHOP SUPPLIES

06/21/2019

**TECH CTR SUPPLIES** 

TREE PLANTING

**SHOP SUPPLIES** 

Regular

**TECH CTR SUPPLIES** 

PARTS & SUPPLIES

PARTS SUPPLIES

PARTS & SUPPLIES

0,00

0.00

0.00

0.00

451.45

50.92

111,45

400.17 51768

451.45

50,92

111.45

5140844

<u>572618</u>

572619

MET02

Invoice

Invoice

Invoice

598-5700-6002

100-5620-6002

400-5600-6002

**METLIFE - GROUP BENEFITS** 

Vendor Number	Vendor Name		Payment Date	Payment Type	Discount Amo	ount Paymer	it Amount	Number
Payable #	Payable Type	Post Date	Payable Description	on	Discount Amount			
	Account Number	Accoun	t Name	Item Description	Distribut	ion Amount		
TSO5946702-7-1	Invoice	06/20/2019	LONG TERM DIS 7-	-19	0.00	400	).17	
	<u>100-5200-5014</u>	LIFE, LT	D & STD	LONG TERM DIS 7-19		1.03		
	100-5400-5014	LIFE, LT	D & STD	LONG TERM DIS 7-19		140.40		
	100-5410-5014	LIFE, LT	D & STD	LONG TERM DIS 7-19		5.10		
	100-5420-5014	CE LIFE,	, LTD & STD	LONG TERM DIS 7-19		7.29		
	<u>100-5610-5014</u>	LIFE, LT	D & STD	LONG TERM DIS 7-19		5.87		
	<u>100-5617-5014</u>	LIFE, LT	D & STD	LONG TERM DIS 7-19		-3.08		
	100-5620-5014	LIFE, LT	D & STD	LONG TERM DIS 7-19		-3.08		
+	102-5400-5014	LIFE, LT	D & \$TD	LONG TERM DIS 7-19		27.99		
	<u>160-5400-5014</u>	LIFE, LT	D & STD	LONG TERM DIS 7-19		17.00		
	<u>203-5600-5014</u>	LIFE, LT	D & STD	LONG TERM DIS 7-19		5.82		
	206-5600-5014	LIFE, LT	D & STD	LONG TERM DIS 7-19		5.82		
	213-5600-5014	LIFE, LT	D & STD	LONG TERM DIS 7-19		3.56		
	269-6303-5014	LIFE, LT	D & STD	LONG TERM DIS 7-19		86.05		
	273-6200-5014	LIFE, LT	D & STD	LONG TERM DIS 7-19		9.35		
	<u>277-5400-5014</u>	LIFE, LT	D & STD	LONG TERM DIS 7-19		10,29		
	400-5200-5014	LIFE, LT	D & STD	LONG TERM DIS 7-19		0.39		
	400-5300-5014	LIFE, LT	D & STD	LONG TERM DIS 7-19		13.56		
	400-5600-5014	LIFE, LT	D & STD	LONG TERM DIS 7-19		26.52	,	
	401-5200-5014	LIFE,LTI	O & STD	LONG TERM DIS 7-19		0.39		
	401-5300-5014	LIFE, LT	D & STD	LONG TERM DIS 7-19		13.56		
	401-5600-5014	LIFE, LT	D & STD	LONG TERM DIS 7-19		23.03		
	402-5300-5014	LIFE,LTI	O &STD	LONG TERM DIS 7-19		6.78		
	602-8100-5014	LIFE, LT	D & STD	LONG TERM DIS 7-19		-3.47		
	The state of the s							
	**Void**		06/21/2019	Regular	1	0.00	0.00	51769
MID03	MID VALLEY DISPOSAL LLC		06/21/2019	Regular	ı	0.00	78,153.10	51770
Payable #	Payable Type	Post Date	Payable Description	on	Discount Amount	Payable Amo	unt	
	Account Number	Accoun	t Name	Item Description	Distribut	ion Amount		
<u>4-19</u>	Invoice	06/20/2019	DISPOSAL SVCS 4-:	19	0.00	78,153	3.10	
	<u>402-5300-6514</u>	GARBA	GE SERVICES	DISPOSAL SVCS 4-19		78,153.10		
GAL08	MONICA GALLEGOS		06/21/2019	Regular		0.00	200.00	51771
Payable #	Payable Type	Post Date	Payable Description		Discount Amount	-	unt	
	Account Number	Accoun		Item Description		ion Amount		
<u>6/14/2019</u>	Invoice	06/19/2019	SC RENTAL DEPOS		0.00		0.00	
	100-23101	сомм	JNITY CENTER RE	SC RENTAL DEPOSIT		200.00		
DA101	DATOMINO CDICELDA		06/21/2019	Regular		0.00	400.00	E1772
PALOII	PALOMINO GRISELDA	Post Date	Pavable Description	=	Discount Amount			31//2
Payable #	Payable Type Account Number	Accoun		Item Description		ion Amount	unt	
CH 2010		06/19/2019	CC RENTAL DEPOS	•	0.00		0.00	
<u>6/1/2019</u>	Invoice		JNITY CENTER RE	CC RENTAL DEPOSIT RE		400.00	,,,,,	
	100-23101	COMM	JINIT CENTER RE	CC RENTAL DEPOSIT RE	.119410	400,00		
PARO7	PARLIER LION'S CLUB		06/21/2019	Regular		0.00	250.00	51773
Payable #	Payable Type	Post Date	Payable Description	•	Discount Amount			34773
, ayoute #	Account Number	Accoun		Item Description		ion Amount		
5/11/2019	Invoice	06/19/2019	STREET CLOSURE (	•	0.00		0.00	
J1 11/2019	100-23101		JNITY CENTER RE	STREET CLOSURE DEPO		250.00	,,,,,	
	*********	COMM	S, 1, 1   GENTIER INC	STREET GLOSORE DEFO				
QUA01	QUALIFICATIONS TARGETS	IN	06/21/2019	Regular		0.00	426.96	51774
Payable #	Payable Type	Post Date	Payable Description	_	Discount Amount			•
	Account Number	Accoun	•	Item Description		ion Amount		
21901755	Invoice	06/19/2019	TARGETS FOR RAN	•	0.00		5.96	
THE REAL PROPERTY OF THE PARTY	100-5400-6002		SUPPLIES	TARGETS FOR RANGE		426.96		
	And the second s							
UN105	UNITY IT		06/21/2019	Regular		0.00	1,872.58	51775

Check Report					Da	ite Range: 06/15/20:	19 - 06/27/201
Vendor Number Payable #	Vendor Name Payable Type	Post Date	Payment Date Payable Description	Payment Type	Discount Amount Discount Amount Pay	Payment Amount	Number
•	Account Number	Accou	ınt Name	item Description	Distribution A		
MSP-24566	Invoice	06/21/2019	IT BILLING SERVIC		0.00	1,872.58	
	100-5200-6520		ESSIONAL SERVICES/	IT BILLING SERVICES 5-:		133.76	
	100-5400-6520	PROF	ESSIONAL SERVICES/	IT BILLING SERVICES 5-:		133.76	
	100-5615-6520		ESSIONAL SERVICES/	IT BILLING SERVICES 5-:	19	133.76	
	100-5700-6520	PROF	ESSIONAL SERVICES/	IT BILLING SERVICES 5-:	19	133.76	
	200-5600-6520	PROF	ESSIONAL SERVICES/	IT BILLING SERVICES 5-3	19	133.76	
	<u>203-5600-6520</u>	PROF	ESSIONAL SERVICES/	IT BILLING SERVICES 5-3	19	133,76	
	<u>206-5600-6520</u>	PROF	SSIONAL SERVICES/	IT BILLING SERVICES 5-2	19	133.76	
	<u>231-5700-6545</u>	Contr	actors	IT BILLING SERVICES 5-:	19	133.76	
	<u>269-6303-6520</u>	PROF	ESSIONAL SERVICES/	IT BILLING SERVICES 5-:	19	133.75	
	<u>400-5300-6520</u>	PROF	ESSIONAL SERVICES/	IT BILLING SERVICES 5-	19	133,75	
	<u>400-5600-6520</u>	PROF	SSIONAL SERVICES/	IT BILLING SERVICES 5-:	19	133.75	
	<u>401-5300-6520</u>		SSIONAL SERVICES/	IT BILLING SERVICES 5-:		133.75	
	<u>401-5600-6520</u>		ESSIONAL SERVICES	IT BILLING SERVICES 5-1		133.75	
	<u>602-8100-6520</u>	PROF	SSIONAL SERVICES/	IT BILLING SERVICES 5-2	19	133.75	
вето2	XL HEATING AND AIR CO	ONDITIONING	06/21/2019	Regular	0.00	95.80	51776
Payable #	Payable Type	Post Date	Payable Description	on	Discount Amount Pay	able Amount	
	Account Number	Accou	nt Name	Item Description	Distribution A	mount	
<u>2060</u>	Invoice	06/19/2019	A/C SVC-EVIDENCI	ROOM	0,00	95.80	
	<u>100-5400-6520</u>	PROF	SSIONAL SERVICES/	A/C SVC-EVIDENCE ROO	DΜ	95.80	
BELO3	ALMA M. BELTRAN		06/21/2019	Regular	0.00	330,00	51777
Payable #	Payable Type	Post Date	Payable Description	on	Discount Amount Pay	able Amount	
	Account Number	Accou	nt Name	Item Description	Distribution A	mount	
6/14/19	Involce	06/21/2019	PER DIEM-CITY BU	•	0.00	330.00	
	<u>100-5100-6503</u>	TRAVI	L, MEETINGS & TR	PER DIEM-CITY BUS. 6/	17-19	330,00	
AETOO ,	AETNA		06/25/2019	Regular	0.00	13,952.11	51778
Payable #	Payable Type	Post Date	Payable Description		Discount Amount Pay		
A 5.004 CP OF THE THE	Account Number		nt Name	Item Description	Distribution A		
<u>H7654649</u>	Invoice	06/24/2019	HEALTH INS.	ELAN OVEREL BORTION	0.00	13,952.11	
	100-22197		OYEE MEDICAL INS.	EMPLOYEES' PORTION	7-19 1,	132.88	
	<u>100-5100-5011</u> <u>100-5200-5011</u>		ANCE-MED, DEN, VIS ANCE-MED, DEN, VIS	HEALTH INS 7-19 HEALTH INS. 7-19		84.79 78,19	
	100-5400-5011		ANCE-MED, DEN, VIS	HEALTH INS. 7-19	4	947.29	
	100-5420-5011		URANCE, MED, DEN	HEALTH INS. 7-19		396.70	
	100-5610-5011		ANCE-MED, DEN, VIS	HEALTH INS. 7-19		21.53	
	100-5617-5011		ANCE-MED, DEN, VIS	HEALTH INS. 7-19		183,49	
	100-5620-5011		ANCE-MED-DEN,VI	HEALTH INS. 7-19		183.49	
	102-5400-5011		ANCE-MED, DEN, VIS	HEALTH INS. 7-19		238.14	
	160-5400-5011	INSUR	ANCE-MED, DEN, VIS	HEALTH INS. 7-19		533.43	
	<u>203-5600-5011</u>	INSUR	ANCE-MED, DEN, VIS	HEALTH INS. 7-19		21.53	
	<u>206-5600-5011</u>	INSUR	ANCE-MED, DEN, VIS	HEALTH INS, 7-19		21.53	
	269-6303-5011	INSUR	ANCE-MED,DEN,VIS	HEALTH INS. 7-19	5,	248,48	
	<u>273-6200-5011</u>	INSUR	ANCE-MED,DEN,VIS	HEALTH INS. 7-19		478.85	
	<u>400-5100-5011</u>	INSUR	ANCE, MED, DEN, V	HEALTH INS 7-19		84.79	
	<u>400-5200-5011</u>	INSUR	ANCE MED, DEN, VI	HEALTH INS. 7-19		136.84	
	<u>400-5300-5011</u>		ANCE- MED, DEN. V	HEALTH INS. 7-19		193.06	
	400-5600-5011		ANCE- MED, DEN, V	HEALTH INS, 7-19		75.37	
	401-5100-5011		ANCE-MED, DEN.VIS	HEALTH INS 7-19		84,80	
	401-5200-5011		ANCE-MED, DEN, VIS	HEALTH INS, 7-19		136.84	
	401-5300-5011 401-5600-5011		ANCE-MED, DEN, VIS	HEALTH INS. 7-19		193.06	
	401-5600-5011 402-5300-5011		ANCE-MED,DEN,VIS ANCE-MED, DEN,VI	HEALTH INS. 7-19 HEALTH INS. 7-19		75.37 96.52	
	<u>402-5300-5011</u> <u>602-8100-5011</u>		ANCE-MED, DEN,VIS	HEALTH INS. 7-19		39.10	
		114301				55110	
AGU04	**Void** AGUSTIN'S REMODELING	0.1410	06/25/2019 06/25/2019	Regular Regular	0.00	0.00 715.00	51779

Check Report					ı	Date Range: 06/15/201	19 - 06/27/20
Vendor Number Payable #	Vendor Name Payable Type	Post Date	Payable Description		Discount Amount Pr	•	Number
	Account Number	Accoun		Item Description	Distribution	Amount	
<u>1-03232019</u>	Invoice	06/25/2019	CH CARPET INSTAL		0.00	715.00	
	<u>100-5200-6002</u>		SUPPLIES	CH CARPET INSTALLAT		238.33	
	<u>100-5700-6002</u>		SUPPLIES	CH CARPET INSTALLAT		238.33	
	<u>400-5300-6002</u>	PARTS S	SUPPLIES	CH CARPET INSTALLAT	ION	238,34	
BIG01	BIG VAL'S AUTO PARTS, IN	IC	06/25/2019	Regular	0.0		51781
Payable #	Payable Type	Post Date	Payable Description	on .	Discount Amount Pa	•	
	Account Number	Accoun		Item Description	Distribution	Amount	
<u> 768387</u>	Invoice	06/24/2019	P.W. SHOP SUPPLI		0.00	145.03	
	<u>400-5600-6002</u>	PARTS 8	& SUPPLIES	P.W. SHOP SUPPLIES		145.03	
769003	Invoice	06/24/2019	UNIT #114 MAINT.		0.00	189.40	
	<u>400-5600-6532</u>	VEHICLE	MAINTENANCE	UNIT #114 MAINT.		189.40	
769025	Invoice	06/24/2019	P.W. SHOP SUPPLI	ES	0.00	3,45	
	400-5600-6002	PARTS 8	& SUPPLIES	P.W. SHOP SUPPLIES		3.45	
D &00	D & D SERVICES, INC.		06/25/2019	Regular	0.00	00.00	51782
Payable #	Payable Type	Post Date	Pavable Description	<del>-</del>	Discount Amount Pa	avable Amount	
·	Account Number	Account	t Name	Item Description	Distribution		
45001	Invoice	06/24/2019	ANIMAL DISPOSAL		0.00	390.00	
	100-5410-6021	ANIMAL	. DISPOSAL	ANIMAL DISPOSAL		390.00	
REEO1	EDDIE C. REED		06/25/2019	Regular	0.0	0 700,00	51783
Payable #	Payable Type	Post Date	Payable Description	n	Discount Amount Pa	ayable Amount	
	Account Number	Account	t Name	Item Description	Distribution	Amount	
<u>110</u>	Invoice	06/24/2019	SWIMMING POOL	SVCS 6-19	0,00	700.00	
	<u>100-5616-6520</u>	PROFES	SIONAL SERVICES	SWIMMING POOL SVC	S 6-19	700.00	
FORO3	FORD MOTOR CREDIT COM	MPANY LLC	06/25/2019	Regular	0,0	0 47,732,44	51784
Payable #	Payable Type	Post Date	Payable Description	-	Discount Amount Pa	,	0
,	Account Number	Account		Item Description	Distribution		
6785503-	Invoice	06/24/2019	PD VEHICLE PURCH	•	0.00	47,732.44	
***************************************	<u>102-5400-6520</u>		SIONAL SERVICES/	PD VEHICLE PURCHASE	E 4	7,732.44	
GRA01	GRANTED SOLUTIONS		06/25/2019	Regular	0.00	0 1,064,00	51785
Payable #	Payable Type	Post Date	Payable Description	_	Discount Amount Pa	•	
·	Account Number	Account	t Name	Item Description	Distribution	Amount	
<u>1668</u>	Invoice	06/24/2019	WATER BILLING TR	NG 6/3 -6/16	0.00	1,064.00	
al refoluciones	400-5300-6520	PROFES	SIONAL SERVICES/	WATER BILLING TRNG	6/3 -6/16	1,064.00	
GRA01	GRANTED SOLUTIONS		06/25/2019	Regular	0.00	0,000,00	51786
Payable #	Payable Type	Post Date	Payable Description	on	Discount Amount Pa	ayable Amount	
·	Account Number	Account	Name .	Item Description	Distribution	Amount	
<u> 1673</u>	Invoice	06/24/2019	GRANT WRITING ST	VCS 6-19	0.00	3,000.00	
	<u>100-5200-6520</u>	PROFES	SIONAL SERVICES/	GRANT WRITING SVCS	6-19	3,000.00	
HAA01	HAAKER EQUIPMENT COM	IPANY	06/25/2019	Regular	0.0	0 6,279.56	51787
Payable #	Payable Type	Post Date	Payable Description	n	Discount Amount Pa	ayable Amount	
	Account Number	Account	t Name	Item Description	Distribution	Amount	
<u>C49216</u>	Invoice	06/24/2019	VACTOR TRUCK EQ	ŢŢ.	0.00	4,977.65	
	401-5600-6004	TOOLS 8	MINOR EQUIPM	VACTOR TRUCK EQT.		4,977.65	
W55472	Invoice	06/24/2019	VACTOR REMOTE F	REPAIR	0.00	1,301.91	
- year grows is the second to differ the second to	401-5600-6520		SIONAL SERVICES	VACTOR REMOTE REPA		1,301.91	
HUM01	HUMANA INSURANCE CO.		06/25/2019	Regular	0,00	0 5,204.92	51788

Vendor Number	Vendor Name		Payment Date	Payment Type	Discoun	ıt Amoı	unt Payme	nt Amount	Number
Payable #	Payable Type	Post Date	Payable Description				Payable Ame		
	Account Number	Accou	nt Name	Item Description			n Amount		
<u>4433030676</u>	Invoice	06/25/2019	LIFE, DEN. & VIS. 6	-19		0.00	5,20	4.92	
	100-22106	LIFE, L	TD & STD PAYABLE	LIFE, DEN. & VIS. 6-19			366.60		
	100-22194	EMPLO	YEE DENTAL INS W	LIFE, DEN. & VIS. 6-19			1,912.04		
	100-22195	EMPLO	YEE VISION INS. W	LIFE, DEN. & VIS. 6-19			250.45		
	100-5100-5011	INSUR	ANCE-MED, DEN, VIS	LIFE, DEN. & VIS. 6-19			21.94		
	100-5200-5011	INSUR	ANCE-MED, DEN, VIS	LIFE, DEN. & VIS. 6-19			32,13		
	100-5400-5011	INSUR	ANCE-MED, DEN, VIS	LIFE, DEN. & VIS. 6-19			789.66		
	100-5410-5011	INSUR	ANCE-MED, DEN, V	LIFE, DEN. & VIS. 6-19			28.22		
	<u>100-5420-5011</u>	CE INS	URANCE, MED, DEN	LIFE, DEN. & VIS. 6-19			69.72		
	<u>100-5610-5011</u>	INSUR	ANCE-MED, DEN, VIS	LIFE, DEN. & VIS. 6-19			50.08		
	<u>100-5617-5011</u>	INSUR	ANCE-MED, DEN, VIS	LIFE, DEN. & VIS. 6-19			-14.91		
	100-5620-5011	INSUR	ANCE-MED-DEN,VI	LIFE, DEN. & VIS. 6-19			-14.91		
	<u>102-5400-5011</u>	INSUR	ANCE-MED,DEN,VIS	LIFE, DEN. & VIS. 6-19			177.47		
	<u>160-5400-5011</u>	INSUR	ANCE-MED,DEN,VIS	LIFE, DEN. & VIS. 6-19			69.72		
	<u>203-5600-5011</u>	INSUR	ANCE-MED,DEN,VIS	LIFE, DEN. & VIS. 6-19			31.48		
	<u>206-5600-5011</u>	INSUR	ANCE-MED,DEN,VIS	LIFE, DEN. & VIS. 6-19			31.47		
	<u>213-5600-5011</u>	INSUR	ANCE-MED, DEN, VIS	LIFE, DEN. & VIS. 6-19			33.98		
	<u>269-6303-5011</u>	INSUR	ANCE-MED, DEN, VIS	LIFE, DEN. & VIS. 6-19			719.95		
	<u>273-6200-5011</u>	INSUR	ANCE-MED, DEN, VIS	LIFE, DEN. & VIS. 6-19			32.84		
	277-5400-5011	INSUR	ANCE-MED, DEN, VIS	LIFE, DEN. & VIS. 6-19			69.72		
	<u>400-5100-5011</u>	INSUR	ANCE, MED, DEN, V	LIFE, DEN. & VIS. 6-19			21.94		
	<u>400-5200-5011</u>	INSUR	ANCE MED, DEN, VI	LIFE, DEN. & VIS. 6-19			18,20		
	400-5300-5011	INSUR	ANCE- MED, DEN. V	LIFE, DEN. & VIS. 6-19			66.64		
	<u>400-5600-5011</u>	INSUR	ANCE- MED, DEN, V	LIFE, DEN. & VIS. 6-19			151.47		
	<u>401-5100-5011</u>	INSUR	ANCE-MED, DEN.VIS	LIFE, DEN. & VIS. 6-19			21,93		
· ·	401-5200-5011	INSUR	ANCE-MED, DEN, VIS	LIFE, DEN. & VIS. 6-19			18.20		
	401-5300-5011	INSUR	ANCE-MED, DEN, VIS	LIFE, DEN. & VIS. 6-19			66.64		
	<u>401-5600-5011</u>	INSUR	ANCE-MED, DEN, VIS	LIFE, DEŃ. & VIS. 6-19			129.94		
	<u>402-5300-5011</u>	INSUR	ANCE-MED, DEN,VI	LIFE, DEN. & VIS. 6-19			33,32		
	<u>602-8100-5011</u>	INSUR	ANCE-MED, DEN, VIS	LIFE, DEN. & VIS. 6-19			18.99		
	**Void**		06/25/2019	Regular		0	.00	0.00	51789
MIL01	KRISTI L. MILLER, CPA		06/25/2019	Regular		0	.00	8,032.50	51790
Payable #	Payable Type	Post Date	Payable Descriptio	n D	Discount Am	ount	Payable Amo	ount	
	Account Number	Accou	nt Name	Item Description	Dis	tributio	n Amount		
<u>#1</u>	Invoice	06/24/2019	ACCOUNTING SVCS	6 6/1-15/19		0.00	8,03	2.50	
	<u>100-5100-6520</u>	PROFE	SSIONAL SERVICES/	ACCOUNTING SVCS 6/1-1	15/19		535.50		
	100-5200-6520	PROFE	SSIONAL SERVICES/	ACCOUNTING SVCS 6/1-1	15/19		535,50		
	100-5300-6520	PROFE	SSIONAL SERVICES/	ACCOUNTING SVCS 6/1-1	15/19		535.50		
	<u>100-5400-6520</u>	PROFE	SSIONAL SERVICES/	ACCOUNTING SVCS 6/1-1	15/19		535.50		
	<u>100-5410-6520</u>	PROFE	SSIONAL SERVICES/	ACCOUNTING SVCS 6/1-1	15/19		535.50		
	100-5700-6520	PROFE	SSIONAL SERVICES/	ACCOUNTING SVCS 6/1-1	15/19		535.50		
	<u>102-5400-6520</u>	PROFE	SSIONAL SERVICES/	ACCOUNTING SVCS 6/1-1	15/ <b>1</b> 9		535.50		
	200-5600-6520	PROFE	SSIONAL SERVICES/	ACCOUNTING SVCS 6/1-1	15/19		535.50		
	<u>204-5600-6520</u>	PROFE	SSIONAL SERVICES/	ACCOUNTING SVCS 6/1-1	15/19		535.50		
	<u>231-5700-6545</u>	Contra	ctors	ACCOUNTING SVCS 6/1-1	15/19		535.50		
	<u>269-6303-6520</u>	PROFE	SSIONAL SERVICES/	ACCOUNTING SVCS 6/1-1	15/19		535.50		
	<u>400-5300-6520</u>	PROFE	SSIONAL SERVICES/	ACCOUNTING SVCS 6/1-1	15/ <b>1</b> 9		535.50		
	<u>400-5600-6520</u>	PROFE	SSIONAL SERVICES/	ACCOUNTING SVCS 6/1-1	15/19		535.50		
	<u>401-5300-6520</u>	PROFE:	SSIONAL SERVICES/	ACCOUNTING SVCS 6/1-1	15/19		535.50		
	401-5600-6520	PROFE	SSIONAL SERVICES	ACCOUNTING SVCS 6/1-1	15/19		535.50		
M&M00	M&M CONSTRUCTION/ HA	NDYMAN	06/25/2019	Regular		0	.00	3,538.00	51791
Payable #	Payable Type	Post Date	Payable Descriptio	n C	Discount Am	ount	Payable Amo	ount	
	Account Number	Accoun	nt Name	Item Description	Dis	tributio	n Amount		
1-03152019	Invoice	06/25/2019	VTRNS PRK-TILING	NEW BENCH		0.00	1,24	8.00	
	<u>100-5610-6520</u>	PROFE	SSIONAL SERVICES/	VTRNS PRK-TILING/NEW	BENCH		1,248.00		
<u>1-03292019</u>	Involce	06/25/2019	SWIMMING POOL	MAINT.		0.00	85	0.00	

Vendor Number	Vendor Name 100-5616-6520	PROFE	Payment Date SSIONAL SERVICES	Payment Type SWIMMING POOL MAIR	Discount Amo	ount Payment Amount 850.00	Number
<u>1-12152018</u>	Invoice 100-5617-6520 100-5617-6520		CH WASH & REPAI SSIONAL SERVICES/ SSIONAL SERVICES/	R WALLS REPAIR WALLS POWER WASH WALLS	0.00	1,440.00 780.00 660.00	
P.G01 Payable #	PACIFIC GAS & ELECTRIC Payable Type	Post Date	06/25/2019 Payable Description	Regular on	Discount Amount		51792
	Account Number		nt Name	Item Description	Distribution	on Amount	
<u>09801-5-19</u>	Invoice 200-5600-6512	06/24/2019 ELECTF	TRAFFIC LIGHTS 5- SICITY	19 TRAFFIC LIGHTS 5-19	0,00	90.72 90.72	
RIPO1	REEDLEY IRRIGATION & SU	UPP	06/25/2019	Regular	C	0.00 577.31	51793
Payable #	Payable Type	Post Date	Payable Description		Discount Amount	Payable Amount	
	Account Number		nt Name	Item Description		on Amount	
RIS-POS02-12984	Invoice 401-5600-6002	06/24/2019 PARTS	WWTP SUPPLIES SUPPLIES	WWTP SUPPLIES	0.00	49.52 49.52	
RIS-POS02-13331	Invoice 213-5600-6002	06/24/2019 PARTS	LANDSCAPE SUPPL SUPPLIES	IES LANDSCAPE SUPPLIES	0.00	114.49 114.49	
RIS-POS03-7217	Invoice 213-5600-6002	06/24/2019 PARTS	LANDSCAPE SUPPL SUPPLIES	JÉS LANDSCAPE SUPPLIES	0.00	45.56 45.56	
RIS-POS03-7275	Invoice 401-5600-6002	06/24/2019 PARTS	WWTP SUPPLIES SUPPLIES	WWTP SUPPLIES	0.00	367.74 367.74	
RLBO1	REEDLEY LUMBER & BUILI	DING	06/25/2019	Regular	ſ	0.00 390.76	51794
Payable #	Payable Type Account Number	Post Date	Payable Description	=	Discount Amount		31/34
<u>202095</u>	Invoice 100-5610-6002	06/24/2019 PARTS	SWIMMING POOL	SUPPLIES SWIMMING POOL SUPP	0.00	115.20 115.20	
202467	Invoice 213-5600-6002	06/24/2019 PARTS	LANDSCAPE SUPPL	IES LANDSCAPE SUPPLIES	0.00	25.74 25.74	
<u>202530</u>	Invoice 200-5600-6002	06/24/2019 PARTS	SIDEWALK REPAIRS & SUPPLIES	SIDEWALK REPAIRS	0.00	25.06 25.06	
202635	Invoice 200-5600-6002	06/24/2019 PARTS	SIDEWALK REPAIRS & SUPPLIES	S SIDEWALK REPAIRS	0,00	224.76 224.76	
RHO01	RHODES INC.		06/25/2019	Regular	C	0.00 583.96	51795
Payable #	Payable Type	Post Date	Payable Description	n	Discount Amount	Payable Amount	
	Account Number		t Name	Item Description		on Amount	
<u>20586</u>	Invoice 401-5600-6011	06/24/2019 FUEL	FUEL - RED DIESEL	FUEL - RED DIESEL	0.00	583.96 583.96	
STA1B	STANDARD INSURANCE CO	O.	06/25/2019	Regular	C	0.00 1,819.33	51796

Vendor Number Payable #	Vendor Name Payable Type	Post Date	Payment Date Payable Description	Payment Type on	Discount An Discount Amount	nount Payme : Payable Ame		Number
	Account Number	Accou	nt Name	Item Description	Distribu	ition Amount		
640476-7-19	Invoice	06/24/2019	SURVIVOR LIFE 7/	19	0,00	1,81	9.33	
	100-5200-5014	LIFE, L'	TD & STD	SURVIVOR LIFE 7/19		2.48		
	100-5400-5014	LIFE, L'	TD & STD	SURVIVOR LIFE 7/19		648.59		
	100-5410-5014	LIFE, L'	TD & STD	SURVIVOR LIFE 7/19		27,28		
	100-5420-5014	CE LIFE	, LTD & STD	SURVIVOR LIFE 7/19		34.87		
	100-5610-5014		TD & STD	SURVIVOR LIFE 7/19		32.62		
	102-5400-5014		TD & STD	SURVIVOR LIFE 7/19		133.92		
	160-5400-5014	•	TD & STD	SURVIVOR LIFE 7/19		63.29		
	203-5600-5014	•	TD & STD	SURVIVOR LIFE 7/19		24,72		
	206-5600-5014	•	TD & STD	SURVIVOR LIFE 7/19		19.31		
	213-5600-50 <u>1</u> 4	•	TD & STD	SURVIVOR LIFE 7/19		13.99		
	269-6303-5014		TD & STD	SURVIVOR LIFE 7/19		399.00		
	273-6200-5014	-	TD & STD	SURVIVOR LIFE 7/19		44.73		
				•				
	<u>277-5400-5014</u> 400-5200-5014		TD & STD	SURVIVOR LIFE 7/19		49.23		
	•	•	FD & STD	SURVIVOR LIFE 7/19		-1.16		
	<u>400-5300-5014</u>		FD & STD	SURVIVOR LIFE 7/19		48.92		
	<u>400-5600-5014</u>	· · · · · · · · · · · · · · · · · · ·	TD & STD	SURVIVOR LIFE 7/19		119,32		
	<u>401-5200-5014</u>		D & STD	SURVIVOR LIFE 7/19		-1,16		
	<u>401-5300-5014</u>	·	rd & STD	SURVIVOR LIFE 7/19		48.92		
	<u>401-5600-5014</u>	=	ID & STD	SURVIVOR LIFE 7/19		106.10		
	<u>402-5300-5014</u>	•	D &STD	SURVIVOR LIFE 7/19		24.47		
	<u>602-8100-5014</u>	LIFE, L	TD & STD	SURVIVOR LIFE 7/19		-20.11		
	**Void**		06/25/2019	Regular		0.00	0.00	51797
BNY01	THE BANK OF NEW YORK N	MELLON	06/25/2019	Regular		0.00	549,465.20	51798
Payable #	Payable Type	Post Date	Payable Description	on	Discount Amount	Payable Amo	ount	
	Account Number	Accour	nt Name	Item Description	Distribu	ition Amount		
PARLIER RDA 15 -	Invoice	06/24/2019	BOND SERIES		0.00	549,46	5.20	
	602-8100-9000	DEBT S	VC PRINC	BOND SERIES-PRINCIPA	NL 2015	393,463.00		
	602-8100-9001	DEBT S	VC -INT,	BOND SERIES-INTEREST	Г 2015	156,002.20		
USM01	U-SAVE MARKET		06/25/2019	Regular		0.00	192.52	51799
Payable #	Payable Type	Post Date	Payable Description	_	Discount Amount	Payable Amo		
	Account Number	Accour	nt Name	Item Description		ition Amount		
5/29/19	Invoice	06/24/2019	MEAL SUPPLIES/PI	,	0.00		2.52	
<u> </u>	<u>269-6303-6504</u>		SERVICES	MEAL SUPPLIES/PRESC		192,52	2132	
CIV01	BLUE PINE MEDIA LLC		06/25/2019	Regular		0.00	1,200.00	E1900
Payable #		Post Date	Payable Description		Discount Amount		•	21000
rayable #	Payable Type		•				bunt	
as arts of times	Account Number		nt Name	Item Description		ition Amount	0.00	
1327	Invoice	06/25/2019	CIVIC REVIEW SET		0.00	•	0,00	
	100-5700-6520		SSIONAL SERVICES/			600,00		
	<u>231-5700-6545</u>	Contra	ctors	CIVIC REVIEW SET UP		600,00		
ALBO1	DORA ALBA		06/25/2019	Regular		0.00	42.76	51801
Payable #	Payable Type	Post Date	Payable Description	on	Discount Amount	Payable Amo	ount	
	Account Number	Accour	nt Name	Item Description	Distribu	ition Amount		
3/6-6/18	Invoice	06/25/2019	MILEAGE REIMBU	RSEMENT	0.00		2.76	
(All Table and All All All All All All All All All Al	<u>100-5700-6011</u>	FUEL		MILEAGE REIMBURSEM	1ENT	42.76		
MAT10	MATTHEW ADAM KINTGEN	ı	06/25/2019	Regular		0.00	2,680.00	51802
Payable #	Payable Type	Post Date	Payable Description	-	Discount Amount			J1002
i ayanie n	Account Number		it Name	Item Description		itlon Amount		
D-1027071		06/25/2019	CC CLEANING SERV	•	0.00		0.00	
P-1037071	Invoice 100-5617-6520	· ·	SSIONAL SERVICES/	CC CLEANING SERVICES		2,680.00	0.00	
TOW02	TOWNSEND PUBLIC AFFAIR	oc inic	06/25/2019	Regular		0.00	2,500.00	51903
104402	TO VALIABLIAD LODGIC WLLML	10, 1110.	00/ 20/ 2013	n. Sului		5,00	2,500.00	31003

Vendor Number Payable #	Vendor Name Payable Type Account Number Invoice 100-5700-6520	06/25/2019	Payable Description of Name 6/19 LOBBYING/G	Item Description	Discount Amount Distribut 0.00	tion Amount 2,50	ount	Number
ABI10 <b>Payable #</b> 4345-7-19	ABILITY ANSWERING SERV. Payable Type Account Number Invoice	Post Date	06/27/2019 Payable Description t Name ANSWERING SVCS	Regular on Item Description	Discount Amount	ion Amount	109.06 ount 9.06	51804
- 2 34 - 2 36 - 4 36 - 36 - 36 - 36 - 36 - 36 - 36	400-5600-6510			ANSWERING SVCS 7/20		109.06	J.00	
ADP00 Payable #	ADP, INC. Payable Type	Post Date	06/27/2019 Payable Description	Regular on	Discount Amount	•	347.50 ount	51805
<u>537610037</u>	Account Number Involce 400-5300-6520 401-5300-6520 402-5300-6520	06/27/2019 PROFES PROFES	PAYROLL SVCS 5/3 SSIONAL SERVICES/ SSIONAL SERVICES/ SSIONAL SERVICES	Item Description  PAYROLL SVCS 5/31  PAYROLL SVCS 5/31  PAYROLL SVCS 5/31	<b>Distribut</b> 0.00	ion Amount 34' 115.84 115.84 115.82	7.50	
ASIO1. Payable #	ASI Payable Type Account Number	Post Date	06/27/2019 Payable Description	Regular on Item Description	Discount Amount	0.00 Payable Amo	1,443.49 ount	51806
<u>25-JUN-19</u>	Invoice 100-5400-5011 269-6303-5011 273-6200-5011	06/26/2019 Insura Insura	2019 MEDICAL FU NCE-MED,DEN,VIS NCE-MED,DEN,VIS NCE-MED,DEN,VIS	•	NG	1,44 55.00 19.52 1,368.97	3.49	
PERO1 Payable #	CALPERS Payable Type Account Number	Post Date	06/27/2019 Payable Description It Name	Regular on Item Description	Discount Amount	0.00 Payable Amo	15,455.00 ount	51807
<u>6/08-6/21/19</u>	Invoice 100-22104 100-5200-5010 100-5400-5010 100-5410-5010 100-5410-5010 100-5610-5010 100-5610-5010 100-5620-5010 100-5620-5010 102-5400-5010 203-5600-5010 203-5600-5010 203-5600-5010 273-6200-5010 273-6200-5010 400-5300-5010 400-5300-5010 401-5300-5010 401-5300-5010 401-5600-5010 401-5600-5010 401-5600-5010 401-5600-5010 401-5600-5010 401-5600-5010 401-5600-5010	06/26/2019 PERS PAPERS-	PERS CONTRIBUTION AYABLE ENSION	PERS CONTRIBUTIONS	0.00	15,455 7,167.82 85.58 3,333.77 112.13 138.84 69.42 41.37 18.42 18.42 533.04 431.41 95.35 95.35 66.48 1,298.57 186.60 186.59 77.38 192.36 472.87 77.38 192.36 409.74 96.18 57.57		51808
CARO3	**Void** CARDENAS, DEMETRIA B.		06/27/2019 06/27/2019	Regular Regular		0.00	0.00 240.00	51808 51809

Check Report Vendor Number	Manday Narra		Payment Date	Dayment Tree		Date Range: 06/15/201	•
Payable #	Vendor Name Payable Type	Post Date	Payable Description	Payment Type	Discount Amount P	nt Payment Amount	Numbe
	Account Number		int Name	Item Description	Distribution	•	
6/14/19 (1)	Invoice	06/27/2019	STAR ONE - BAGS (	•	0.00	35,00	
Contraction of the Contraction o	269-6303-6504	FOOD	SERVICES	STAR ONE - BAGS OF IC	Œ	35.00	
6/14/19 (2)	Invoice	06/27/2019	ZOO PARKING		0.00	15,00	
W. W. T. S. Co.	<u>269-6303-6503</u>	• •	EL, MEETINGS & TR	ZOO PARKING	5.55	15.00	
6/14/19 (3)	Invoice	06/27/2019	WALMART-MUFFII	NS	0.00	39.80	
	269-6303-6504	FOOD	SERVICES	WALMART-MUFFINS		39.80	
<u>6/19/19</u>	Invoice	06/27/2019	AGUA PURA		0.00	15.75	
	<u>269-6303-6001</u>	OPER	ATIONAL SUPPLIES	AGUA PURA		15.75	
6/26/19	Invoice	06/27/2019	RICH TOBIN DIST.		0.00	134,45	
A 1 The Second Sec	269-6303-6504		SERVICES	RICH TOBIN DIST.		134.45	
:N19	CENTRAL SANITARY SUPPL	Y	06/27/2019	Regular	0.0	00 748.32	51810
Payable #	Payable Type	Post Date	Payable Description	=	Discount Amount P	ayable Amount	
	Account Number	Accou	int Name	Item Description	Distribution	n Amount	
982766	Invoice	06/26/2019	ALL FACILITIES SUF	PPLIES	0.00	748.32	
	100-5200-6002	PARTS	SUPPLIES	ALL FACILITIES SPLS		124.72	
	<u>100-5615-6002</u>	PARTS	SUPPLIES	ALL FACILITIES SPLS		124.72	
	<u>100-5617-6002</u>	PARTS	SUPPLIES	ALL FACILITIES SPLS		124.72	
	<u> 100-5620-6002</u>	PARTS	SUPPLIES	ALL FACILITIES SPLS		124.72	
	<u>100-5700-6002</u>	PARTS	SUPPLIES	ALL FACILITIES SPLS		124.72	
	<u>400-5300-6002</u>	PARTS	SUPPLIES	ALL FACILITIES SPLS		124.72	
T22	CITY OF PARLIER		06/27/2019	Regular	0.0		51811
Payable #	Payable Type	Post Date	Payable Description		Discount Amount P	•	
	Account Number		nt Name	Item Description	Distribution		
8000-4/3-5/3	Invoice	06/27/2019	PAO UTILITIES 4/3	•	0,00	470.75	
	<u>269-6303-6514</u>	UIILII	TES - WATER	PAO UTILITIES 4/3 - 5/3	3	470.75	
PO1	DEPARTMENT OF CONSERV	/ATION	06/27/2019	Regular	0.0	00 217.00	51812
Payable #	Payable Type	Post Date	Payable Description	on	Discount Amount P	•	
	Account Number		nt Name	Item Description	Distribution		
4TH QTR 2018	Invoice	06/26/2019	SMI BLG PERMITS	- ==	0.00	217.00	
	<u>100-5700-6520</u>	PROFE	ESSIONAL SERVICES/	SMI BLG PERMITS FEE		217.00	
RO1	DIRECTV		06/27/2019	Regular	0.0	73,99	51813
Payable #	Payable Type	Post Date	Payable Description	on	Discount Amount P	ayable Amount	
	Account Number	Accou	nt Name	Item Description	Distribution	1 Amount	
36367141185	Invoice	06/27/2019	SC SVCS 6/9-7/8/1		0.00	73.99	
	<u>100-5615-6520</u>	PROFE	SSIONAL SERVICES/	SC SVCS 6/9-7/8/19		73,99	
VIO1	EWING IRRIGATION PRODU	JCTS	06/27/2019	Regular	0.0	00 602.66	51814
Payable #	Payable Type	Post Date	Payable Description	on	Discount Amount P	•	
	Account Number	Accou	nt Name	Item Description	Distribution	n Amount	
765358 <u>1</u>	Invoice	06/26/2019	LANDSCAPE SUPPL	JES	0.00	602.66	
	<u>213-5600-6002</u>	PARTS	SUPPLIES	LANDSCAPE SUPPLIES		602.66	
R06	FIRST AMERICAN TITLE CO.		06/27/2019	Regular	0.0	57,000.00	51815
Payable #	Payable Type	Post Date	Payable Description	on	Discount Amount P	Payable Amount	
	Account Number	Accou	nt Name	Item Description	Distribution	n Amount	
COSSONE A	Invoice	06/27/2019	8205 17th AVE G	IIIAREZ	0.00	57 000 00	

8395 17th AVE. G-JUAREZ

06/27/2019

8395 17th AVE. G-JUAREZ

Regular

HOMEOWNER ASST

06/27/2019

60380054

FREOO

Invoice 231-5700-8100

FRESNO OXYGEN

16.47 51816

0.00

57,000.00

57,000.00

Check Report						Date Range: 06/	/15/201	.9 - 06/27/2
Vendor Number	Vendor Name		Payment Date	Payment Type	Discount Ame	ount Payment A	mount	Number
Payable #	Payable Type	Post Date	Payable Descripti	on	Discount Amount	Payable Amount		
and a series of the series at	Account Number		nt Name	Item Description		ion Amount		
<u>91473174</u>	Invoice 400-5600-6002	06/26/2019	MONTHLY FEE 5/1 & SUPPLIES	I9 MONTHLY FEE 5/19	0.00	16.47 16.47		
	400-3000-0002	TANIS	50 5011 1115	MONTHEL TEL 3/13		10.47		
H&M01	H & M TERMITE & REPAIRS	S	06/27/2019	Regular		0.00 2,	324.00	51817
Payable #	Payable Type	Post Date	Payable Descripti	on	Discount Amount	Payable Amount		
	Account Number		nt Name	Item Description		ion Amount		
<u>11663</u>	Invoice	06/27/2019	TERMITE FUMIGA		0.00	2,324.00		
	<u>231-5700-6545</u>	Contra	ctors	TERMITE FUMIGATION		2,324.00		
HOM01	HOME DEPOT CREDIT SERV	VICE	06/27/2019	Regular		0.00 1.3	208.46	51818
Payable #	Payable Type	Post Date	Payable Description	•		Payable Amount		
	Account Number	Accoun	it Name	Item Description	Distribut	ion Amount		
497060681	Invoice	06/27/2019	PAO KITCHEN SUP	PPLIES	0.00	1,208.46		
	<u>269-6303-6001</u>	OPERA:	TIONAL SUPPLIES	PAO KITCHEN SUPPLIES	5	1,208.46		
LINUC	MINIOS INDUSTRUM COO SE	IED CTD INC	06/27/2010	Bagular		0.00	100.00	C1010
KINO6	KINGS INDUSTRIAL OCC. M	IED. CTR, INC. Post Date	06/27/2019	Regular		0.00 : Payable Amount		51819
Payable #	Payable Type Account Number		Payable Description It Name	Item Description		ion Amount		
61944	Invoice	06/26/2019	PRE-EMPLOYMEN	•	0.00	196.00		
Same Line	400-5600-6520	· ·	SIONAL SERVICES/	PRE-EMPLYMNT PHYSI		98,00		
	401-5600-6520		SSIONAL SERVICES	PRE-EMPLYMNT PHYSI		98.00		
	And the state of t							
KRA00	KRAZAN & ASSOCIATES, IN	C.	06/27/2019	Regular		0.00 7,3	314.55	51820
Payable #	Payable Type	Post Date	Payable Description	on		Payable Amount		
	Account Number		rt Name	Item Description		ion Amount		
INV 0149105	Invoice	06/26/2019	PHASE II IMPLEME		0.00	7,314.55		
	<u>231-5700-6545</u>	Contrac	ctors	PHASE II IMPLEMENT P	EA	7,314.55		
NATO3	NATIONWIDE CREDIT, INC.		06/27/2019	Regular		0.00	51.60	51821
Payable #	Payable Type	Post Date	Payable Description	•	Discount Amount	Payable Amount	,	
•	Account Number	Accoun	t Name	Item Description	Distribut	ion Amount		
19170185656	Invoice	06/27/2019	SVCS AT 745 TULA	RE ST	0.00	51.60		
	<u>100-5618-6520</u>	PROFES	SSIONAL SERVICES	SVCS AT 745 TULARE S	Γ	51,60		
			0.5 (0.7) (0.04.0			0.00		
OFF01	OFFICE DEPOT		06/27/2019	Regular				51822
Payable #	Payable Type Account Number	Post Date	Payable Description t Name			Payable Amount ion Amount		
320470699001	Invoice	06/26/2019	FINANCE OFFICE S	Item Description	0,00	29.41		
320470033001	400-5300 <u>-6000</u>		SUPPLIES - FIN	FINANCE OFFICE SPLS		29.41		
22244422222								
<u>329141306001</u>	Invoice	06/26/2019	FINANCE OFFICE S		0.00	271.13		
	<u>400-5300-6000</u> <u>401-5300-6000</u>		SUPPLIES - FIN SUPPLIES	FINANCE OFFICE SPLS FINANCE OFFICE SPLS		135.56 135.57		
	-1015-1200-0000	OFFICE	JOFFIELD	THANGE OFFICE SELS		133,37		
оотис	ON TRAC		06/27/2019	Regular		0.00	5.99	51823
Payable #	Payable Type	Post Date	Payable Description	_		Payable Amount		
•	Account Number		t Name	Item Description		ion Amount		
<u>8935753</u>	Invoice	06/26/2019	MAILING CDBG RE	PORT	0.00	5.99		
	<u>231-5700-6545</u>	Contrac	ctors	MAILING CDBG REPORT	Г	5.99		
			ac law tages	<b>.</b>		0.00		
P.GO1	PACIFIC GAS & ELECTRIC	Dock Dock-	06/27/2019	Regular				51824
Payable #	Payable Type	Post Date	Payable Description			Payable Amount		
ለማርፉን ድ ላጥ	Account Number		t Name   STREET LIGHTS 5/:	Item Description	Distribut 0.00	ion Amount		
<u>07543-6-19</u>	Invoice 200-5600-6512	06/26/2019 ELECTR		17-6/17/19 STREET LIGHTS 5/17-6/		4,331.91 4,331.91		
37560 5 454					•	,		
<u>37560-5-19*</u>	Invoice	06/27/2019	ALL UTILITY SVCS !	•	0.00	35,208.78		
	100-5200-6512	ELECTR		ALL UTILITY SVCS 5/19		2,199.04 674.30		
	100-5400-6512	ELECTR ELECTR		ALL UTILITY SVCS 5/19		674.39 992.33		
	<u>100-5610-6512</u>	ELECTR	CIT	ALL UTILITY SVCS 5/19		332.33		

Check Report						Date Range: 06/15/2	019 - 06/27/20
Vendor Number	Vendor Name		Payment Date	Payment Type	Discount Amo	ount Payment Amoun	
	100-5615-6512	ELECTA	RICITY	ALL UTILITY SVCS 5/19		395.47	
	100-5620-6512	ELECTR	RICITY	ALL UTILITY SVCS 5/19		101.16	
	213-5600-6512	ELECTE		ALL UTILITY SVCS 5/19		481.93	
	269-6303-6512	ELECTE		ALL UTILITY SVCS 5/19		1,068.50	
	400-5300-6512	ELECTE		· .		•	
				ALL UTILITY SVCS 5/19		2,006.86	
	<u>400-5600-6512</u>	ELECTE		ALL UTILITY SVCS 5/19		13,729.87	
	401-5300-6512	ELECTR		ALL UTILITY SVCS 5/19		1,003.43	
	<u>401-5600-6512</u>	ELECTF	RICITY	ALL UTILITY SVCS 5/19		12,555.80	
SELO1	SELECT BUSINESS SYSTEM	AS INC.	06/27/2019	Regular	(	0.00 10.00	51825
Payable #	Payable Type	Post Date	Payable Description	on	Discount Amount	Payable Amount	
	Account Number	Accour	nt Name	Item Description		on Amount	
281884	Invoice	06/26/2019	CYAN TONER -CDB	•	0.00	10.00	
-	231-5700-6545	Contra		CYAN TONER -CDBG	2.00	10.00	
SOC00	SOCIAL VOCATIONAL SER		06/27/2019	Regular			51826
Payable #	Payable Type	Post Date	Payable Description	on	Discount Amount	•	
	Account Number	Accour	nt Name	Item Description	Distributi	an Amount	
36E1913-IN	Invoice	06/27/2019	LANDSCAPE MAIN	T SVCS 5/19	0.00	2,900.00	
	100-5600-6520	PROFES	SIONAL SERVICES/	LANDSCAPE MAINT SVC	S 5/19	580.00	
	100-5610-6520	PROFES	SSIONAL SERVICES/	LANDSCAPE MAINT SVC	S 5/19	580.00	
	204-5600-6520	PROFES	SIONAL SERVICES/	LANDSCAPE MAINT SVC	S 5/19	580.00	
	213-5600-6520	PROFES	SSIONAL SERVICES/	LANDSCAPE MAINT SVC	S 5/19	1,160.00	
STA1U	STAR 1 MINI MART		06/27/2019	Regular	(	0.00 873.70	51827
Payable #	Payable Type	Post Date	Payable Description	n	Discount Amount	Payable Amount	
	Account Number	Accoun	it Name	Item Description	Distributi	on Amount	
227	Invoice	06/26/2019	DAVID DEL BOSQU	E	0.00	87,84	
	<u>401-5600-6011</u>	FUEL		DAVID DEL BOSQUE		87,84	
<u> 3716</u>	Invoice	06/26/2019	DAVID DEL BOSQU	F	0.00	88.73	
Managama Minamore	401-5600-6011	FUEL	p. (110 p.z. 000q0	DAVID DEL BOSQUE	0.00	88.73	
<u>5619</u>	Invoice	06/26/2019	DOMINGO MORAL		0.00	82.00	
	<u>400-5600-6011</u>	FUEL		DOMINGO MORALES		82.00	
6679	Invoice	06/26/2019	DAVID DEL BOSQU	£	0.00	78,23	
aacommon accommon	401-5600-6011	FUEL		DAVID DEL BOSQUE		78,23	
racs			DAVID DEL DOCOLI				
<u>6960</u>	Invoice	06/26/2019	DAVID DEL BOSQU		0.00	92.72	
	<u>401-5600-6011</u>	FUEL		DAVID DEL BOSQUE		92.72	
<u>7179</u>	Invoice	06/26/2019	DAVID DEL BOSQU	E	0.00	100.13	
	401-5600-6011	FUEL		DAVID DEL BOSQUE		100.13	
7077	l	06/26/2019	DAVID DEL BOSON	· r	0.00		
<u>7923</u>	Invoice	· ·	DAVID DEL BOSQU		0.00	91.11	
	<u>401-5600-6011</u>	FUEL		DAVID DEL BOSQUE		91.11	
<u>7972</u>	Invoice	06/26/2019	DOMINGO MORAL	ES	0.00	85.00	
	400-5600-6011	FUEL.		DOMINGO MORALES		85.00	
928	Invoice	06/26/2019	DAVID DEL BOSQU		0.00		
220			DAVID DEL BOSQU		0.00	82.94	
	<u>401-5600-6011</u>	FUEL		DAVID DEL BOSQUE		82,94	
9738	Invoice	06/26/2019	DOMINGO MORAL	ES	0.00	85.00	
	<u>400-5600-6011</u>	FUEL		DOMINGO MORALES		85.00	
CHNOC	CHARLET DEALTARE INC.		06/27/2010	Rogular		100 * 055 = 5	
SUNO6	SUNBELT RENTALS, INC.	Post Date	06/27/2019	Regular			51828
	Payable Type	LOST DATE	Payable Descriptio	***	Discount Amount	•	
Payable #	A aggreent Namedon	A	4 Niaman	Itana Dagantestase	Polician III and the second	A	
-	Account Number		t Name	Item Description		on Amount	
89131225-0002	Account Number Invoice 100-5200-6537	06/26/2019	t Name ROUND UP EQ. REI LEVENT EXPENSE	•	0.00	on Amount 2,252.53 2,252.53	

06/27/2019

Regular

SYSCO OF CENTRAL CALIFORNIA

SYS00

1,313.45 51829

Payable #Payable Type Account NumberPost DatePayable DescriptionDiscount AmountPayable Amount147859Invoice06/26/2019FLDNG MCHN LEASE 6-190.00253,38400-5300-6520PROFESSIONAL SERVICES/FOLDING MACHINE LEASE 6-1984,46401-5300-6520PROFESSIONAL SERVICES/FOLDING MACHINE LEASE 6-1984,46402-5300-6520PROFESSIONAL SERVICES/FOLDING MACHINE LEASE 6-1984,46	, ,
Notice   284049714	
269-6303-6504   FOOD SERVICES   MEAL SUPPLIES/PRESCL   0.00   609,40	
TCMO1	
Payable #         Payable Type Account Number         Post Date Account Name         Payable Description         Discount Amount Distribution Amount         Payable Amount           147859         Invoice         06/26/2019         FLDNG MCHN LEASE 6-19         0.00         253,38           400-5300-6520         PROFESSIONAL SERVICES/ FOLDING MACHINE LEASE 6-19         84.46           401-5300-6520         PROFESSIONAL SERVICES/ FOLDING MACHINE LEASE 6-19         84.46           402-5300-6520         PROFESSIONAL SERVICES FOLDING MACHINE LEASE 6-19         84.46           50 01         THE GAS CO.         06/27/2019         Regular         0.00         190.25           Payable #         Payable Type         Post Date         Payable Description         Discount Amount         Payable Amount	
Payable #         Payable Type Account Number         Post Date Account Name         Payable Description         Discount Amount Distribution Amount         Payable Amount           147859         Invoice         06/26/2019         FLDNG MCHN LEASE 6-19         0.00         253,38           400-5300-6520         PROFESSIONAL SERVICES/ FOLDING MACHINE LEASE 6-19         84.46           401-5300-6520         PROFESSIONAL SERVICES/ FOLDING MACHINE LEASE 6-19         84.46           402-5300-6520         PROFESSIONAL SERVICES FOLDING MACHINE LEASE 6-19         84.46           50 01         THE GAS CO.         06/27/2019         Regular         0.00         190.25           Payable #         Payable Type         Post Date         Payable Description         Discount Amount         Payable Amount	
147859	51831
A00-5300-6520	51831
PROFESSIONAL SERVICES/ FOLDING MACHINE LEASE 6-19 84.46 402-5300-6520 PROFESSIONAL SERVICES FOLDING MACHINE LEASE 6-19 84.46  SO 01 THE GAS CO. 06/27/2019 Regular 0.00 190.25 Payable # Payable Type Post Date Payable Description Discount Amount Payable Amount	51831
SO 01 THE GAS CO. 06/27/2019 Regular 0.00 190.25 Payable # Payable Type Post Date Payable Description Discount Amount Payable Amount	5 51831
Payable # Payable Type Post Date Payable Description Discount Amount Payable Amount	5 51831
Account Number Account Name Item Description Distribution Amount	
Account terms of Account terms of the Account terms	
60374-5-19         Invoice         06/27/2019         PA SVCS 5/7-6/6/19         0.00         53,53           269-6303-6513         GAS         PA SVCS 5/7-6/6/19         53.53	
64009-5-19 Invoice 06/27/2019 PD SVCS 5/7-6/6/19 0.00 39.61	
100-5400-6513 GAS PD SVCS 5/7-6/6/19 39.61	
69006-5-19         Invoice         06/27/2019         CH CC SVCS 5/7-6/6/19         0.00         39.61           100-5617-6513         GAS         CH CC SVCS 5/7-6/6/19         39.61	
70525-5-19         Invoice         06/27/2019         SC SVCS 5/7-6/6/19         0.00         4.96           100-5615-6513         GAS         SC SVCS 5/7-6/6/19         4.96	
73229-5-19 Invoice 06/27/2019 TC SVCS 5/7-6/6/19 0.00 21,74 100-5620-6513 GAS TC SVCS 5/7-6/6/19 21,74	
73791-5-19 Invoice 06/27/2019 CC2 SVCS 5/7-6/6/19 0.00 13.02 100-5620-6513 GAS CC2 SVCS 5/7-6/6/19 13.02	
73985-5-19         Invoice         06/27/2019         CC1 SVCS 5/7-6/6/19         0.00         17.78           100-5620-6513         GAS         CC1 SVCS 5/7-6/6/19         17.78	
USM01 U-SAVE MARKET 06/27/2019 Regular 0.00 1,210.63	51832
Payable # Payable Type Post Date Payable Description Discount Amount Payable Amount  Account Number Account Name Item Description Distribution Amount	
Account Number Account Name Item Description Distribution Amount  3/4/2019 Invoice 06/27/2019 MEAL SUPPLIES/PRESCL 0.00 163.77	
269-6303-6504 FOOD SERVICES MEAL SUPPLIES/PRESCL 163.77	
4/30/2019         Invoice         06/27/2019         MEAL SUPPLIES/PRESCL         0.00         162.35           269-6303-6504         FOOD SERVICES         MEAL SUPPLIES/PRESCL         162.35	
6/17/2019         Invoice         06/27/2019         MEAL SUPPLIES/PRESCL         0.00         1.66.91           269-6303-6504         FOOD SERVICES         MEAL SUPPLIES/PRESCL         166.91	
6/18/2019 Invoice 06/27/2019 MEAL SUPPLIES/PRESCL 0.00 135.49 269-6303-6504 FOOD SERVICES MEAL SUPPLIES/PRESCL 135.49	
6/20/2019 Invoice 06/27/2019 MEAL SUPPLIES/PRESCL 0.00 136.57	
269-6303-6504         FOOD SERVICES         MEAL SUPPLIES/PRESCL         136.57           6/21/2019         Invoice         06/27/2019         MEAL SUPPLIES/PRESCL         0.00         29.09	
269-6303-6504 FOOD SERVICES MEAL SUPPLIES/PRESCL 29.09	
6/24/2019         Invoice         06/27/2019         MEAL SUPPLIES/PRESCL         0.00         183.76           269-6303-6504         FOOD SERVICES         MEAL SUPPLIES/PRESCL         183.76	
6/25/2019         Invoice         06/27/2019         MEAL SUPPLIES/PRESCL         0.00         122.80           269-6303-6504         FOOD SERVICES         MEAL SUPPLIES/PRESCL         122.80	
6/26/2019         Invoice         06/27/2019         MEAL SUPPLIES/PRESCL         0.00         109.89           269-6303-6504         FOOD SERVICES         MEAL SUPPLIES/PRESCL         109.89	

06/27/2019

Regular

**VERIZON WIRELESS** 

VERO8

1,467.27 51833

Check Report						Data Banga 06	11 - 120	0. 00/27/2/
•						Date Range: 06		
Vendor Number	Vendor Name	David Data	Payment Date	Payment Type		unt Payment A		Number
Payable #	Payable Type	Post Date	Payable Descripti		Discount Amount	-	t	
2023 T 2020 C 2	Account Number		nt Name	Item Description		on Amount	_	
<u>9831596826</u>	Invoice	06/27/2019	CELL PHONE SVCS	•	0.00	1,467.2	,	
	100-5100-6510		HONE/DATA/PAGER	CELL PHONE SVCS 5/19		619.41		
	<u>100-5200-6510</u>		HONE/DATA/PAGER	CELL PHONE SVCS 5/19		107.98		
	<u>100-5400-6510</u>		HONE/DATA/PAGER	CELL PHONE SVCS 5/19		161.97		
	<u>100-5410-6510</u>		HONE/DATA/PAGER	CELL PHONE SVCS 5/19		53,99		
	<u>100-5420-6510</u>		LEPHONE/DATA/PA	CELL PHONE SVCS 5/19		53.99		
	400-5600-6510		HONE/DATA/PAGER	CELL PHONE SVCS 5/19		253,97		
	4 <u>01-5600-6510</u>	TELEP	HONE/DATA/PAGER	CELL PHONE SVCS 5/19		215.96		
VUL00	VULCAN MATERIALS CO.		06/27/2019	Regular	C	.00	67.16	51834
Payable #	Payable Type	Post Date	Payable Descripti	on	Discount Amount	Payable Amoun	t	
	Account Number	Accou	nt Name	Item Description	Distribution	on Amount		
<u>72235046</u>	Invoice	06/26/2019	ROAD MATERIAL		0.00	67.10	6	
	<u>200-5600-6002</u>	PARTS	& SUPPLIES	ROAD MATERIAL		67.16		
WIL06	WILLDAN ENGINEERING		06/27/2019	Regular	c	.00	825.00	51835
Payable #	Payable Type	Post Date	Payable Description	•	Discount Amount			31033
<b>,</b>	Account Number		nt Name	Item Description		on Amount	•	
329739	Invoice	06/26/2019	COMM DEV SVCS	•	0.00	825.00	0	
<del>gg.gm.ocrgrer</del>	100-5700-6520		SSIONAL SERVICES/	COMM DEV SVCS 5-19	<b>4,65</b>	825,00	-	
ASI01	ASI		06/15/2019	Bank Draft	r	.00	04.20	DFT000024
Payable #	Payable Type	Post Date	Payable Description		Discount Amount			DF1000024
r ayabic #	Account Number		nt Name	Item Description		on Amount		
6/10 - 6/16	Invoice	06/18/2019	MEDICAL FUNDIN	•	0.00	84.39	0	
<u>0140 0144</u>	400-5600-5011		ANCE- MED, DEN, V	MEDICAL FUNDING	0.00	42.20	,	
	<u>401-5600-5011</u>		ANCE-MED, DEN, VIS	MEDICAL FUNDING		42.19		
PERO1	CALPERS		06/18/2019	Bank Draft		.00 15	.512.60	DFT000024
Payable #	Payable Type	Post Date	Payable Description		Discount Amount		,	DETUUUUZ4
rayabic #	Account Number		nt Name	Item Description		on Amount		
5/25 - 6/07	Invoice	06/17/2019	PERS CONTRIBUTI	•	0.00	15,512.60	٦.	
-3	100-22104		PAYABLE	EMPLOYEES' PORTION	0.00	7,024.87	,	
	100-5200 <b>-</b> 5010		PENSION	PERS CONTRIBUTIONS		157.57		
	100-5400-5010		PENSION	PERS CONTRIBUTIONS		3,218.93		
	100-5410-5010		PENSION	PERS CONTRIBUTIONS		112.13		
	100-5410-5010 100-5420-5010		RS-PENSION	PERS CONTRIBUTIONS		138.84		
	100-5610-5010		PENSION	PERS CONTRIBUTIONS		41.27		
			PENSION					
	100-5610-5010			PERS CONTRIBUTIONS		69.08		
	<u>100-5617-5010</u> 100-5620-5010		PENSION	PERS CONTRIBUTIONS		29,88		
	102-5400-5010		PENSION PENSION	PERS CONTRIBUTIONS PERS CONTRIBUTIONS		29,88		
			PENSION			533.04		
	160-5400-5010			PERS CONTRIBUTIONS PERS CONTRIBUTIONS		431.41		
	203-5600-5010		PENSION			95.39		
	206-5600-5010		PENSION	PERS CONTRIBUTIONS		95,39		
	<u>213-5600-5010</u>		PENSION	PERS CONTRIBUTIONS		66.11		
	<u>269-6303-5010</u>		PENSION	PERS CONTRIBUTIONS		1,297.80		
	<u>273-6200-5010</u>		PENSION	PERS CONTRIBUTIONS		186.60		
	<u>277-5400-5010</u>		PENSION	PERS CONTRIBUTIONS		186.59		
	<u>400-5200-5010</u>		ENSION	PERS CONTRIBUTIONS		149.46		
	<u>400-5300-5010</u>		ENSION	PERS CONTRIBUTIONS		210,83		
	400-5600-5010	PERS P	ENSION	PERS CONTRIBUTIONS		416,64		
	401-5200-5010		ENSION	PERS CONTRIBUTIONS		149.46		

PERS CONTRIBUTIONS

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06/24/2019

PERO1

401-5300-5010

401-5600-5010

402-5300-5010

602-8100-5010

CALPERS

4,384.03 DFT0000242

210,83

353.54

1.05.41

201.65

Check Report						Date Ra	nge: 06/15/201	.9 - 06/27/2019
Vendor Number	Vendor Name		Payment Date	Payment Type	Discount Am	ount Pav	ment Amount	Number
Payable #	Payable Type	Post Date	Payable Description		Discount Amount	•		
•	Account Number	Accou	ınt Name	Item Description		tion Amoun		
<b>1568946</b> 3	Invoice	06/24/2019	MISC. UA LIABILITY		0.00	4	.384.03	
	100-5200-5010	PERS-	PENSION	MISC. UA LIABILITY 6-1	9	166.7	<i>,</i> 5	
	100-5610-5010	PERS-	PENSION	MISC, UA LIABILITY 6-1	9	165.7	7	
	100-5617-5010	PERS-	PENSION	MISC, UA LIABILITY 6-1	9	83.2	7	
	<u>100-5620-5010</u>	PERS-	PENSION	MISC. UA LIABILITY 6-1	9	83.2	6	
	203-5600-5010	PERS-	PENSION	MISC. UA LIABILITY 6-1	9	178.7	1	
	206-5600-5010	PERS-	PENSION	MISC. UA LIABILITY 6-1	9	178,7	1	
	213-5600-5010	PERS-	PENSION	MISC, UA LIABILITY 6-1	9	165.7	7	
	<u> 269-6303-5010</u>	PERS-	PENSION	MISC, UA LIABILITY 6-1	9	820.2	4	
	<u>400-5200-5010</u>	PERS I	PENSION	MISC, UA LIABILITY 6-1	9	291.8	4	
	400-5300-5010	PERS I	PENSION	MISC, UA LIABILITY 6-19	9	327.7	9	
	400-5600-5010	PERS I	PENSION	MISC. UA LIABILITY 6-1	9	646.6	5	
	<u>401-5200-5010</u>	PERS I	PENSION	MISC. UA LIABILITY 6-1	9	291.8	4	
	401-5300-5010	PERS I	PENSION	MISC. UA LIABILITY 6-1	9	327.7	€	
	401-5600-5010	PERS I	PENSION	MISC. UA LIABILITY 6-1	9	408.3	5	
	402-5300-5010	PER\$ I	PENSION	MISC. UA LIABILITY 6-1	9	163.9	0	
	<u>602-8100-5010</u>	PERS-	PENSION	MISC. UA LIABILITY 6-1	9	83.3	8	
PERO1	CALPERS		06/24/2019	Bank Draft		0.00	152.58	DFT0000243
Payable #	Payable Type	Post Date	Payable Description	ın	<b>Discount Amount</b>	Payable #	lmount	
	Account Number	Accou	nt Name	Item Description	Distribu	tion Amoun	t	
<u>15644130</u>	Invoice	06/24/2019	PEPRA MISC		0.00		152.58	
	<u>100-5400-5010</u>	PERS-	PENSION	PEPRA MISC		152.5	8	
PERO1	CALPERS		06/25/2019	Bank Draft		0.00	16.04	DFT0000244
Payable #	Payable Type	Post Date	Payable Descriptio	n	<b>Discount Amount</b>	Payable /	lmount	
	Account Number	Accou	nt Name	Item Description	Distribu	tion Amoun	t	
<u> 15689491</u>	Invoice	06/24/2019	UA MISC, PEPRA 6-	19	0.00		16.04	
	<u>400-5600-5010</u>	PERS I	PENSION	UA MISC. PEPRA 6-19		16.0	4	
PERO1	CALPERS		06/25/2019	Bank Draft		0.00		DFT0000245
Payable #	Payable Type	Post Date	Payable Descriptio	n	Discount Amount	Payable A	lmount	
	Account Number	Accou	nt Name	Item Description	Distribu	tion Amoun	t	
<u>15689480</u>	Invoice	06/24/2019	UA SAFETY PEPRA	6-19	0.00		15.10	
	100-5400-5010	PERS-I	PENSION	UA SAFETY PEPRA 6-19		15.1	0	

#### **Bank Code APBNK Summary**

06/25/2019

**Account Name** 

PERS-PENSION

PERS-PENSION

**Payable Description** 

**UA SAFETY LIABILITY 6-19** 

Post Date

06/24/2019

Bank Draft

Item Description

**UA SAFETY LIABILITY 6-19** 

**UA SAFETY LIABILITY 6-19** 

0.00

**Distribution Amount** 

5,431.41

5,000.00

431.41

Discount Amount Payable Amount

0.00

	Payable	Payment		
Payment Type	Count	Count	Discount	Payment
Regular Checks	1.31	81	0.00	946,370.48
Manual Checks	0	0	0.00	0.00
Voided Checks	0	6	0.00	0.00
Bank Drafts	7	7	0.00	25,596.15
EFT's	0	0	0.00	0.00
	138	94	0.00	971,966.63

PERO1

Payable #

15689473

CALPERS

Invoice

Payable Type

**Account Number** 

100-5400-5010

160-5400-5010

5,431.41 DFT0000246

## All Bank Codes Check Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	131	81	0.00	946,370.48
Manual Checks	0	0	0.00	0,00
Voided Checks	0	6	0.00	0.00
Bank Drafts	. 7	7	0.00	25,596.15
EFT's	0	0	0.00	0.00
	138	94	0.00	971,966.63

## **Fund Summary**

Fund	Name	Period	Amount
999	POOL FUND	6/2019	971,966.63 971,966.63



## **MINUTES**

## CITY COUNCIL OF PARLIER REGULAR MEETING Thursday, June 20, 2019

#### **CALL TO ORDER/WELCOME:**

The City Council of Parlier Regular Meeting was held at the City Council Chambers located at 1100 E Parlier Avenue, Parlier, California 93648. Mayor Pro Tem Trinidad Pimentel called the meeting to order at 6:30 p.m.

#### **ROLL CALL:**

**Council Present:** Mayor Pro-Tem Trinidad Pimentel, Councilwoman Diane Maldonado, Councilman Noe Rodriguez, Councilman Jose Escoto, City Clerk Dorothy Garza.

'Absent: Mayor Alma M. Beltran.

**Staff Present:** Police Chief Jose Garza, City Attorney Neal Constanzo, City Engineer Philip "Romero, City Planner Jeff O'Neal, Sonia Hall and Administrator Assistant/Deputy City Clerk "Bertha Augustine.

**FLAG SALUTE:** Mayor Pro Tem Trinidad Pimentel

#### ADDITIONS/DELETIONS TO THE AGENDA

#### PRESENTATIONS/INFORMATIONAL:

Chief Jose Garza – Crime Status Update
 Chief met with apartment Manager to start a neighborhood watch
 Arrests high in May. Calls increased 7%. Assaults increased. Day shift busy.
 School Incidents – 48 incidents. 12 Narcotic offenses. 3 gun threats. Social media is becoming huge. School officer and vehicle funded 100% by school. Junior High needs an officer.

#### PUBLIC COMMENT: None.

At this time any citizen may address the City Council on matters not appearing on the agenda that are within the jurisdiction of the City of Parlier. Speakers shall limit their comments to three (3) minutes unless extended by the Mayor. Please begin your comments by stating your name and City of residence.

The City Council is prohibited by law from taking any action on matters discussed that are not on the agenda. No adverse conclusion should be drawn if the City Council does not respond to any particular public comment. The Council may refer the matter to the City Manager or staff or request that it be placed on a future agenda.

#### **CONSENT CALENDAR:**

All Consent Calendar items are considered routine and will be enacted in one motion. There will be no separate discussion of items appearing on the Consent Calendar unless requested to be removed for separate discussion and acted on by separate vote.

#### City Council:

- 2. Approved the Check Reports datedJune 1, 2019 to June 14, 2019.
- 3. Approved and accepted the Minutes dated June 6, 2019. Item 4 was pulled & postponed for next meeting.
- **4.** Adopted **Resolution 2019-19** appointing the Voting Delegate and the two (2) Alternate Voting Delegates for the League of California Cities Annual Conference October 16-18, in Long Beach, California.
- 5. Adopted Resolution No. 2019-20 approving the agreement with the California Department of Education for the purpose of providing child care and development services and authorizing the Mayor of the City of Parlier to sign contract CSPP9067 documents for the Fiscal Year 2019/2020.
- **6.** Adopted **Resolution No. 2019-21** supporting County Wide Homelessness priorities for calendar year 2019.
- **7.** Approved **Resolution 2019-22** of the City Council of the City of Parlier Authorizing all Actions necessary to implement and complete the activities outlined in the State CDBG and HOME Programs and Authorized the Mayor to sign.
- **8.** Approved the use and waived all fees for the Parlier Panthers Youth Football to use the Veterans Park fields and lights for football practice from July 2019 November 2019 from 6:00 PM to 9:00 PM.
- **9.** Consideration and Necessary Action on **Resolution 2019-23** to Lend Antique Fire Truck to Reedley Historical Society

#### Item 4 was pulled for the next meeting.

**M/S/C:** Motion to approve items 2,3,5,6,7 & 8 of the Consent Calendar by Maldonado,  $2^{nd}$  by Rodriguez, Vote: 4-1 Absent and carried.

M/S/C: Motion to approve item 9 of the Consent Calendar by Rodriguez, 2ns by Maldonado and carried. Vote; 4-1 absent.

#### **REGULAR BUSINESS:**

**10. SUBJECT:** Consideration and Necessary Action on Resolution Approving Agreement For Purchase of Surface Water between the South Kings Ground Water Sustainability Agency and Consolidated Irrigation District.

The City Council Adopted **Resolution No. 2019-24** approving Agreement for purchasing for surface water from CID by SKGSA.

**M/S/C:** Motion to approve Resolution 2019 – 24 by Maldonado, 2<sup>nd</sup> by Escoto and carried. Vote: 4 - 1 absent.

11. SUBJECT: City Heritage Park, RRM Project Number 1159-01-RC17 – Change Order No. 3.

The City Council adopted Change order No. 3 for City Heritage park, RRM project No. 1159-01-RC17, to American Paving Co., a California Corporation in the net amount of \$3,657.51. **M/S/C:** Motion to adopt the change order no 3 for RRM Project Number 1159-01-RC17 City Heritage Park by Rodriguez,  $2^{nd}$  by Maldonado, vote 4-1 absent and carried.

**12. SUBJECT:** Approving an updated Pay Structure for city employees and approve the Authorized Personnel/Positions for 2019/2020.

The Council approved the updated pay structure for all City employees and approved the Authorized Personnel/Positions for 2019/2020.

M/S/C: Motion to approve updated pay structure for all city employees and approve the authorized personnel/positions for 2019 - 2020 by Maldonado,  $2^{nd}$  by Escoto, vote: 4-1 absent and carried.

**13. SUBJECT**: Consideration and Necessary Action on **Resolution No. 2019-25** authorizing and approving the continuing operations of the City of Parlier and making appropriations for fiscal year 2019-23 in accordance with the Budget adopted for fiscal year 2018/2019.

The City Council Adopted Resolution No. 2019-25 authorizing and approving the continuing operations of the City and making appropriations for fiscal year 2019-2020 according to the budget adopted for the prior fiscal year.

M/S/C: Motion to adopt Resolution 2019 – 25 by Maldonado, 2<sup>nd</sup> by Rodriguez, Vote: 4 - 1 absent and carried.

#### \*Note: This item is to be continued.

14. SUBJECT: City Council to consider Approval of a Conditional Use Permit for Bazil Ali Thabit.

#### **PUBLIC HEARING:**

- a. Mayor Beltran opened the Public Hearing at 8:47 p.m.
- b. Public input/testimony for or against.
- c. Mayor Beltran to close Public Hearing

**RECOMMENDATION:** The City Council continued this item to the next meeting. Resolution No. 2019-14, a conditional use permit for the operation of a laundromat at 8606 S.

Mendocino Avenue.

**15. SUBJECT: Resolution No. 2019-26** Determining Compliance with Improvement Requirements for Open Space for Tract Map 6038.

The City Council approved Resolution No. 2019-26 Determining Compliance with Improvement Requirements for Open Space Tract Map.

M/S/C: Motion to approve Resolution 2019 – 26 by Maldonado,  $2^{nd}$  by Rodriguez, Vote: 4-1 absent and carried.

#### **BRIEF COMMENTS: COUNCIL COMMUNICATIONS/COMMENTS:**

**CITY MANAGER - None.** 

**CITY ATTORNEY - None.** 

CITY COUNCIL - None.

#### PUBLIC COMMENT ON CLOSED SESSION None.

THIS PORTION OF THE MEETING IS RESERVED FOR PERSONS DESIRING TO ADDRESS THE COUNCIL ON AN ITEM WHICH IS TO BE CONSIDERED DURING CLOSED SESSION. SPEAKERS SHALL LIMIT THEIR COMMENTS TO THREE (3)MINUTES.

<u>CLOSED SESSION</u>: (7:57 p.m. to 9:26 p.m.)

#### 16. Government Code Section 54957

Public Employee Performance Evaluations

Titles:

City Manager

Finance Director/Controller

Police Chief

**Community Development Director** 

**Director of Maintenance & Operations** 

Wastewater Treatment Plant Operator/Superintendent

City Engineer

City Planner

**Preschool Director** 

**Facilities Manager** 

**Building Inspector/Code Enforcement** 

**Events Coordinator** 

#### 17. Government Code Section 54956.9

Potential Litigation, Two (2) Cases

#### **ACTION ON CLOSEED SESSION**

No action was taken.

#### **ADJOURNMENT**

Mayor Pro Tem Trinidad Pimentel adjourned the meeting at	9:26 p.m.
Dorothy Garza – City Clerk	

Resolutions adopted: 2019 - 19,20,21,22,23,24,25, & 26.

Ordinances approve: None.

#### **ADA NOTICE**

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#### **DOCUMENTS**

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# CITY COUNCIL OF PARLIER REGULAR MEETING

Thursday, May 16, 2019

#### CALL TO ORDER/WELCOME

The Regular Meeting of the City Council of Parlier was held in the Council Chambers located at 1100 E. Parlier Avenue, Parlier, California 93648. Mayor Alma Beltran called the meeting to order at 6:30 p.m.

#### **ROLL CALL:**

Mayor Alma M. Beltran, Mayor Pro-Tem Trinidad Pimentel, Councilwoman Diane Maldonado, Councilman Noe Rodriguez & City Clerk Dorothy Garza.

Absent: Councilman Jose Escoto,

FLAG SALUTE: Mayor Alma M.Beltran

#### ADDITIONS/DELETIONS TO THE AGENDA

#### PRESENTATIONS/INFORMATIONAL:

Councilman Rodriguez - One Voice.

#### **PUBLIC COMMENT:**

At this time any citizen may address the City Council on matters not appearing on the agenda that are within the jurisdiction of the City of Parlier. Speakers shall limit their comments to three (3) minutes unless extended by the Mayor. Please begin your comments by stating your name and City of residence.

The City Council is prohibited by law from taking any action on matters discussed that are not on the agenda. No adverse conclusion should be drawn if the City Council does not respond to any particular public comment. The Council may refer the matter to the City Manager or staff or request that it be placed on a future agenda.

**Humberto Gomez**: Complained about charges made to the Washington trip not approved by the Council.

**Kathy Solorio:** complained about the accusation made by Humberto Gomez.

{00017835.DOCX;1}

#### **CONSENT CALENDAR:**

All Consent Calendar items are considered routine and will be enacted in one motion. There will be no separate discussion of items appearing on the Consent Calendar unless requested to be removed for separate discussion and acted on by separate vote.

#### The City council:

- 1. Approved the Check Reports dated April 12, 2019 to May 10, 2019.
- 2. Approved and accepted the Minutes dated April 18, 2019 and May 02, 2019.
- 3. Approved & waived all fees for the use of Richard Flores Field by the California Youth Soccer Association, Inc. beginning August 1, 2019 thru November 30, 2019.
- 4. Approved & waived all fees for the use of the Parlier Community Center as a vote center for the 2020 Elections by The County of Fresno.
- 5. Approved & waived all fees for the use of the Senior Center by the Parlier Lions Club for meetings and miscellaneous activities.
- **6.** Approved & waived all fees for the use of the Parlier Community Center by the Parlier Lady of Sorrows Catholic Church for the date of May 11, 2019.
- 7. Approved Resolution 2019-13 Additional compensation of \$1,500.00 for right of way Acquisition and approved Real Property Purchase and Sale Agreement along the north side of E. Manning Avenue between the store-max facility to Madsen for active transportation Program (ATP) Project No. ATPL-5252(024).

M/S/C: Motion to approve the Consent Calendar by Pimentel, 2<sup>nd</sup> by Maldonado, Vote: 4-1 absent and carried.

#### **REGULAR BUSINESS:**

8. SUBJECT: Consideration and Necessary Action on Resolution 2019-12 of the City Council of the City of Parlier requiring inclusion of Conditions Providing for Installation of Cameras for Use of the Parlier Police Department in all Multi-Family Residential Developments and in Approved Site Plans, Conditional use Permits, Parcel or Subdivision Map Approvals

The City Council adopted **Resolution No. 2019-12** of the City Council of the City of Parlier Requiring Inclusion of Conditions Providing for Installation of Cameras at Developments requiring Council approval.

M/S/C: Motion to adopt Resolution 2019-12 by Maldonado, 2<sup>nd</sup> by Rodriguez, vote: 4-1 absent and carried.

9. SUBJECT: Second Reading and Adoption of Ordinance No. 2019-04, an Ordinance Amending Chapter 18.55, the Cannabis Control Ordinance, of the Parlier Municipal Code.

#### **PUBLIC HEARING:**

- a. Mayor Beltran opened the Public Hearing at 7:33 p.m.
- b. Public input/testimony for or against.

Lourdes Medina is there a difference in generating revenue. Alvaro approves delivery.

c. Mayor Beltran closed Public Hearing at 7:38 p.m.

The City Council Waive second reading and adopted Ordinance 2019-04. **M/S/C:** Motion to waive second reading and adopt Ordinance 2019-04 by Maldonado,  $2^{nd}$  by Pimentel, Vote; 4-1 absent and carried.

\*Note: This item was moved to Consent Calendar.

**SUBJECT:**Additional Compensation of \$1,500.00 for Right-of-Way Acquisition and Approve Real Property Purchase and Sale Agreement along the North side of E. Manning Avenue between the Stor-Max facility to Madsen for Active Transportation Program (ATP) Project No. ATPL-5252(024).

**RECOMMENDATION:** Staff recommends the City Council approve the additional compensation of \$1,500.00**Resolution No. 2019-13** 

**11.SUBJECT:** City Council to consider approval of a Conditional Use Permit for Smoke Shop at 555 1/2 J Street.

#### **PUBLIC HEARING:**

- a. Mayor Beltran opened Public Hearing at 8:01 p.m.
- b. There was no Public input/testimony for or against.
- c. Mayor Beltran closed Public Hearing at 8:01 p.m.

The City Council adopted **Resolution No.2019-14**, approving a conditional use permit for the operation of a smoke shop at 555 % J Street.

M/S/C: Motion to adopt Resolution 2019 – 14 by Maldonado,  $2^{nd}$  by Rodriguez; Vote: 4 - 1 absent and carried.

12.SUBJECT: City Council to consider Approval of a Conditional Use Permit for Bazil Ali Thabit.

#### **PUBLIC HEARING:**

- a. Mayor Beltran opened the Public Hearing at 7:20 p.m.
- b. Public input/testimony for or against.
- c. Mayor Beltran to close Public Hearing

**RECOMMENDATION:** Staff recommends that the City Council adopts Resolution No. 2019-14, Approving a conditional use permit for the operation of a laundromat at 8606 S. Mendocino Avenue.

**10. SUBJECT:** Second Reading and adoption of Ordinance No. 2019-05, amending Chapter 18.33 of the Parlier Municipal Code regulating smoke shops and smoking lounges.

**PUBLIC HEARING:** 

- a. Mayor Beltran to open Public Hearing
- b. Public input/testimony for or against.
- c. Mayor Beltran to close Public Hearing

#### **RECOMMENDATION:** Staff recommends that the Council:

1. Conducts a public hearing to consider testimony regarding Ordinance No. 2019-05;

and

- 2. Provides for the second reading of Ordinance No. 2019-05; and
- 3. Adopts Ordinance No. 2019-05 as proposed.
- **11. SUBJECT:** Site plan for Taco Bell and allowing for a secondary drive-thru facility at the northwest corner of E. Manning Avenue and S. Newmark Avenue.

The City Council adopted **Resolution No. 2019-15** approving the site plan for Taco Bell and allowing for a secondary drive-thru facility at the Northwest corner of E. Manning avenue and S. Newmark avenue..

M/S/C: Motion to approve Resolution 2019 – 15 by Maldonado,  $2^{nd}$  by Rodriguez: Vote: 4-1 absent ad carried.

\*note: Item 15 is tabaled.

12. SUBJECT: Update to Resolution setting rates for City facilities.

**RECOMMENDATION:** Council to consider and discuss the current rates for the City facilities and direct staff on updates.

13. SUBJECT: 2018 Audit Update (Informational)

Antonio gave an update on the audit.

**14. SUBJECT:** Public Hearing, Consideration and Necessary Action on **Resolution No. 2019-16**Certifying Mitigated Negative Declaration for the City of Parlier 1, 2, 3 – TCP Removal Treatment System Project.

**RECOMMENDATION**: Staff recommends the City council adopt Resolution No. 2019-16 Certifying Mitigated Negative Declaration for the City of Parlier 1, 2, 3 – TCP Removal Treatment System Project.

**15. SUBJECT:** Consideration and Necessary Action on **Resolution No. 2019-17**Pledging Revenue and Funds for the Construction of the 1, 2-3, TCP Removal Treatment Systems Project.

**RECOMMENDATION:** Staff Recommends the City Council adopt Resolution No. 2019-17 Pledging Revenue and Funds for the Construction of the 1, 2, 3, TCP Removal Treatment Systems Project.

**16. SUBJECT:** Consideration and Necessary Action on **Resolution No. 2019-18** Authorizing the City Manager to Sign and File a Financial Assistance Application to the State Drinking Water State Revolving Fund (DWSRF) for the Construction of the 1, 2-3 TCP Removal Treatments Systems.

**RECOMMENDATION:** Staff Recommends the City Council adopt Resolution No. 2019-18 Authorizing the City Manager to sign and file a Financial Assistance Application to the State

Drinking Water State Revolving Fund (DWSRF) for the Construction of the 1,2,3, TCP Removal Treatments Systems.

#### **BRIEF COMMENTS: COUNCIL COMMUNICATIONS/COMMENTS:**

**CITY MANAGER** 

**CITY ATTORNEY** 

**CITY COUNCIL** 

#### **PUBLIC COMMENT ON CLOSED SESSION**

THIS PORTION OF THE MEETING IS RESERVED FOR PERSONS DESIRING TO ADDRESS THE COUNCIL ON AN ITEM WHICH IS TO BE CONSIDERED DURING CLOSED SESSION. SPEAKERS SHALL LIMIT THEIR COMMENTS TO THREE (3)MINUTES.

#### **CLOSED SESSION:**

#### 17. Government Code Section 54957

**Public Employee Performance Evaluations** 

Titles:

City Manager

Finance Director/Controller

Police Chief

**Community Development Director** 

**Director of Maintenance & Operations** 

Wastewater Treatment Plant Operator/Superintendent

City Engineer

City Planner

**Preschool Director** 

**Facilities Manager** 

**Building Inspector/Code Enforcement** 

**Events Coordinator** 

#### 18. Government Code Section 54957.6

Conference with Labor Negotiator(s)

Agency representatives: Antonio Gastelum, City Manager Employee Organization: Parlier Police Officers Association

#### 19. Government Code Section 54956.9

Potential Litigation, One (1) Case

#### <u>ADJOURNMENT</u>

{00017835.DOCX;1}

#### **ADA NOTICE**

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#### **DOCUMENTS**

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AGENDA ITEM:

#5

**MEETING DATE:** 

7/3/19

DEPARTMENT:

**Administration** 

## REPORT TO CITY COUNCIL

**SUBJECT:** Consideration and Necessary Action to Appoint a trustee from the City of Parlier on the Consolidated Mosquito Abatement District Board of Trustees.

**RECOMMENDATION:** Appoint Mr. Joe Reyna as a trustee from the City of Parlier on the Consolidated Mosquito Abatement District Board of Trustees.

#### **BACKGROUND:**

The current, appointed term of Mr. Joe Reyna as the trustee from the City of Parlier on the consolidated Mosquito Abatement District Board of Trsutees expired December 31, 2018. Mr. Reyna will continue to serve as trustee until his reappointment or ntil a replacement is named. The City Council is responsible for appointing a trustee to represent the City of Parlier as a member on the District's Board.

Mr. Reyna is a member of the Building Committee and the Budget Committee, and he has not missed any Board meeting in the last year. Mr. Reyna has expressed his willingness to continue to repesent the City of Parlier and to serve another term as a trustee.

#### PREPARED BY:

Bertha Augustine

**Executive Assistant/Deputy City Clerk** 



# Consolidated Mosquito Abatement District

13151 E. INDUSTRIAL DR MAIL: P.O. BOX 784 PARLIER, CALIFORNIA 93648 (559) 896-1085 www.mosquitobuzz.net

June 26, 2019

Alma Beltran, Mayor City of Parlier 1100 E. Parlier Parlier, CA 93648

Dear Ms. Beltran:

The current, appointed term of Mr. Joe Reyna as the trustee from the City of Parlier on the Consolidated Mosquito Abatement District Board of Trustees expired December 31, 2018. Mr. Reyna will continue to serve as trustee until his reappointment or until a replacement is named. The City Council is responsible for appointing a trustee to represent the City of Parlier as a member on the District's Board.

The California Health and Safety Code §§ 2022 and 2024 describe the qualifications and terms of office for board members: Each person appointed by a city council to be a member of a board of trustees shall be a voter in that city and a resident of that portion of the city that is within the district. It is the intent of the Legislature that persons appointed to boards of trustees have experience, training and education in fields that will assist in the governance of the district. The trustees shall represent the interests of the public as a whole and not solely the interest of the board of supervisors or the city council that appointed them. The term of office for a member of the board of trustees shall be for a term of two or four years, at the discretion of the appointing authority. Terms of office commence at noon on the first Monday in January.

Regular meetings of the Board of Trustees of the Consolidated Mosquito Abatement District are held on the third Monday of each month at 1:00 pm.

Mr. Reyna is a member of the Building Committee and the Budget Committee, and he has not missed any Board meetings in the last year. Mr. Reyna has expressed his willingness to continue to represent the City of Parlier and to serve another term as a trustee.

The District's Board of Trustees respectfully requests a certified copy of the City Council's action on this matter.

Sincerely,

Steve Mulligan
District Manager

cc: Joe Reyna



**AGENDA ITEM:** 

**MEETING DATE:** 

**DEPARTMENT:** 

 $\frac{Q}{7/3/19}$ Administration

## REPORT TO CITY COUNCIL

#### SUBJECT:

Resolution designating voting delegates for League of California Cities Annual Conference – October 16-18, in Long Beach, California.

#### RECOMMENDATION:

It is recommended that the Council approve the resolution appointing the Voting Delegate and the two (2) Alternate Voting Delegates for the League of California Cities Annual Conference – October 16-18, in Long Beach, California.

#### **BACKGROUND:**

The League of California Cities Annual Conference is scheduled for October 16-18 in Long Beach. An important part of the Annual Conference is the Annual Business Meeting where the League membership considers and takes action on resolutions that establish League policy.

In order to vote at the Annual Business Meeting, each city council must designate a voting delegate and up to two alternate voting delegates. A resolution of the city council is required to accompany the Voting Delegate form. It is recommended that the Mayor be designated as the Voting Delegate.

The designated delegate must be registered for the Annual Conference.

#### Prepared By:

Bertha Augustine Executive Assistant/Deputy City Clerk



#### Council Action Advised by August 30, 2019

June 10, 2019

TO: Mayors, City Managers and City Clerks

RE: DESIGNATION OF VOTING DELEGATES AND ALTERNATES
League of California Cities Annual Conference – October 16 - 18, Long Beach

The League's 2019 Annual Conference is scheduled for October 16 – 18 in Long Beach. An important part of the Annual Conference is the Annual Business Meeting (during General Assembly), scheduled for 12:30 p.m. on Friday, October 18, at the Long Beach Convention Center. At this meeting, the League membership considers and takes action on resolutions that establish League policy.

In order to vote at the Annual Business Meeting, your city council must designate a voting delegate. Your city may also appoint up to two alternate voting delegates, one of whom may vote in the event that the designated voting delegate is unable to serve in that capacity.

Please complete the attached Voting Delegate form and return it to the League's office no later than Friday, October 4. This will allow us time to establish voting delegate/alternate records prior to the conference.

Please note the following procedures are intended to ensure the integrity of the voting process at the Annual Business Meeting.

- Action by Council Required. Consistent with League bylaws, a city's voting delegate and up to two alternates must be designated by the city council. When completing the attached Voting Delegate form, please attach either a copy of the council resolution that reflects the council action taken, or have your city clerk or mayor sign the form affirming that the names provided are those selected by the city council. Please note that designating the voting delegate and alternates must be done by city council action and cannot be accomplished by individual action of the mayor or city manager alone.
- Conference Registration Required. The voting delegate and alternates must be registered to attend the conference. They need not register for the entire conference; they may register for Friday only. To register for the conference, please go to our website: <a href="https://www.cacities.org">www.cacities.org</a>. In order to cast a vote, at least one voter must be present at the

Business Meeting and in possession of the voting delegate card. Voting delegates and alternates need to pick up their conference badges before signing in and picking up the voting delegate card at the Voting Delegate Desk. This will enable them to receive the special sticker on their name badges that will admit them into the voting area during the Business Meeting.



### **Annual Conference Voting Procedures**

- 1. **One City One Vote.** Each member city has a right to cast one vote on matters pertaining to League policy.
- 2. **Designating a City Voting Representative.** Prior to the Annual Conference, each city council may designate a voting delegate and up to two alternates; these individuals are identified on the Voting Delegate Form provided to the League Credentials Committee.
- 3. **Registering with the Credentials Committee.** The voting delegate, or alternates, may pick up the city's voting card at the Voting Delegate Desk in the conference registration area. Voting delegates and alternates must sign in at the Voting Delegate Desk. Here they will receive a special sticker on their name badge and thus be admitted to the voting area at the Business Meeting.
- 4. **Signing Initiated Resolution Petitions**. Only those individuals who are voting delegates (or alternates), and who have picked up their city's voting card by providing a signature to the Credentials Committee at the Voting Delegate Desk, may sign petitions to initiate a resolution.
- 5. **Voting.** To cast the city's vote, a city official must have in his or her possession the city's voting card and be registered with the Credentials Committee. The voting card may be transferred freely between the voting delegate and alternates, but may not be transferred to another city official who is neither a voting delegate or alternate.
- 6. **Voting Area at Business Meeting.** At the Business Meeting, individuals with a voting card will sit in a designated area. Admission will be limited to those individuals with a special sticker on their name badge identifying them as a voting delegate or alternate.
- 7. **Resolving Disputes.** In case of dispute, the Credentials Committee will determine the validity of signatures on petitioned resolutions and the right of a city official to vote at the Business Meeting.



CITY	

# 2019 ANNUAL CONFERENCE VOTING DELEGATE/ALTERNATE FORM

Please complete this form and return it to the League office by Friday, <u>October 4, 2019</u>. Forms not sent by this deadline may be submitted to the Voting Delegate Desk located in the Annual Conference Registration Area. Your city council may designate <u>one voting delegate and up to two alternates</u>.

In order to vote at the Annual Business Meeting (General Assembly), voting delegates and alternates must be designated by your city council. Please attach the council resolution as proof of designation. As an alternative, the Mayor or City Clerk may sign this form, affirming that the designation reflects the action taken by the council.

**Please note**: Voting delegates and alternates will be seated in a separate area at the Annual Business Meeting. Admission to this designated area will be limited to individuals (voting delegates and alternates) who are identified with a special sticker on their conference badge. This sticker can be obtained only at the Voting Delegate Desk.

1. VOTING DELEGATE	
Name:	
Title:	
2. VOTING DELEGATE - ALTERNATE	3. VOTING DELEGATE - ALTERNATE
Name:	Name:
Title:	Title:
PLEASE ATTACH COUNCIL RESOLUTION DESIGNATI  OR  ATTEST: I affirm that the information provided ref voting delegate and alternate(s).	
Name:	Email
Mayor or City Clerk_ (circle one) (signature)	Phone

Please complete and return by Friday, October 4, 2019

League of California Cities **ATTN: Darla Yacub** 1400 K Street, 4<sup>th</sup> Floor Sacramento, CA 95814 FAX: (916) 658-8240

E-mail: dyacub@cacities.org

(916) 658-8254



AGENDA ITEM: \_\_\_\_\_\_\_\_\_\_

MEETING DATE: <u>07/03/2019</u>

DEPARTMENT: Engineering

### REPORT TO CITY COUNCIL

#### SUBJECT:

Tract 6038 – Improvement Plans Adobe West, Inc. a California Corporation

#### **RECOMMENDATION:**

Staff recommends the City Council approve the Final Acceptance of Work for Tract 6038 and adopt Resolution 2019-\_\_\_\_, "Authorizing Final Acceptance and Notice of Completion" and authorize the City Engineer to record the Notice of Completion.

#### **EXECUTIVE SUMMARY:**

Adobe West, Inc, a California Corporation has completed the offsite work required for Tract 6038 project. The work has been inspected by our Public Works Inspector and found to be in compliance with the plans and specifications. There is one item that is still be currently worked on and the Notice of Completion will be recorded upon completion of this item. The item being worked is the installation of the speed bumps and pavement markings for the speed bumps.

#### BACKGROUND:

The project included the construction of offsite facilities along East Parlier Avenue, South Mendocino Avenue, Peach Street, Cherry Street, 14<sup>th</sup> Avenue, 15<sup>th</sup> Avenue, 16<sup>th</sup> Avenue and 17th Avenue that included pavement, curb and gutter, sidewalk, ADA ramps, drive approaches, sewer facilities, water facilities, storm drain facilities, street lights and landscaping.

#### **FISCAL IMPACT:**

No Fiscal Impact to the City.

Prepared By:

Philip L. Romero

Philip Romero, City Engineer

Yamabe & Horn Engineering, Inc.

Attachments:

Resolution 2019-\_\_\_, Authorizing Final Acceptance and Notice of Completion

Notice of Completion

#### RESOLUTION NO. 19-\_\_\_

#### CITY OF PARLIER

# RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PARLIER, CALIFORNIA, AUTHORIZING FINAL ACCEPTANCE AND NOTICE OF COMPLETION FOR TRACT 6038

WHEREAS, Adobe West, Inc, a California Corporation. has completed the offsite work for Tract 6038 north of Parlier Avenue and west of Mendocino Avenue and;

WHEREAS, the City Public Works Inspector has inspected the offsite improvements required by the City and all improvements required by the City have been completed; and

**WHEREAS**, the City Engineer recommends acceptance of Tract 6038 and requests Council to authorize the City Engineer to record the Notice of Completion for the project.

**NOW, THEREFORE BE IT RESOLVED,** that the City Council of the City of Parlier hereby ACCEPTS Tract 6038 and authorizes the City Engineer to record the Notice of Completion.

I hereby certify that the foregoing is a full, true and correct copy of a Resolution duly and regularly adopted by the City Council of the City of Parlier at a meeting thereof held on the 3rd day of July, 2019, by the following vote:

AYES:	
NOES:	
ABSENT:	
ABSTAIN:	
	Alma M. Beltran, Mayor
ATTEST:	
Bertha Augustine, Deputy City Clerk	<u></u>

WHEN RECORDED RETURN TO: AND RECORDING REQUESTED BY:

City of Parlier 1100 E. Parlier Avenue Parlier, CA 93648

No Fee - Gov't. Code Sections 6103 & 27383

# NOTICE OF ACCEPTANCE OF COMPLETION OF PUBLIC WORK BY CITY OF PARLIER

	IMPROVEMENTS FOR T 6038
The City of Parlier, a municipal corporation, her improvement was completed and accepted by the day of July, 2019, by Resolution 2019; that	e City Council of the City of Parlier on the 3rd
The project consisted of the construction of offs Mendocino Avenue, Peach Street, Cherry Street 17th Avenue that included pavement, curb and g sewer facilities, water facilities, storm drain faci City of Parlier, that the contractor that complete Corporation and that the name of the surety for s Fargo Bank.	, 14 <sup>th</sup> Avenue, 15 <sup>th</sup> Avenue, 16 <sup>th</sup> Avenue and sutter, sidewalk, ADA ramps, drive approaches, lities, street lights and landscaping within the
CIT	ΓΥ OF PARLIER, a municipal corporation
Phi	lip Romero, City Engineer Date
<u>Verification</u>	
Philip Romero, being duly sworn, deposes and s	

Philip Romero, being duly sworn, deposes and says: That he is the City Engineer of the City of Parlier, and makes this verification for and on behalf of said City; that he has read the foregoing notice and knows the contents thereof and the facts thereon stated are true.

7/1085-1		
Philip Romero	Date	

#### **RESOLUTION NO. 19-\_\_\_\_**

#### CITY OF PARLIER

# RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PARLIER, CALIFORNIA, AUTHORIZING FINAL ACCEPTANCE AND NOTICE OF COMPLETION FOR TRACT 6038

**WHEREAS**, Adobe West, Inc, a California Corporation. has completed the offsite work for Tract 6038 north of Parlier Avenue and west of Mendocino Avenue and;

WHEREAS, the City Public Works Inspector has inspected the offsite improvements required by the City and all improvements required by the City have been completed; and

**WHEREAS**, the City Engineer recommends acceptance of Tract 6038 and requests Council to authorize the City Engineer to record the Notice of Completion for the project.

NOW, THEREFORE BE IT RESOLVED, that the City Council of the City of Parlier hereby ACCEPTS Tract 6038 and authorizes the City Engineer to record the Notice of Completion.

I hereby certify that the foregoing is a full, true and correct copy of a Resolution duly and regularly adopted by the City Council of the City of Parlier at a meeting thereof held on the 3rd day of July, 2019, by the following vote:

Alma M. Beltran, Mayor
<u> </u>

#### RESOLUTION NO. 19-\_\_\_

#### CITY OF PARLIER

# RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PARLIER, CALIFORNIA, AUTHORIZING FINAL ACCEPTANCE AND NOTICE OF COMPLETION FOR TRACT 6038

WHEREAS, Adobe West, Inc, a California Corporation. has completed the offsite work for Tract 6038 north of Parlier Avenue and west of Mendocino Avenue and;

**WHEREAS**, the City Public Works Inspector has inspected the offsite improvements required by the City and all improvements required by the City have been completed; and

WHEREAS, the City Engineer recommends acceptance of Tract 6038 and requests Council to authorize the City Engineer to record the Notice of Completion for the project.

**NOW, THEREFORE BE IT RESOLVED**, that the City Council of the City of Parlier hereby ACCEPTS Tract 6038 and authorizes the City Engineer to record the Notice of Completion.

I hereby certify that the foregoing is a full, true and correct copy of a Resolution duly and regularly adopted by the City Council of the City of Parlier at a meeting thereof held on the 3rd day of July, 2019, by the following vote:

AYES:	
NOES:	
ABSENT:	
ABSTAIN:	
	Alma M. Beltran, Mayor
ATTEST:	
Bertha Augustine, Deputy City Clerk	<u> </u>

WHEN RECORDED RETURN TO: AND RECORDING REQUESTED BY:

City of Parlier 1100 E. Parlier Avenue Parlier, CA 93648

No Fee - Gov't. Code Sections 6103 & 27383

### **NOTICE OF ACCEPTANCE** OF COMPLETION OF PUBLIC WORK BY CITY OF PARLIER

## STREET AND UTILITY IMPROVEMENTS FOR **TRACT 6038**

The City of Parlier, a municipal corporation, hereby gives notice that certain work of improvement was completed and accepted by the City Council of the City of Parlier on the 3rd day of July, 2019, by Resolution 2019-\_\_\_\_; that said work consisted of the following:

The project consisted of the construction of offsite facilities along East Parlier Avenue. South

Mendocino Avenue, Peach Street, Cherry 3 17th Avenue that included pavement, curb sewer facilities, water facilities, storm drai City of Parlier, that the contractor that com Corporation and that the name of the surety Fargo Bank.	and gutter, sidewalk, ADA ramps, on facilities, street lights and landscapeleted said work was Adobe West,	lrive approaches, ping within the Inc, a California
	CITY OF PARLIER, a municip	oal corporation
	Philip Romero, City Engineer	Date
Verification		
Philip Romero, being duly sworn, deposes Parlier, and makes this verification for and notice and knows the contents thereof and	on behalf of said City; that he has re	
	DL:II. D	Dete
16 291 Notice of Accentance doc	Philip Romero	Date
16-381-Notice of Acceptance.doc		

WHEN RECORDED RETURN TO: AND RECORDING REQUESTED BY:

City of Parlier 1100 E. Parlier Avenue Parlier, CA 93648

No Fee - Gov't. Code Sections 6103 & 27383

### **NOTICE OF ACCEPTANCE** OF COMPLETION OF PUBLIC WORK BY CITY OF PARLIER

### STREET AND UTILITY IMPROVEMENTS FOR **TRACT 6038**

The City of Parlier, a municipal corporation, hereby gives notice that certain work of improvement was completed and accepted by the City Council of the City of Parlier on the 3rd day of July, 2019, by Resolution 2019-\_\_\_\_; that said work consisted of the following:

The project consisted of the construction of offsite facilities along East Parlier Avenue, South Mendocino Avenue, Peach Street, Cherry Street, 14th Avenue, 15th Avenue, 16th Avenue and 17th Avenue that included payement, curb and gutter, sidewalk, ADA ramps, drive approaches. S

City of Parlier, that the contractor	orm drain facilities, street lights and la that completed said work was Adobe the surety for said contractor was a Le	West, Inc, a California
	CITY OF PARLIER, a m	unicipal corporation
	Philip Romero, City Engine	eer Date
<u>Verification</u>		
Parlier, and makes this verification	deposes and says: That he is the City of a for and on behalf of said City; that he reof and the facts thereon stated are true	e has read the foregoing
	Philip Romero	Date
16 291 Nation of Assembance dec		



AGENDA ITEM:

**MEETING DATE: 07/03/19** 

### REPORT TO CITY COUNCIL

#### SUBJECT:

Consideration and Necessary Action to adopt Resolution No. 2019-28, Accepting and Approving City Manager to Submit Claims for Measure C Allocation Passthrough to the Fresno County Transportation Authority for Fiscal Year 2019/20.

#### RECOMMENDATION:

Staff recommends Council adopt Resolution 2019-28, Accepting and Approving Mayor to Submit Claims for Measure C Allocation Passthrough to the Fresno County Transportation Authority for Fiscal Year 2019/20.

#### BACKGROUND:

Attached to this staff report are the Measure C Claims for the 2019-2020 fiscal year. The claim forms request a total claim of \$452,734 to be distributed to the City of Parlier during the 2019-20 fiscal year. This claim must be submitted by the City each year for our annual apportionment of these funds. All funds must be expended to maintain compliance of the Measure C Program as required by the Measure C Extension Local Agency Handbook.

The \$452,734 is the total amount claimed. The amount of ADA Compliance funds claimed is \$7,071; \$202,025 for Street Maintenance and \$243,638 Flexible Funding.

#### FISCAL IMPACT:

Total amounts allocated to the City of Parlier for Measure C for Fiscal year 2019/2020 are as follows:

• Measure C.....\$452, 734

#### **ATTACHMENTS**

Resolution 2019-28 Measure C Claim Forms for Fiscal Year 2019-2020

#### Prepared by:

Bertha Augustine

#### **RESOLUTION NO. 2019-**

#### A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PARLIER ACCEPTING AND APPROVING CITY MANAGER TO SUBMIT CLAIMS FOR MEASURE C ALLOCATION PASSTHROUGH TO THE FRESNO COUNTY TRANSPORTATION AUTHORITY FOR FISCAL YEAR 2019-20

WHEREAS, the Fresno County Transportation Authority has notified the City of Parlier of the availability of Local Transportation Funds from Measure C for fiscal year 2019-20, and

WHEREAS, this Measure C funding provides services for various transportation and related costs necessary for the City of Parlier, and

**WHEREAS**, the City Council of the City of Parlier agrees to maintain compliance of the Measure C program as required by the Measure C Extension Local Agency Handbook,

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Parlier to accept and approve the submittal of the Measure C claims for fiscal year 2019-20, which claims are attached to the Resolution, and the City Council of the City of Parlier further agrees that each subprogram of the Measure C extension funds will be utilized as follows:

-	ADA Compliance (1.62% of \$432,978) Street Maintenance (1.61% of \$12,463,337) Flexible Funding (1.94% of \$12,366,701)		\$ 7,071 \$ 202,025 \$ 243,638
		Total	\$452,734

In addition, the City of Parlier intends to complete any additional required reporting no later than November 15, 2019.

I hereby certify that the foregoing is a full, true, and correct Resolution duly adopted and passed by the City Council of the City of Parlier, California at a regular meeting held on the 3<sup>rd</sup> day of July 2019 at the City Hall of the City of Parlier, by the following vote:

City Clerk/Deputy City Clerk	Mayor	
ATTEST:	APPROVED:	
ABSENT:		
ABSTAIN:		
NOES:		
AYES:		



#### **MIKE LEONARDO**

**Executive Director** 

June 20, 2019

Felipe Tienda City of Parlier 1100 E. Parlier Ave. Parlier, CA 93648

Dear Ms. Tienda:

The Fresno County Transportation Authority, at its June 12, 2019 board meeting, adopted the attached Measure C Extension Local Transportation Purposes Pass-Through Projects and Program Funds apportionment for the fiscal year 2019-20 (Resolution 2019-01). As a result, local agency pass-through revenues from the Measure C Extension are available to claim for fiscal year 2019-20 using the numbers attached. These funds will be distributed monthly on a proportional basis as funds are received and based upon adopted percentages for each participating jurisdiction.

To begin distribution of the collected funds as soon as possible, it is required that each agency furnish the Transportation Authority with an executed FY2019-20 Certification and Claim form for <u>each</u> subprogram allocation along with an appropriate resolution from that agency. One resolution that specifically addresses each of the subprogram claim forms and the appropriate percentages allocated will be sufficient. *These Certification and Claim forms are due to the Transportation Authority by September 13, 2019.* In addition, each agency must also include language in their Claim Resolution of their intent to complete the prior year reporting requirements no later than November 15<sup>th</sup> when they submit their claim forms.

The Measure C Extension requires participating agencies receiving Measure C Extension funds to report their **prior** fiscal year expenditures no later than November 15<sup>th</sup>, as indicated on page 91 of the Measure C Extension Strategic Implementation Plan, Other Implementation Plan Provisions. *If the expenditure reports are not filed with the Authority by November 15, 2019, the current fiscal years allocation will be held until such time as a completed report is filed for each program and subprogram.* 

A copy of the FY19-20 Resolution of Allocation has been included for reference. Each agency will receive one check that includes each subprogram where a completed claim form is filed and approved by the Authority Board along with a memo that details the subprogram breakdown. This should assist each agency with tracking and monitoring the various subprogram requirements on spending these funds. The monitoring of these funds will be done by the annual audit process.

Local Transportation Pass-Through June 13, 2019 Page Two

The Certification and Claim Forms for each of the subprograms your agency is entitled to claim are attached. We have partially completed the forms on your behalf according to your previous year forms. (An electronic Certification and Claim form will be emailed to staff to facilitate any changes you may have.) Please return your completed and signed Certification and Claim forms for each subprogram along with your resolution by September 13, 2019. Please be sure to include your agency's intent to meet the prior year expenditure reporting requirements (due no later than November 15, 2019) to the FCTA at 2220 Tulare, Suite 2101, Fresno, CA 93721 for processing.

One resolution that references all of the information listed above will be sufficient.

You will be provided with the FY18/19 Expenditure Reporting Requirement Forms no later than August 30, 2019 with a reminder of your November 15<sup>th</sup> due date. As always, feel free to contact our office at 600-FCTA at any time. If you have questions or need assistance with the forms please contact Denise DiBenedetto at denise@thefcta.com.

Sincerely,

Mike Leonardo Executive Director

dd/Extension/claims/FY19-20

CC: Feliba Tienda, Finance Department, 1100 E. Parlier Ave, Parlier, CA 93648 Bertha Augustine, 1100 E. Parlier Ave, Parlier, CA 93648

# MEASURE C EXTENSION LOCAL TRANSPORTATION PASS THROUGH REVENUES CERTIFICATION AND CLAIM FOR FY2019-20

TO: Fresno County Transportation Authority				
FROM:	City of Parlier Local Agency Name			
Address: 1100 E. P	arlier, Parlier, CA 93	648	Contact: Felipe Tien	da
Telephone: (559) 6	646-3545 FAX: <u>(5</u>	59) 646-8221	Email Address: ftienda@parlier.ca.us	
1. Applicable Fun Regional Public Fresno Area Clovis Trans FCRTA PTIS/Transit ADA/Seniors Farmworker Car/Van Poo New Technol	a Express it  Consolidation /Paratransit Van Pools	eck One)  Local Transportai  Street Mainte  ADA Compli  Flexible Fun  Pedestrian/  Pedestrian/  Bicycle Facil  Regional Transpo	enance ance ding Frails Urban Frails Rural lities ortation Program	Alternative Transportation Program  Rail Consolidation Subprogram Environmental Enhancement Program School Bus Replacement Transit Oriented Infrastructure for In-Fill Administrative/Planning Program Fresno COG
Local Agency	<u>lier</u> ("claimant") is ar <sup>Name</sup> Utilities Code Sectio		f funds for local transp	ortation purposes pursuant to
setting 1.62% of to the claimant. (a) Monthly p (b) Complian	\$ <u>12,463,337</u> (or <b>\$2</b> 0 On behalf of claiman bayments consistent	<b>02,025</b> ) for the Sub it, I hereby request with adopted perce d B of the Strategi	program or Category release of the funds to entage, based on actua c Implementation Plan	portionment for Fiscal Year 2019-2020 of funds checked above and available claimant in accordance with: all receipts (SIP) – Local Agency Pass-Through
(a) That the funds whi funds is p (b) That clair support the proved th (c) That clair Public Utili accepted	ich claimant had pre- prohibited by Californ mant has segregate ne Subprogram or C rough audit <u>or</u> that th mant shall account fo ilities Code Section accounting principle	egory of funds check viously used for lock in Public Utilities Cold d property tax revelonates tategory of funds of the non-substitution for Subprogram or (142257. Claimant tes and shall separa	al transportation purpo ode Section 142257. enues from claimant's hecked above so that of funds shall apply to Category of funds che shall maintain current ately record expenditu	ing used to substitute for property tax uses. Such substitution of property tax other general fund revenues used to verification of non-substitution can be claimant's entire general fund. cked above and received pursuant to records in accordance with generally res for each type of eligible purpose. on or audit at any time.
5. Claimant unders Transportation A procedures. Authorized Signa Title: Date:	authority will take in	yor	p resolve the exception	ons be found, the Fresno County ons in accordance with its adopted
	Fresno County Tran			

# MEASURE C EXTENSION LOCAL TRANSPORTATION PASS THROUGH REVENUES CERTIFICATION AND CLAIM FOR FY2019-20

TO: Fi	resno County Tran	sportation Authorit	у					
	ity of Parlier							
Local Agency Name Address: 1100 E. Parlier, Parlier, CA 93648			Contact: Felipe Tienda					
Telephone: (559) 646	-3545 FAX: <u>(55</u>	9) 646-8221	Email Address: ftiend	a@parlier.ca.us				
1. Applicable Funding Program: (Check One)  Regional Public Transit Program  ☐ Fresno Area Express ☐ Street Maintel ☐ Clovis Transit ☐ FCRTA ☐ PTIS/Transit Consolidation ☐ ADA/Seniors/Paratransit ☐ Farmworker Van Pools ☐ Car/Van Pools ☐ New Technology Reserve ☐ Fresno Airpor			enance ance ding frails Urban frails Rural ities rtation Program	Alternative Transportation Program  ☐ Rail Consolidation Subprogram Environmental Enhancement Program ☐ School Bus Replacement ☐ Transit Oriented Infrastructure for In-Fill Administrative/Planning Program ☐ Fresno COG				
2. The City of Parlies  Local Agency Nar.  California Public Uti	me		f funds for local transp	ortation purposes pursuant to				
setting 1.63% of \$4 claimant. On behal (a) Monthly pay (b) Compliance	32,978 (or <b>\$7,071</b> ) If of claimant, I here ments consistent v	) for the Subprogra eby request releas with adopted perce B of the Strategio	am or Category of funct e of the funds to claimant antage, based on actua c Implementation Plan	oortionment for Fiscal Year 2019-2020 is checked above and available to the ant in accordance with:  Il receipts  (SIP) – Local Agency Pass-Through				
funds which funds is prof (b) That claimal support the proved throu (c) That claimal Public Utilitie accepted ac	bprogram or Cated claimant had previously claimant had previously california to has segregated. Subprogram or Caugh audit or that the nt shall account foes Code Section 1 ecounting principles	gory of funds check iously used for local a Public Utilities Color property tax reveategory of funds check non-substitution of Subprogram or (42257. Claimant and shall separates	al transportation purpo ode Section 142257. Inues from claimant's necked above so that of funds shall apply to Category of funds che shall maintain current ately record expenditu	ing used to substitute for property tax ises. Such substitution of property tax other general fund revenues used to verification of non-substitution can be claimant's entire general fund. It is cked above and received pursuant to records in accordance with generally res for each type of eligible purpose. On or audit at any time.				
	hority will take in	imediate steps to		ons be found, the Fresno County ons in accordance with its adopted				
ATTACHMENT: Fo	ormal Action for Ap	proval and Submit	tal Approved by:					
Fre	esno County Trans	portation Authority	Board Date:					

# MEASURE C EXTENSION LOCAL TRANSPORTATION PASS THROUGH REVENUES CERTIFICATION AND CLAIM FOR FY2019-20

TO:	Fresno County Tr	ansportation Authorit	у					
FROI								
Local Agency Name Address: 1100 E. Parlier, Parlier, CA 93648			Contact: Felipe Tienda					
Telep	la@parlier.ca.us							
1. Applicable Funding Program: (Check One)  Regional Public Transit Program  ☐ Fresno Area Express ☐ Clovis Transit ☐ FCRTA ☐ PTIS/Transit Consolidation ☐ PPdestrian/Tr. ☐ ADA/Seniors/Paratransit ☐ Farmworker Van Pools ☐ Car/Van Pools ☐ New Technology Reserve ☐ Check One)  ADA Complia ☐ ADA Complia ☐ Plexible Fund ☐ Pedestrian/Tr. ☐ Pedestrian/Tr. ☐ Bicycle Facilit ☐ Car/Van Pools ☐ Regional Transport ☐ Fresno Airpor			enance  Alternative Transportation Progration  Rail Consolidation Subprogration  Environmental Enhancement Program  School Bus Replacement  Trails Rural  Transit Oriented Infrastruct  In-Fill  Administrative/Planning Program					
	e <u>City of Parlier</u> ("claimant") is a Local Agency Name ifornia Public Utilities Code Sect		f funds for local transp	ortation purposes pursuant to				
set	ting <u>1.97</u> % of \$ <u>12,366,701</u> (or \$ he claimant. On behalf of claima Monthly payments consister	243,638) for the Subant, I hereby request it with adopted percent B of the Strategion	program or Category release of the funds to ntage, based on actua c Implementation Plan					
4. On (a) (b) (c)	funds which claimant had pr funds is prohibited by Califor That claimant has segregat support the Subprogram or proved through audit or that That claimant shall account Public Utilities Code Section	tegory of funds checeviously used for locania Public Utilities Control Public Utilities and shall separation of the Indian	al transportation purpo ode Section 142257. enues from claimant's necked above so that of funds shall apply to Category of funds che shall maintain current ately record expenditu	ing used to substitute for property tax ises. Such substitution of property tax other general fund revenues used to verification of non-substitution can be claimant's entire general fund. It is cked above and received pursuant to records in accordance with generally res for each type of eligible purpose. On or audit at any time.				
Trai prod	nsportation Authority will take- cedures. horized Signature:	d financial or com immediate steps to	pliance audit exception resolve the exception	ons be found, the Fresno County ons in accordance with its adopted				
ATTA	CHMENT: Formal Action for	Approval and Submi	tal Approved by:	TOTAL PROPERTY AND ADDRESS OF THE PARTY OF T				
	Fresno County Tra	nsportation Authority	Board Date:					

#### BEFORE THE FRESNO COUNTY TRANSPORTATION AUTHORITY BOARD RESOLUTION NO 2019-01

In the Matter of:	)	
FRESNO COUNTY TRANSPORTATION	)	RETAIL TRANSACTIONS AND USE
IMPROVEMENT ACT	)	TAX FUNDS FOR EXTENSION
CALIFORNIA PUBLIC UTILITIES	)	LOCAL TRANSPORTATION
CODE SECTION 142257	)	PURPOSES PASS-THROUGH
	)	PROJECTS AND PROGRAMS FOR
	)	FY 2019-20

WHEREAS, the Fresno County Transportation Authority is the administrator of the Retail Transactions and Use Tax (1/2 cent) Funds collected pursuant to the Fresno County Transportation Improvement Act as provided by Part 1.6 (commencing with Section 7251) of Division 2 of the Revenue and Taxation Code and Public Utilities Code Sections 142000, et seq.,

WHEREAS, California Public Utilities Code Section 142257 provides that the 2006 Measure C Extension Expenditure Plan, which was approved prior to and provided the basis for the ballot measure considered by the voters at the November 7, 2006 election, shall specify the amount and the formula by which the retail transactions and use tax shall be allocated to each participating jurisdiction for Measure C Extension Program and Project Funds Local Transportation Purposes determined to be priority projects by local governments to which funds are allocated, and

**WHEREAS**, the 2006 Measure C Extension Expenditure Plan creates a number of transportation programs to be funded by participating jurisdictions with Measure C funds passed-through from the Authority to the jurisdiction submitting eligible project claims, and

WHEREAS, these various programs have differing requirements, exemptions, and formulas for calculating pass-through funding levels, and

WHEREAS, the programs and subprograms identified below are eligible for pass-through funding,

### Regional Public Transit Program

Public Transit Agencies
Public Transportation Infrastructure Study (PTIS)
ADA/Seniors/Paratransit
Ag-worker/Car/Van Pools

#### Local Transportation Program

Local Allocation Pedestrian/Trails Bicycle Facilities

## Regional Transportation Program Fresno Airports

## Administration/Planning Program Council of Fresno County Governments

and

WHEREAS, the program requirements and exemptions for these programs may change from time to time as local jurisdiction population changes or mandated programs are satisfied, and

WHEREAS, in an effort to fully explain the various program provisions, the Authority, together with the Council of Fresno County Governments, created and will update as needed the Measure C Extension Strategic Implementation Plan which among other things discusses each pass-through program in detail and provides the basis for calculating pass-through funding levels for each program in the 2019-20 fiscal year, and

WHEREAS, the Authority procedures for administration of funds for local transportation purposes as identified in the Measure C Extension Administrative Code calls for an annual Resolution of Apportionment to determine the percentage and amount of funds to be available within the forthcoming fiscal year, and

**WHEREAS**, the attached schedule of apportionment for FY 2019-20 is based upon the Measure C Extension Strategic Implementation Plan.

**NOW THEREFORE, BE IT RESOLVED,** that the Fresno County Transportation Authority hereby approves the attached schedule of apportionment for FY 2019-20 as indicated in the Measure C Extension Strategic Implementation Plan, which schedule is hereby made a part of this resolution, and approves the allocations, to be distributed as they are received and in accordance with claims submitted by eligible claimants.

**BE IT FURTHER RESOLVED,** that the Fresno County Auditor-Controller/Treasurer-Tax Collector cause the revised Resolution of Apportionment to be paid in the manner and time directed by the Executive Director of the Fresno County Transportation Authority.

THE FOREGOING RESOLUTION was passed and adopted by the Fresno County Transportation Authority Board this 12th day of June, 2019.

AYES:

(6) Mendes, Ashbeck, Cardenas, Dhaliwal, Quintero, Sihota

NOES:

()

ABSTAIN:

()

ABSENT:

(1) Brand

VACANT:

(2) Urban Public Member-at-Large, City of Fresno Representative

SIGNED: Ernest "Buddy" Mendes, Chairman Fresno County Transportation Authority

#### ATTEST:

I hereby certify that the foregoing is a true copy of a resolution of the Fresno County Transportation Authority duly adopted at a regular meeting thereof held on June 12, 2019.

SIGNED:

Mike Leonardo, Executive Director Fresno County Transportation Authority

/dd/reso/PassThru-Allocation-2019-01

# Table 1 Measure "C" Sales Tax Revenue 2019/20

Approved by the FCTA Board 06/12/19

Sales Tax Estimate Program Services and Supplies Net Distributed Sales Tax Estimate	\$82,230,980 \$771,262 \$81,459,718	
Funding Allocation Programs	Percent	Allocation
Regional Public Transit Program Public Transit Agencies		
Fresno Area Express (FAX)	13.70%	11,159,981
Clovis Transit	1.97%	1,604,756
Fresno County Rural Transit Agency (FCRTA)	3.99%	3,250,243
Public Transportation Infrastructure Study (PTIS)	0.29%	236,233
ADA / Seniors / Paratransit	0.79%	643,532
Farmworker / Car / Van Pools		,
Farmworker Van Pools	0.58%	472,466
Car/Van Pools	0.58%	472,466
New Technology Reserve	2.10%	1,710,654
Local Transportation Program		, ,
Local Allocation	30.60%	24,926,674
Pedestrian/Trails		, .
Urban (Fresno/Clovis)	2,15%	1,751,383
Rural	0.95%	773,867
Bicycle Facilities	0.90%	733,137
Regional Transportation Program		·
Urban	14.70%	11,974,579
Rural	14.70%	11,974,579
Airports	1.00%	814,598
Alternative Transportation Program		·
Rail Consolidation	6.00%	4,887,583
Environmental Enhancement		
School Bus Replacement	2.30%	1,873,574
Transit Oriented Infrastructure for In-Fill	1.20%	977,517
Administration/Planning Program		·
Fresno County Transportation Authority (FCTA)	1.00%	814,597
Fresno Council of Governments (FCOG)	0.50%	407,299
Total	100.00%	81,459,718

Table 2
FRESNO COUNTY TRANSPORTATION AUTHORITY
MEASURE "C" FUND APPORTIONMENT
Local Allocation Sub Program
FY2019/20
6/12/2019 Approved by the FCTA Board

Total	2,812,302 508,680	283,879 265,698	12,447,760 259,231	457,711	415,722	369,554	333,251	452,734	720,178	197,951	736,535	682,051	7,241,824	28,185,061 28,185,061
cle ties	11.11%	0.00%	50.51% 0.00%	%00.0	%00.0	%00.0	%00.0	%00.0	2.55%	%00.0	2.62%	2.39%	30.82%	
Bicycle Facilities	73,712	00	335,268 0	0	0	0	0	0	16,929	0	17,396	15,887	204,547	663,739
ails II	0.00%	0.00% 0.00%	0.00% 0.00%	%00.0	%00.0	0.00%	0.00%	%00.0	12.74%	%00.0	12.95%	11.97%	62.34%	
Ped/Trails Rural	000	001	00	0	0	0	0	0	64,601	0	65,638	60,674	316,010	506,923
ails n	16.74% 0.00%			%00.0	%00.0	%00.0	%00.0	%00.0	%00.0	%00.0	0.00%	%00.0	6.46%	
Ped/Trails Urban	293,239		1,345,064	0	0	0	0	0	0	0	0	0	113,080	1,751,383
le ng	9.54%	1.21%	42.01% 1.10%	1.98%	1.78%	1.60%	1.43%	1.97%	2.49%	0.85%	2.55%	2.36%	25.78%	
Flexible Funding	1,179,882 273,275	138,840	5,195,284 136,473	245,321	220,628	197,530	176,596	243,638	308,148	105,419	315,315	292,149	3,188,451	12,366,701
Jce	9.88%	0.99%	43.52% 0.96%	1.66%	1.52%	1.34%	1.22%	1.63%	2.58%	%00.0	2.64%	2.45%	26.71%	
ADA Compliance	42,794 7,961	4,536	188,430 4,151	7,182	6,597	5,817	5,298	7,071	11,176	0	11,436	10,596	115,643	432,978
e	9.81%	0.98%	43.20% 0.95%	1.65%	1.51%	1.33%	1.21%	1.62%	2.56%	0.74%	2.62%	2.43%	26.51%	
Street Maintenance	1,222,676 227,444	129,588	5,383,714	205,209	188,498	166,208	151,358	202,025	319,324	92,532	326,751	302,745	3,304,094	12,463,337
	Clovis Coalinga	Firebaugh Fowler -	Fresno Huron	Kerman	Kingsburg	Mendota	Orange Cove	Parlier	Reedley	San Joaquin	Sanger	Selma	County of Fresno	TOTAL

Table 3
FRESNO COUNTY TRANSPORTATION AUTHORITY
MEASURE "C" FUND APPORTIONMENT CALCULATIONS
Local Allocation Sub Program
FY2019/20 6/12/2019 Approved by the FCTA Board

1
Contribution   Cont
Continent   Cont
0.00560001 0.00000
Concessional Concession   Con
0.001410392   0.0000000000000   0.0000000000   0.00000000
0011410350 0 CONTINUE NOT CONTI
0.00017292 0.00026283 1.05% 100,000 222,415 932,445 196,226 90,9554 200,227 100,000 222,415 932,445 196,226 90,9554 200,9559 91,959 100,000 222,415 932,445 196,226 90,9554 200,95959 91,959 100,000 222,415 932,445 196,226 91,959 197,959 197,959 197,959 100,000 222,415 932,445 196,226 91,959 197
0.00090079   0.0000002888   0.00%   0.000
CONTINIENDE
0.001994224   0.0020   294,050   202,022   24,274   24,52   26,52   24
0.001095124 0.002047128
0.0031063554 0.000341128 0.37%   100,000
0.0199956744 0.002777149
0.12831197   0.140000000   0.5054,90   0.0554,90   0
1,125.1191   1,125.1291   1,1
0.7560000
Pedestrian/Trials Rural Redistribute fo Urban Rural Pedestrian/Trials Redistribute fo Urban Rural Pedistribute fo Urban Rural Pedistribute fo Urban Rural Pedistribute fo Urban Rural Pedistribute fo Urban Redistribute fo Urban Redistribute fo Urban Redistribute fo Urban Redistribute fo D D D D D D D D D D D D D D D D D D D
PedestrianTrials         Redistribute to Urban         Redistribute for Lunding         Bicycle Fac.         Redistribute for Lunding
Urban Rural Flexible Funding Sub Program Flexible Funding 299,239 0 73,7712 0 73,7712 0 73,7712 0 6,003 15,003 11,154 11,
299,239
42,638     42,638     11,154     11,154       19,701     19,701     5,003     5,003       1,345,064     0     335,268     0       1,345,064     17,704     17,704     4,313       37,538     37,538     37,566     9,766       30,021     30,021     8,706     9,766       29,834     29,834     7,305     7,305       29,834     29,834     7,305     7,305       29,834     29,834     7,305     7,305       24,165     24,165     6,371     6,371       39,128     39,728     9,566     9,566       64,601     0     16,929     0       1,214     10,214     12,673     2,673       66,638     0     15,887     0       60,674     0     204,547     0       1,751,383     773,867     266,944     733,137       1,751,383     773,867     266,944     733,137     69,398
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AGENDA ITEM:

MEETING DATE:

DEPARTMENT:

Engineering

### REPORT TO CITY COUNCIL

#### SUBJECT:

Intention to levy and collect the Annual Assessments for Landscape Maintenance and Lighting District No. 1.

#### RECOMMENDATION:

City Council adopt resolution of Intention to levy and collect the Annual Assessments for Landscape Maintenance and Lighting District No. 1 and authorize the publication of the notice.

#### BACKGROUND:

The Landscape Maintenance and Lighting District No. 1 revenue pays for maintaining public landscaping and street lighting within areas throughout the city for the tax year 2019-2020.

#### **DISCUSSION:**

This is the second of three actions by Council required by State law for the levy of the annual assessments. Because there has been no increase in the assessments from the previous year for each parcel, the resolution will be published and/or posted at least 10 days before the June 20, 2019 City Council meeting in which Council will conduct a public hearing, receive any testimony, confirm the annual assessments and adopt the Engineer's Report. The assessment roll is then submitted to the County Assessor for inclusion on the property owner's tax bill.

Prepared By:

Philip L. Romero

Philip Romero, City Engineer

Yamabe & Horn Engineering, Inc.

Attachments: Resolution No. 2019-\_\_\_

#### RESOLUTION NO. 2019-\_\_\_

#### CITY OF PARLIER

#### RESOLUTION OF INTENTION TO LEVY AND COLLECT THE ANNUAL ASSESSMENTS FOR LANDSCAPE MAINTENANCE AND LIGHTING DISTRICT NO. 1

RESOLVED, by the City Council of the City of Parlier, County of Fresno, California, that:

- 1. It is the intention of the said Council to order the levy and collection of assessment under the Landscaping and Lighting Act of 1972, part two of Division 15 of the Streets and Highways Code (beginning with Section 22500 of said code and herein the "act") for the Landscape Maintenance and Lighting District No. 1 of the City of Parlier for fiscal year 2019-2020.
- 2. The territory of City Landscape Maintenance and Lighting District No. 1 is comprised of various territories generally located on the attached vicinity map which is the real property benefited and to be assessed for the maintenance and operation of the landscaping facilities of Landscape Maintenance and Lighting District No. 1 generally described in the Engineer's Report attached hereto and by reference incorporated herein.
- 3. The City Engineer has prepared and filed with the Clerk of the City of Parlier a report labeled Engineer's Report of the City of Parlier Landscape Maintenance and Lighting District No. 1, dated June 2019 to which reference is hereby made by a description of the existing improvements, the boundaries of the assessment district and any zones therein (including the general location), and the proposed assessment upon assessable lots and parcels of land within Landscape Maintenance and Lighting District No. 1.
- 4. Notice is hereby given that on the 20th day of June, 2019 at the hour of 6:30 p.m. in the regular meeting place of the City Council of the City of Parlier Council Chambers City Hall, 1100 E. Parlier Avenue, Parlier, California, 93648 are hereby fixed as the time and place when and where all interested persons shall be heard on the question of the levy and collection of the proposed assessments. Written protests may be filed with the City Clerk at any time prior to the conclusion of the hearing. A written protest shall state all grounds of objection and shall contain a description sufficient to identify the property owned by the protesting person or persons.
- 5. A copy of this Resolution shall also be published once prior to the hearing in a newspaper of general circulation within the City of Parlier, at least 10 days prior to the public hearing.
- 6. Any interested person may, prior to the conclusion of the hearing file a written protest with the City Clerk, or having previously filed such a protest, may file a written withdrawal of that protest. All written protests shall state all grounds of objection. A protest by a property owner shall contain a description sufficient to identify property owned by such owner.

vote;
Alma M. Beltran, Mayor

I hereby certify that the foregoing is a full, true and correct copy of a Resolution duly and

regularly adopted by the City Council of the City of Parlier at a meeting thereof held on the 6th