

**CITY COUNCIL OF PARLIER  
SPECIAL MEETING  
AGENDA**

This meeting of the City of Parlier City Council is live streamed and may be accessed at  
<https://www.youtube.com/channel/UCJs3ylcM9NWQGLdwpBCmoAQ>

**DATE:** THURSDAY, NOVEMBER 10, 2022  
**TIME:** 6:00 PM  
**PLACE:** Parlier City Hall  
1100 E. Parlier Avenue  
Parlier, CA 93648

**CALL TO ORDER/WELCOME:**

**Roll Call:** Mayor Alma M. Beltran, Mayor Pro-Temp Trinidad Pimentel, Councilwoman Diane Maldonado, Council woman Sabrina Rodriguez, Council woman Cathryn "Kathy" Solorio, City Clerk Dorothy Garza and Treasurer Michelle Lopez.

**FLAG SALUTE:** Mayor Alma M. Beltran

**REGULAR BUSINESS:**

1. **SUBJECT:** Consideration and approval of Resolution No. 2022-57 authorizing the submittal of funding application(s) to the Fresno Council of Governments for the Active Transportation Program Grant.

**RECOMMENDATION:** Staff recommends the City Council adopt **Resolution No. 2022-57** designating and authorizing the City Manager to apply on behalf of the City of Parlier for the Regional Competitive ATP grant program.

2. **SUBJECT:** Parlier Lions Annual Motorcycle Run.

**RECOMMENDATION:** Staff recommends the City Council approve the of Veteran's Park and the Senior Center and that all related fees be waived for the motorcycle run fundraiser to be held on November 12, 2022, on behalf of the Parlier Lions Club.

3. **SUBJECT:** Consideration and Necessary action for Parlier Rotary and partners to hold its annual Christmas Parade along with the Christmas Tree Lighting on Monday, December 5, 2022 from 4:00 pm – 9:00 pm. The parade will take place on Fresno Street between Zediker and Newmark. We also request the closure of First Street from Newmark to J

Street and to have the Police Department available to patrol and help set up barricades. The event notification "No Parking" signs are to be set up a week prior to the event notifying our businesses and residents of the closures.

**RECOMMENDATION:** Staff recommends council to authorize the event, road closure, event fees to be waived, and the approval of signs and barricades setup.

4. **SUBJECT:** Resolution Authorizing the City Council of the City of Parlier to submit the Update to the Permanent Local Housing Allocation (PLHA) Grant.

**RECOMMENDATION:** Staff recommends Council to approve the **Resolution No. 2022-58** Authorizing the City Council of the City of Parlier to Submit the Permanent Local Housing Allocation (PLHA) Grant and approve the PLHA Plan.

5. **SUBJECT:** Parlier New Year's Eve Dance Band Recommendation.

**RECOMMENDATION:** Staff recommends the City Council approve the contract for December 31, 2022 for Los Robles to perform at the Parlier Community Center from 8:30 PM to 12:30 PM for the Annual New Year's Eve Dance.

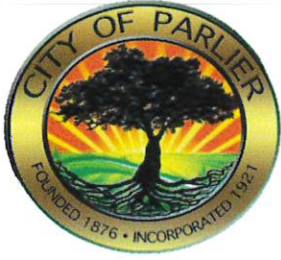
## **ADJOURNMENT**

### **ADA NOTICE**

In compliance with the American with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (559) 646-3545 ext. 227. Notification 48 hours prior to the meeting will enable the city to make arrangements to ensure accessibility to this meeting.

### **DOCUMENTS**

Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the front counter at City Hall located at 1100 East Parlier Avenue, Parlier, CA during normal business hours. In addition, most documents are posted on the City's website at [www.parlier.ca.us](http://www.parlier.ca.us)



AGENDA ITEM: #1  
MEETING DATE: 11/10/2022  
DEPARTMENT: Administration/Engineering

## REPORT TO CITY COUNCIL

**SUBJECT:** Adoption of the Resolution No. 2022-61 authorizing the submittal of funding application(s) to the Fresno Council of Governments for the Active Transportation Program Grant.

**RECOMMENDATION:** Staff recommends the City Council adopt Resolution No. 2022-61 designating and authorizing the City Manager to apply on behalf of the City of Parlier for the Regional Competitive ATP grant program.

**BACKGROUND:** The Active Transportation Program (ATP) was established to encourage increased uses of active modes of transportation including walking and bicycling. State and federal laws segregate program funding into the three following components: the statewide competitive program, the small urban and rural area competitive program, and the large urbanized area competitive program. The City of Parlier has applied for funding to the Statewide Competitive ATP Grant Program to close sidewalk gaps and improve pedestrian safety and intersection crossings. The Fresno Council of Governments is requesting applications for the Regional Competitive ATP grant program by November 18, 2022. This is another opportunity to secure funding to continue building out and improving the City's alternate mode of transportation infrastructure such as trails, create safer crossings at schools and implement educational programs on roadway safety for students and the community. One of the requirements to apply is to have the City Council adopt a resolution approving and supporting the submittal of application(s) for the Regional Competitive ATP grant program.

**FISCAL IMPACT:** FCOG does not require a local match of City funds as a condition to apply for the Regional Competitive ATP. Therefore, shall the City be selected for ATP funding, there will be no negative fiscal impact.

Prepared by: A&M Consulting Engineers

Approved by: Javier Andrade

Approved by: Sonia Hall, City Manager

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Attachments:

- Resolution
-

**TYPE OF ITEM:**      **COUNCIL ACTION:**      **APPROVED**      **DENIED**      **NO ACTION**

\_\_\_\_\_ Consent

\_\_\_\_\_ Public Hearing

\_\_\_\_\_ Info Item

\_\_\_\_\_ Matter Initiated by a Council Member

\_\_\_\_\_ Action Item

\_\_\_\_\_ Other

\_\_\_\_\_ Department Report

\_\_\_\_\_ Continued to: \_\_\_\_\_

\_\_\_\_\_ Redevelopment Agency



**RESOLUTION NO. 2022-\_\_\_\_**

**A RESOLUTION OF THE CITY OF PARLIER  
AUTHORIZING THE SUBMISSION OF APPLICATION(S) FOR  
GRANT FUNDS FOR THE ACTIVE TRANSPORTATION PROGRAM  
AS REQUIRED BY THE FRESNO COUNCIL OF GOVERNMENTS**

WHEREAS, the Active Transportation Program (ATP) was established to encourage increased use of active modes of transportation; and

WHEREAS, the Road Repair and Accountability Act of 2017 Senate Bill 1 added approximately \$100 million per year in available funds for the Active Transportation Program; and

WHEREAS, the Active Transportation Program funds are separated into three main components: the statewide competitive program, the small urban and rural area competitive program, and the large urbanized area competitive program; and

WHEREAS, the Fresno Council of Governments (FCOG) is the Metropolitan Planning Organization (MPO) for the Fresno County area and will be managing the Regional Competitive ATP application process; and

WHEREAS, the procedures established by FCOG require a resolution certifying the approval and support of the application(s) by the Applicant's governing board before submission of the said application(s) to FCOG; and

WHEREAS, the grant program guidelines indicate that community-based organizations, local governments, nonprofit organizations, joint powers authorities, and other assorted entities are "eligible applicants" and may submit applications for funding a project area within an eligible city; and

WHEREAS, per the guidelines of the grant program, the City of Parlier is identified as an applicant eligible for funding; and

WHEREAS, the "Lead Applicant"/ "Grantee" will enter into a grant agreement with the State of California and be responsible for compiling and submitting all invoices and reporting documents to the State of California as necessary to carry out the ATP grant; and

WHEREAS, eligible applicants may apply for either a "Small Project," "Small Project + Non-infrastructure," "Non-infrastructure Only," or a "Plan"; and

WHEREAS, regional project applications by eligible applicants are due to FCOG by November 18, 2022; and

WHEREAS, the City of Parlier intends to submit ATP funding application(s); and

NOW, THEREFORE, BE IT RESOLVED as follows:

We, the City Council of the City of Parlier:

1. Approve and support the filing of funding application(s) for the Regional Competitive ATP as administered by FCOG;
2. Appoints the City Manager, or designee, as an agent to conduct all negotiations, execute and submit all documents including, but not limited to applications, agreements, and payment requests for the California Department of Transportation's Active Transportation Program Cycle 6 subject to prior approval as to form by the City Attorney's Office.

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The foregoing resolution was introduced and adopted at a regular meeting of the City Council of the City of Parlier held on November 10, 2022, by the following vote to wit:

AYES:

NOES:

ABSENT:

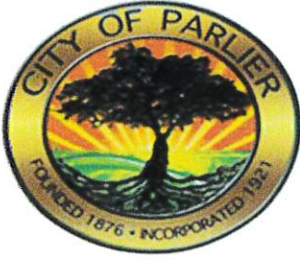
ABSTAIN:

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City Clerk

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Mayor Alma Beltran



AGENDA ITEM: # 2

MEETING DATE: 11/10/2022

DEPARTMENT: Administration

## REPORT TO CITY COUNCIL

### SUBJECT: Parlier Lions Annual Motorcycle Run

On Saturday, November 12, 2022, Parlier Lions Club would like to request the use and waiver of fees for Veteran's Park. They request the use of restrooms and electricity from 7 AM to 9 AM. They also request the use and waiver of fees for the use of the Senior Center located at 690 S. Newmark Ave. for lunch and prizes from 12 PM to 5 PM.

### RECOMMENDATION:

Staff recommends the City Council approve the use of Veteran's Park and the Senior Center and that all related fees be waived for the motorcycle run fundraiser to be held on November 12, 2022, on behalf of the Parlier Lions Club.

### DISCUSSION:

Parlier Lions Club would like to have its annual Motorcycle Run fundraiser so they can raise money for local organizations such as; FFA, NJROTC, and Scholarships for the students of Parlier High School and other local organizations throughout the community. They would greatly appreciate the assistance from the city with the waiver of all fees as proceeds raised will go right back to the community.

### FISCAL IMPACT:

The only fiscal impact on the City is the cost of time spent opening and closing the restrooms at Veteran's Park with access to electricity and the use of the Senior Center. The Lions Club will take care of all the cleanup.

Prepared by:

*Eva Beltran*

Eva Beltran, Events/Grants Administrative Coordinator

Approved by:

*Sonia Hall*

Sonia Hall, City Manager





*Parlier Lions Club*  
**7TH ANNUAL**  
**MOTORCYCLE**



**SATURDAY**  
**NOVEMBER 12**

STARTS AT VETERAN'S PARK  
ENDS AT PARLIER HERITAGE PARK  
REGISTRATION AT 8:00 A.M.  
KICKSTANDS UP AT 9:00 A.M.

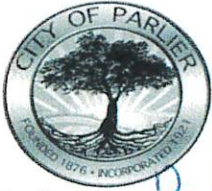
**\$35 RIDER - \$25 PASSENGER**

Includes: T-Shirt, Ride Pin & Lunch

**MUSIC - RAFFLES - FOOD & DRINKS**



Paper Work Due: \_\_\_\_\_

Event Date: 11-12-22

# FACILITY RENTAL APPLICATION

Applicant Name: Parlier Lions Motorcycle RunPhone Number: 559 832-0268  
559-8305-9652Applicant Address: P.O. Box 755Estimated Attendance: 200City: Parlier State: Ca Zip Code: 93648

Facility requested:

Alcohol at Event: ☐ Sold ☐ Free ☐ No☐ Community Center (500 Max)☒ Senior Center (200 Max)

	DATE	TIME BEGINS	TIME ENDS	TOTAL HRS
SETUP				<input type="checkbox"/> SC 1Hr Included <input type="checkbox"/> CC 3Hr Included
	<u>11-12-22</u>	<u>7 am</u>	<u>5 pm</u>	
EVENT		3PM	12PM	
CLEANUP		12PM	1AM	<input type="checkbox"/> 1 Hour Included

I agree to follow all rules, regulations and policies of the City of Parlier during the use of the City of Parlier facilities requested above. I understand that I am responsible for any, and all, repair costs for damages to the facility and surrounding areas. Denial of future use of any City of Parlier facility for a period of two (2) years and/or forfeiture of deposit shall occur if I do not comply with any rule, regulation, policy or requirement.

I understand that electrical power outlets are available at certain locations however; the city does not guarantee a supply of power at all times.

I understand that the City of Parlier will not be held responsible for items brought to this event, as requested in this application that becomes lost, stolen or damaged before, during or after the event. This is to include damage or loss due to any mechanical failure that may occur.

I understand that as the responsible party, I assume all liability for myself and event participants, invitees, and other guests for any form of negligence that may arise from the consumption of alcohol by the event participants, invitees, and other guests.

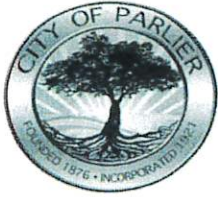
The City of Parlier reserves the right to require that the facility user provide adequate liability insurance coverage for the City and the user against claims for money or damages. The City requires a Certificate of Liability Insurance showing that adequate coverage is in effect before the event can be held.

The lessee shall save, keep and hold harmless the City of Parlier, its officers, agents, employees, and volunteers from all damages, costs or expenses in law or equity that may at any time arise or be set up because of damages to property or personal injury received by reason or in the course of use which may be occasioned by any willful or negligent act or omissions of the lessee, any of the lessee's employees, or guests. The City of Parlier will not be held liable for any accident, injury, loss, or damage.

Community Center or Senior Center	RATE Parlier Residents	= TOTAL \$	PAID / OTHER
DEPOSIT  100.23101	<input type="checkbox"/> \$400.00 (CC) <input type="checkbox"/> \$200.00 (SC) <input type="checkbox"/> \$200.00 (Non-Profit)		
HALL USE  100.45200	3 Hours Included for Setup CC <input type="checkbox"/> \$1,500.00 (CC) 1 Hour Included for Setup SC <input type="checkbox"/> \$75.00 Per Hr (SC)		
CLEANUP  100.45200	1 Hour included for Cleanup <input type="checkbox"/> \$50.00 Per Hour after 1:00AM		

I have read and understood the above mentioned.

Applicant's Signature: Cynthia SandovalDate: 10-14-22



# APPLICATION / EVENT CHECKLIST FOR OFFICE USE ONLY

Event Holder: Parlier Lions Club Phone Number: 559 305-9652  
Event Date: 11-12-22 Estimated Attendance: 200 Event Custodian: \_\_\_\_\_

- ☐ Completed Application
- ☐ Applicable Deposit Paid
- ☐ Applicant Photo ID copy attached
- ☐ General Liability Insurance Certificate copy attached
- ☐ Total Amount due paid before the event.

## If Applicable:

- ☐ Security Guard Contract copy attached

100% Capacity	6 Security Guards-CC	4 Security Guards -SC
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- ☐ Bartender(s) Verification – Photo ID copy attached

Community Center		
100% Capacity	4 Kegs	672 cans/12 oz

Senior Center		
100% Capacity	2 Kegs	336 cans/12 oz

- ☐ Nonprofit Organization 501(c) Letter copy attached
- ☐ Alcoholic Beverage Control (ABC) Permit copy attached
- ☐ Fee Waiver Approved

Notes:

Application Process Completed by: \_\_\_\_\_ Date: \_\_\_\_\_

Application Reviewed by: \_\_\_\_\_ Date: \_\_\_\_\_



# FACILITY RENTAL PROCEDURES AND REQUIREMENT

## Application / General Regulations

1. Facility Rental Applications for special events must be completed at the City of Parlier, 1100 E. Parlier Ave. Applications are accepted on a first come, first served basis Dates will not be held without receiving a completed application with the applicable deposit.
2. Facility tours are available upon appointment during the regular hours of operation. If you wish to make an appointment, you may do so with the Finance Department at 559-646-3545 X:221 OR X:240.
3. Each individual or group is responsible for obtaining, at his/her own expense, all identification, insurance, permits, and licenses required.
4. Event staff will be available for janitorial, electrical and other emergencies. Please call 559-646-3545 X:221 OR X:240 if you need assistance. The Facilities Department will assign city personnel to open and close the facility and provide information and direction. Keys will not be checked out to the party renting the facility.
5. Doors will not be open to caterers, musicians, decorators or deliveries unless hours are indicated on the application.
6. Event will not last beyond 12:00 a.m.
7. No equipment will be removed from city facilities.
8. Smoking is not permitted in city facilities.
9. Barbecuing requires advance approval and is restricted to certain areas.
10. Any event charging an admission fee or at which alcohol will be served requires advance approval and documentation.
11. Rice, birdseed, confetti, hay, straw and glitter are not permitted in or outside city facilities.
12. Under no circumstances shall the applicant sublease or allow any other organization or individual to use the facility during the time and on the date for which they have contracted.
13. The event supervisor and/or the Parlier Police Department reserves the right to close any function due to property damage, aggravated assaults, complaints from surrounding area regarding excessive noise, alcohol violations or if the event appears to be uncontrollable with out a refund.
14. The City of Parlier reserves the right to cancel any event without motive due to power outages, bad or dangerous weather conditions, damages to the facility or other circumstances beyond the City's control.
15. The Event Custodian will deal only with the individual named on the application if questions or concerns arise.

## Requirements

1. A \$ 35.00 non-refundable processing fee will be required to cover administrative costs and must accompany any and all applications.
2. An applicable deposit fee is required. The deposit fee is due and payable when the Facility Rental Application is completed and submitted. All deposit fees are refundable if there is no damage to the facility or equipment such as tables, chairs, stage, etc. Should damage occur, the city has the right to retain from the deposit such sums necessary to restore the facility or equipment to its prior condition.
3. All applicable fees are due within 1 WEEK prior to the event date. Rental fees are based on preparation, actual program, and clean up time. Events exceeding the time limits of the permits shall be charged the hourly rate at a minimum of one (1) hour increment. The city has the right to retain from the deposit such sums necessary.
4. Payments may be made in the form of cash, check or money order payable to the City of Parlier.
5. General liability insurance in the amount of one million (1,000,000.00) dollars, listing both the applicant and the facility as insured, is required by each individual or group renting a City of Parlier facility for any and all events. The policy must list all dates requested on the application.  
Parlier Community Center, 1100 E. Parlier Ave., Parlier, CA 93648  
Parlier Senior Center, 690 S. Newmark Ave., Parlier, CA 93648
6. Security is required for any event at which alcohol will be served; a minimum of six (6) guards for the rental of the Community Center and a minimum of four (4) guards for the rental of the Senior Center. One (1) guard is required to be stationed at the bar at all times to review identification. A copy of the security contract is required with the application.
7. Alcohol may be consumed without a permit when there is no monetary exchange for the beverage or when there is no admission charge to the event. The bartender to be on duty is required to bring in a valid ID for verification at least thirty 24 hours prior to the event date. The bartender on duty will adhere to all bar rules. Bar rules include; bartender shall not consume any alcohol, two (2) drink maximum per person at a time, no hard liquor shall be served or consumed, check ID's prior to serving alcohol.



8. Events involving exchange of monetary consideration (ex. purchase of a meal or meal ticket with any form of alcohol served as a part of the meal) require a license from the State of California Department of Alcoholic Beverage Control (ABC). The Parlier Police Department must grant approval for the permit prior to going to ABC. ABC will issue one (1) day permits to non-profit groups who wish to sell beer at fundraisers/events. ABC will not issue permits to private citizens or groups.

Parlier Police Department: 8770 S. Mendocino Ave., Parlier, CA 93648  
Alcoholic Beverage Control: 3640 E. Ashlan Ave., Fresno, CA 93726

9. The total amount of alcohol to be served must be brought in all at once, prior to the start of the event. NO EXCEPTIONS! Kegs and cases cannot be combined for the total amount allowed. No hard liquor allowed – beer only. No glass containers, except for champagne bottles, are allowed. The amount of alcohol permitted per event is as follows for each facility:

Community Center: Four (4) kegs, equivalent to seven (7) – twenty-four (24) pack cases per one (1) keg or twenty-eight (28) – twenty-four (24) pack cases total. The total amount of cans permitted is six hundred seventy-two (672).

Senior Center: Two (2) kegs, equivalent to seven (7) – twenty-four (24) pack cases per one (1) keg or fourteen (14) – twenty-four (24) pack cases total. The total amount of cans permitted is three hundred thirty-six (336).

Community Center		
100% Capacity	4 Kegs	672 cans/12 oz

Senior Center		
100% Capacity	2 Kegs	336 cans/12 oz

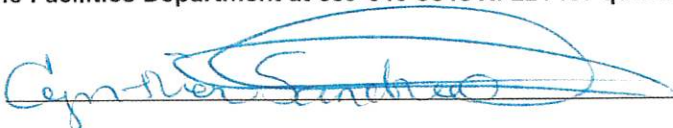
10. A current City of Parlier business license, which can be obtained at the City of Parlier, is required for any and all persons or vendors hired to perform a service for your event. In the event that persons or vendors hired to perform a service for your event do not have a current City of Parlier business license, the renter's security deposit will be forfeited.
11. Each individual or group finding it necessary to cancel a reservation must do so IN WRITING, to the Facilities Department Office, at least sixty 24 hrs. days prior to the event date. All deposits will be returned if condition is met. Failure to give 24 hour written notice of cancellation will result in the forfeiture of all deposits, unless another individual or group rents the facility for that same date. Cancellations that meet the conditions will be subject to a \$35.00 cancellation fee. The City has the right to retain from the deposit such sums necessary.
12. Each individual or group renting a City facility shall observe, obey, and comply with all applicable laws, rules, and regulations and any specific use regulations. NO activity will be permitted which is in violation of City, County, State, or Federal statutes. Applicants must adhere to all City, Police, and Fire Department Codes.

#### Decorating / Setup / Kitchen Use / Cleanup

1. The use of cellophane tape, adhesive tape, nails, thumb tacks, pins, staples, screws, etc., on tables, chairs, walls, lights etc., is not permitted. Only masking tape may be used to attach decorations.
2. All decorations and materials must be removed immediately following the conclusion of the event. The City of Parlier is not responsible for damage to any decorations used in conjunction with a facility rental.
3. Applicants who have requested decorating time must report to the facility at the time specified on the application. City personnel assigned to open the facility will leave the premises if applicant does not show within ten (10) minutes of the time requested. Personnel callback will constitute additional hours. The city has the right to retain from the deposit such sums necessary.
4. City personnel will have available tables and chairs requested on the application. Applicant is responsible for the setup, cleaning and putting away of all tables and chairs used.
5. All cooking and eating dishes and utensils must be supplied by the applicant and/or caterer. The applicant is responsible for the cleaning of the kitchen, if applicable to event.
6. The applicant is responsible for cleanup of the facility rented. The City reserves the right to retain from the deposit such sums necessary to restore the facility or equipment to its prior condition.
7. Throw away all paper products including tablecloths, cups, disposable plates, plastic ware, napkins etc.
8. Wipe down all tables
9. Be sure all trash and garbage are placed in trashcans. Empty all trash bags into dumpster
10. No grease to be discarded in sink
11. Refrigerator if used must be clean
12. Pick up all paper towels from the floor of the restroom and put them in trash containers.
13. The bar area must be thoroughly cleaned and returned to their original level of cleanliness.

Please contact the Facilities Department at 559-646-3545 X: 221 for questions.

Applicant's Signature: \_\_\_\_\_



Date: \_\_\_\_\_

10-14-22



# BARTENDER CONFIRMATION FORM

## BARTENDER LIST

Date of Event: \_\_\_\_\_ Applicant: \_\_\_\_\_

I, the undersigned Bartender(s), while on duty will not consume any alcoholic beverages, and will adhere to the bar rules stated below. With this understanding, I accept the responsibility of Bartender for the event.

1. Bartender's Signature: \_\_\_\_\_ Time: \_\_\_\_\_

Print Name: \_\_\_\_\_

2. Bartender's Signature: \_\_\_\_\_ Time: \_\_\_\_\_

Print Name: \_\_\_\_\_

3. Bartender's Signature: \_\_\_\_\_ Time: \_\_\_\_\_

Print Name: \_\_\_\_\_

## ALCOHOLIC BEVERAGES

### NO HARD LIQUOR ALLOWED--BEER ONLY

The amount of alcohol permitted per event is 4 kegs or 672 cans. For can preference, 7 cases are equivalent of 1 keg. Kegs and cases may not be combined for the total amount allowed. The total amount of alcohol to be served must be brought in all at once, prior to the start of the event.

## BAR RULES

- A SECURITY GUARD WILL BE STATIONED AT BAR AT ALL TIMES.
- Be ready to show I.D.
- No hard liquor shall be served or consumed.
- 2 drink maximum per person at a time.
- Bartender shall not consume any liquor while he/she is bartending.

\_\_\_\_\_  
Date



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

11/02/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b>  DSP Insurance Services, Inc. 1900 E. Golf Road, Suite 650 Schaumburg, IL 60173	<b>CONTACT NAME:</b> John Adams	
	<b>PHONE:</b> (A/C No. Ext): 1-800-316-6705 <b>FAX:</b> 847-934-6186	
	<b>E-MAIL ADDRESS:</b> lionsclubs@dspins.com	
<b>INSURED</b>  Parlier Lions Club Parlier California	<b>INSURER(S) AFFORDING COVERAGE</b>	<b>NAIC #</b>
	<b>INSURER A:</b> ACE American Insurance Company	22667
	<b>INSURER B:</b>	
	<b>INSURER C:</b>	
	<b>INSURER D:</b>	
	<b>INSURER E:</b>	

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDITIONAL SUBROGATION	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Agg. Per Named Insured Is \$2,000,000 GENL AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC		HDO G47352241	09/01/2022	09/01/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 10,000,000 PRODUCTS - COMPROP AGG \$ 2,000,000
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS		ISA H10761220	09/01/2022	09/01/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTIONS					EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS' COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/> N/A				WC STATUTORY LIMITS <input type="checkbox"/> OTHER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Provisions of the policy apply to the named insured's participation in the following activity during the policy period shown above: Events from October 2022 through June 2023  
PROVISIONS OF THE POLICY DO NOT APPLY TO THE SALE OR SERVING OF ALCOHOLIC BEVERAGES.

**CERTIFICATE HOLDER****CANCELLATION**

City of Parlier  
1110 E. Parlier Avenue  
Parlier California 93648

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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INTERNAL REVENUE SERVICE  
P. O. BOX 2508  
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **OCT 11 2016**

CALIFORNIA LIONS FOUNDATION  
129 LOS AGUAJES AVE  
SANTA BARBARA, CA 93101

Employer Identification Number:  
81-2850129  
DLN:  
17053252308046  
Contact Person: JOSEPH LAUX ID# 31077  
Contact Telephone Number:  
(877) 829-5500  
Accounting Period Ending:  
June 30  
Public Charity Status:  
170(b)(1)(A)(vi)  
Form 990/990-EZ/990-N Required:  
Yes  
Effective Date of Exemption:  
April 15, 2018  
Contribution Deductibility:  
Yes  
Addendum Applies:  
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to [www.irs.gov/charities](http://www.irs.gov/charities). Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Letter 947

**LETTER OF AUTHORIZATION**

*copy*

**TO: ALL NEWLY CHARTERED AND/OR NEWLY INCORPORATED LIONS CLUBS AND DISTRICTS**

**PLEASE RETURN TO: LEGAL DIVISION  
LIONS CLUBS INTERNATIONAL  
300 22ND STREET  
OAK BROOK, IL 60521-8842**

In accordance with Revenue Procedure 72-41, the undersigned herewith authorizes The International Association of Lions Clubs, as the central organization, to include the undersigned in its application for a group exemption letter under Section 501(c)(4) of the Internal Revenue Code of 1986.

IN WITNESS WHEREOF, the undersigned has caused this Letter of Authorization to be executed by its duly authorized officer.

The Lions club/district of: Visalia Pride Lions Club/ 4 A-2 Central Region

Located at: Visalia CA  
City State

Club/district number: 107093 / 4 A-2

By: *[Signature]*  
Club president or district officer signature

Printed or typed name: Michael Sbei / president

EMPLOYER'S IDENTIFICATION NUMBER: 80-0518594

If your club/district does not have an Employer's Identification Number (EIN), you may apply for it by filing a Form SS-4 with the U.S. District Director of the Internal Revenue Service. The EIN is used to identify your information return and other documents such as those required by banking institutions. If your club has an EIN but has recently incorporated, you should file Form SS-4 with the U.S. District Director of the Internal Revenue Service and either elect to retain the club's previous EIN or apply for a new EIN as a corporation. Upon receipt of the corporation's EIN, please complete and return this Letter of Authorization.

Department of the Treasury

Internal Revenue Service  
Washington, DC 20224

Date:

AUG 24 1972

In reply refer to:  
Form M-3444  
T:MS:EO:R



RECEIVED  
ROY SCHAEZEL

AUG 24 1972

General Counsel  
LIONS INTERNATIONAL

► The International Association of  
Lions Clubs  
c/o Roy Schaezel  
York and Germak Roads  
Oak Brook, Illinois 60521  
EIN 36-1263962 DO 36

Gentlemen:

Date of original group exemption letter: December 4, 1940  
I.R. Code: Section 501(c)(4)

Based on the information supplied, we rule that the new subordinates you recently submitted for addition to your group exemption roster are exempt from Federal income tax under the section of the Internal Revenue Code shown above. This ruling supplements your original group exemption letter.

Each subordinate is required to file Form 990, Return of Organization Exempt From Income Tax, if its annual gross receipts are normally more than \$5,000. If filing is required, and if you do not include the subordinates in a group return, each must file the Form 990 by the 15th day of the fifth month after the end of its annual accounting period.

The new subordinates are not required to file a Form 1120 income tax return. However, if they are subject to tax on unrelated business income under section 511 of the Code, they must file Form 990-T.

The new subordinates are liable for social security taxes under the Federal Insurance Contributions Act and, if they employ four or more individuals, for the tax under the Federal Unemployment Tax Act.

Next year, within 45 days after your annual accounting period closes, please send us two copies of the following information about your subordinates:

1. A statement describing all changes during the year in the purposes, character, or method of operation of your subordinates.



2. A list showing the name, employer identification number (if the subordinate is required to file Form 990), and mailing address, including ZIP Code, of each subordinate on your group exemption roster that during the year:
  - a. changed its name or address;
  - b. was deleted from the roster; or
  - c. was added to the roster.

A directory of subordinates may be substituted for this list if it includes the required information and identifies the affected subordinates according to the three categories above.

3. For subordinates added to the roster, a letter signed by one of your principal officers containing or attaching:
  - a. a statement that the information upon which your present group exemption letter is based applies to the new subordinates;
  - b. a statement that each has given you written authorization to add its name to the roster; and
  - c. a list of those to which the Service previously issued separate rulings or determination letters relating to exemption.
4. If applicable, a statement that your group exemption roster did not change during the year.

Please be sure to enter your employer identification number on all your tax returns and in your correspondence with the Internal Revenue Service.

Thank you for your cooperation.

Sincerely yours,

Acting

  
Chief, Rulings Section  
Exempt Organizations Branch



# TREASURY DEPARTMENT

WASHINGTON

OFFICE OF  
COMMISSIONER OF INTERNAL REVENUE

ADDRESSES REPLY TO  
COMMISSIONER OF INTERNAL REVENUE  
AND REFER TO

IT:P:T:1  
LLA

DEC 4 1940

RECEIVED  
LIONS INTERNATIONAL  
DEC 6 1940

International Association of Lions Clubs,  
332 South Michigan Avenue,  
Chicago, Illinois.

Sirs:

Reference is made to evidence submitted for use in determining your status and the status of your districts and subordinate clubs for Federal income and employment tax purposes.

The records of the Bureau disclose that under date of December 20, 1926, you were held exempt from Federal income tax under the provisions of section 231(9) of the Revenue Act of 1926 and the corresponding provisions of prior revenue acts.

It is the opinion of this office, based upon the evidence presented, that you and your districts and subordinate clubs appearing in four revised copies of the "Annual Directory Lions International", of August, 1940, are exempt from Federal income tax under the provisions of section 101(9) of the Internal Revenue Code and the corresponding provisions of prior revenue acts.

Accordingly, you and your districts and subordinate clubs appearing in the "Annual Directory Lions International" will not be required to file returns of income unless there is a change in the character, purposes, or method of operation of your organization or of your districts and subordinate clubs. Any such changes should be immediately reported by you to this Bureau in order that the effect of the changes upon your present exempt status may be determined.

You should furnish the Bureau annually on the calendar-year basis lists in quadruplicate, showing only the names and addresses of any districts and subordinate clubs which were chartered during the calendar year and the names and addresses of any districts and clubs which for any reason ceased to exist. Such annual lists should be accompanied by a statement sworn to by one of your principal officers as to whether or not the information heretofore submitted by you, and on which this ruling is based, is applicable in all respects to the new districts and clubs appearing on the lists, and should be forwarded so as to reach this office not later than February 15 of the following year.

ANS

International Association of Lions Clubs.

Since any organization which is exempt from Federal income tax under the provisions of section 101 of the Internal Revenue Code, also is exempt from the capital stock tax pursuant to the express provisions of section 1201(a)(1) of the Internal Revenue Code, you and your district and subordinate clubs will not be required to file capital stock tax returns for future years so long as the exemption from income tax is effective.

The determination of your status and that of your districts and subordinate clubs for Federal employment tax purposes will be made the subject of a separate communication.

A copy of this ruling is being transmitted to the collectors of internal revenue for the various districts in which your districts and subordinate clubs are located.

By direction of the Commissioner.

Respectfully,

  
Deputy Commissioner.



[Home](#) > [Tax Exempt Organization Search](#) > [California Lions Foundation](#)

< [Back to Search Results](#)

## California Lions Foundation

EIN: 81-2850129 | Santa Barbara, CA, United States

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### Determination Letter

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A favorable determination letter is issued by the IRS if an organization meets the requirements for tax-exempt status under the Code section the organization applied.

#### > Final Letters

- [FinalLetter 81-2850129 CALIFORNIALIONSFOUNDATION 09012016.tif](#)

### Publication 78 Data

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Organizations eligible to receive tax-deductible charitable contributions. Users may rely on this list in determining deductibility of their contributions.

**On Publication 78 Data List:** Yes

**Deductibility Code:** PC

### Form 990-N (e-Postcard)

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Organizations who have filed a 990-N (e-Postcard) annual electronic notice. Most small organizations that receive less than \$50,000 fall into this category.

#### > Tax Year 2015 Form 990-N (e-Postcard)



# Copies of Returns (990, 990-EZ, 990-PF, 990-T)

Electronic copies (images) of Forms 990, 990-EZ, 990-PF or 990-T returns filed with the IRS by charities and non-profits.

## > Tax Year 2020 Form 990EZ

**Organization Name:**  
California Lions Foundation

**EIN:**  
81-2850129

**Tax Period:**  
202006  
**Return ID:**  
2883574

**Filing Type:**  
E

**Return Type:**  
990EZ

**Copy of Return:**  
[2020 Form 990EZ Filing](#)

## > Tax Year 2019 Form 990

## > Tax Year 2018 Form 990EZ

Page Last Reviewed or Updated: 20-November-2020

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 **Print**



AGENDA ITEM: #3  
MEETING DATE: 11/10/2022  
DEPARTMENT: Administration

## REPORT TO CITY COUNCIL

**SUBJECT:** Consideration and approval for Parlier Rotary and partners to hold its annual Christmas Parade along with the Christmas Tree Lighting on Monday, December 5, 2022 from 4:00 pm – 9:00 pm. The parade will take place on Fresno Street between Zediker and Newmark. We also request the closure of First Street from Newmark to J Street and to have the Police Department available to patrol and help set up barricades. The event notification "No Parking" signs are to be set up a week prior to the event notifying our businesses and residents of the closures.

**RECOMMENDATION:** Staff recommends council to authorize the event and road closure and event fees to be waived and the approval of signs and barricades setup.

**BACKGROUND:** The Parlier Rotary is PROUD and HONORED to service the community of Parlier and bring happiness and joy to the community. This will be the 7<sup>th</sup> year we will be hosting the Christmas Parade. The Christmas Tree Lighting and Parade go hand in hand, it's a tradition we would like to continue along your side. With your support, we could make this a Christmas tradition to remember and one to look forward to year after year. Thank you for your consideration.

### FISCAL IMPACT:

Prepared by: Eva Beltran

Approved by:

Approved by: Sonia Hall, City Manager

Attachments:

•

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**TYPE OF ITEM:** ☒ Consent ☐ Info Item ☐ Action Item ☐ Department Report ☐ Redevelopment Agency  
☐ Public Hearing ☐ Matter Initiated by a Council Member ☐ Other ☐ Continued to: \_\_\_\_\_

**COUNCIL ACTION:** ☐ APPROVED ☐ DENIED ☐ NO ACTION



CITY OF PARLIER  
RECREATION & COMMUNITY DEVELOPMENT SERVICES  
1100 E PARLIER AVENUE  
PARLIER, CA 93648  
PHONE: (559) 646-3545 FAX: (559) 646-0416

## SPECIAL EVENT - APPLICATION

The Event Coordinator must submit all Special Event applications together as one packet at least 30 days before the event. Any applications received directly from a Vendor and/or Participant within 14 days of the event will not be accepted. Incomplete applications will not be accepted.

NAME OF THE EVENT: The Winter Lights Parade DATE(S) OF EVENT: 12/5/22

### CONTACT INFORMATION

#### EVENT PRIMARY CONTACT:

NAME OF EVENT MANAGER/COORDINATOR: Elizabeth L Tienda  
COMPANY/ORGANIZATION NAME (if applicable): The Rotary Club of Parlier  
EMAIL ADDRESS: parlierrotary.elizabethtienda@gmail.com FEDERAL TAX ID or 501(c)(3) NUMBER: \_\_\_\_\_  
PHONE: 559-281-2375 CELL PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_  
ADDRESS: 340 J St CITY/STATE/ZIP: Parlier, CA 93648

#### EVENT SECONDARY CONTACT:

NAME: Carlos Lopez  
PHONE: \_\_\_\_\_ CELL PHONE: 661-886-0011 EMAIL: \_\_\_\_\_

#### EVENT PRODUCER:

Are you, the applicant, producing this event on behalf of another organization?

- ☒ NO  
☐ YES THE PRODUCING ORGANIZATION ASSUMES ALL FINANCIAL LIABILITY  
☐ YES THE SPONSOR ORGANIZATION ASSUMES ALL FINANCIAL LIABILITY

If yes, name and address or organization: \_\_\_\_\_

Is the sponsor a 501c3? ☒ YES ☐ NO FEDERAL TAX ID or 501(c)(3) NUMBER: Submit Later

### EVENT DETAILS

#### TYPE OF EVENT:

- ☐ CONCERT ☐ FESTIVAL ☒ PARADE ☐ RALLY ☐ RUNNING EVENT ☐ BIKE EVENT ☐ PICNIC  
☐ OTHER \_\_\_\_\_

Briefly Describe Event In More Detail (you will have space at end of form to provide more information)

The annual winter lights parade for the community.  
All free of charge. It's a community service project

**LOCATION:**

<input type="checkbox"/> VETERANS MEMORIAL PARK Concession Stand Required? <input type="checkbox"/> NO <input type="checkbox"/> YES	<input type="checkbox"/> RICHARD FLORES FIELD	<input type="checkbox"/> EARL RUTH PARK Concession Stand Required? <input type="checkbox"/> NO <input type="checkbox"/> YES	<input type="checkbox"/> HERITAGE PARK
<input type="checkbox"/> COMMUNITY CENTER Kitchen Required? <input type="checkbox"/> NO <input type="checkbox"/> YES	<input type="checkbox"/> SENIOR CENTER	<input checked="" type="checkbox"/> OTHER PROPERTY Fresno St - Downtown	

If Using a Specific Area - Briefly Describe Here: \*Please attach a map with location area boundaries.

Fresno Street, between Zecliker & Newmark

**DATE(S):**

START DATE: 12/5/22 END DATE: 12/5/22

**TIME:**

START TIME: 4 pm END TIME: 9 pm

**MULTI-DAY EVENTS:**

If event will be more than one day, describe here:

N/A

**PARTICIPANTS/ATTENDANCE:**

ANTICIPATED NUMBER OF PARTICIPANTS: 450 100

ANTICIPATED NUMBER OF ATTENDEES: 500

**AMPLIFIED SOUND:**

WILL THERE BE AMPLIFIED SOUND AT YOUR EVENT? ☐ NO ☒ YES

IF YES, WHAT WILL BE THE HOURS OF AMPLIFIED SOUND? 6 pm - 9 pm

Please describe the nature of the amplified sound:

DJ equipment - announcers & music

Please describe any musical instruments that might be played during your event even if not amplified:

Parlier High Schools ~~Marching~~  
Marching Band

**FOOD & NON-ALCOHOLIC BEVERAGES:**

If yes, please complete a Food Vendor Application for each participant. (attached)

Are you requesting permission to SERVE food or beverages?

- ☐ YES, to event participants only  
☐ YES, to public  
☒ NO

Describe Food:



Are you requesting permission to SELL food or beverages?

- ☐ YES, to event participants only  
☐ YES, to public  
☒ NO

Describe Food:

### ALCOHOLIC BEVERAGES:

Are you requesting permission to SERVE alcoholic beverages?

If yes, please attach a copy of your ABC alcoholic beverage license.

- ☐ YES, to event participants only  
☐ YES, to public  
☒ NO

Describe type of alcohol:

Are you requesting permission to SELL alcoholic beverages?

If yes, please attach a copy of your ABC alcoholic beverage license.

- ☐ YES, to event participants only  
☐ YES, to public  
☒ NO

Describe type of alcohol:

### MERCHANDISE:

Are you requesting permission to DISPLAY merchandise?

- ☐ YES, to event participants only  
☐ YES, to public  
☒ NO

Describe merchandise:

Are you requesting permission to SELL merchandise?

- ☐ YES, to event participants only  
☐ YES, to public  
☒ NO

Describe merchandise:

### BOOTHS, TABLES, TENTS, FENCES, STAGES, ANIMALS:

Will your event have booth(s) or table(s)?

☒ NO ☐ YES

If yes, describe size, number and purpose here:

Will your event have tents?

☒ NO ☐ YES

If yes, please describe size and number here:

Will your event have stages?

☐ NO ☒ YES

If yes, please describe size and number here:

~~One stage in front of the Corral Cafe.~~ One stage in front of the Corral Cafe.

Will your event have fences or barricades?

☐ NO ☒ YES

If yes, please describe size and number here:

(Note: additional fee)

Barricades - All streets blocked off from Zediker to Newmark on Fresno.

Will your event have street closures?

☐ NO ☒ YES

If yes, please describe areas here: (Also, attach a map indicating the streets that will need to be closed)

Fresno St - From Zediker to Newmark

Will your event have animals?

☒ NO ☐ YES

If yes, please describe in detail here:

### PROMOTIONAL FEATURES:

Will your event have any inflatables, banners, parked cars, or other promotional element/features?

☒ NO ☐ YES

If yes, please describe here:

### TRASH:

Will your event require additional trash receptacles?

☐ NO ☒ YES

If yes, please describe size and number here: Contact: Mid-Valley Disposal at 559-237-9425 for trash bins.

Regular size - down the street - 10

### ELECTRICITY:

Will your event require electricity?

☒ NO

☐ YES

(Note: additional fee)

If yes, there will be an additional fee.

### PORTABLE TOILETS:

Will your event have portable toilets?

☒ NO

☐ YES

If yes, please describe size and number here: (Include company name and number)

\* Heritage Park Restaurants open, please.

### SECURITY:

Name of Security Company (if required):

# of Security Guards:

\* Events will require Police Department presence if attendance exceeds 1,000 persons per day.

1 Officer per 1,000 persons in attendance

(Note: additional fee)

### SET UP & TAKE DOWN

#### SET UP:

SET UP DATE:

12/5/22  
~~4pm~~ 10:30 a.m.

START TIME:

6pm

END TIME:

9pm

#### TAKE DOWN:

TAKE DOWN DATE:

12/5/22  
~~9pm~~ 10:30 a.m.

START TIME:

9pm

END TIME:

10pm

## EVENT OVERVIEW

Describe in detail your proposed event or activity: (A diagram/map of the layout of your event must be submitted with your check and this application)

A community event to bring community together for the holidays.

If this is a repeat event, please describe below any proposed changes to your event compared to last year:

No changes

## APPLICATION PROCESSING

**ACKNOWLEDGMENT:** By signing below, I declare under penalty of perjury that to the best of my knowledge and belief, the statements made herein are correct and true. I hereby consent to all necessary inspections made pursuant to law and incidental to the issuance of this permit and the operation of the business. I understand that the permit is granted on the basis of the information supplied in the application, and that the permit may be denied or revoked if found to be incorrect and/or incomplete. If my event changes, I must file a new amended application. I further understand that the City may monitor the event, and that failure to comply with any conditions placed on the permit approval or local law may result in the immediate revocation of the permit.

SIGNATURE: [Signature] TITLE: Club Secretary DATE: 10/28/22

PRINT NAME: Elizabeth L. Tienela

**APPLICATION PROCESSING:** In order to begin the process of considering your application, you must submit a \$\_\_\_\_\_ nonrefundable deposit to the address below. If approved there will be, in addition to the deposit, a daily fee of \$35.

☐ I Understand I must submit a \$\_\_\_\_\_ nonrefundable deposit to start the processing of my application.

Please submit application and \$\_\_\_\_\_ processing fee to:

City of Parlier  
Recreation & Community Development Services  
1100 E. Parlier Avenue  
Parlier, CA 93648

**Required Documents: (upon approval)**

- ☐ Seller's Permit (if any)
- ☐ Written Letter of Permission from the Property Owner
- ☒ Liability Insurance of Coverage, naming the City of Parlier as additional insured, in minimum of \$1,000,000
- ☒ Copy of ID/Driver's License
- ☐ Payment of \$35 per day, plus any additional fees or deposits. - Request for waiver

*For Office Use Only - Special Events*

Number of Days	Fees	Total (100.42100)	Stamp
	\$35 Daily Fee, Non-Profit \$75 Daily Fee, For-Profit \$200 Annual Fee		

*For Office Use Only - Additional Service Fees*

Description	Amount	Date	Received By:	Stamp
Park	\$35 Deposit & \$35 Hourly			
Trash	See Chart			
Electricity	\$25 per hour			
Street Closure	\$200 Clean up Deposit, w/ noise control permit			
Barracade	\$5 each & \$50 Deposit			
Community Center	\$400 Deposit & \$1500 Hall Use			
Senior Center	\$400 Deposit & \$800 Hall Use			
Community Center & Senior Center, Non-Profit	\$200 Deposit & City Council individual approval			

APPROVED BY: \_\_\_\_\_

DATE: \_\_\_\_\_





## SPEAKER FORM

The Parlier City Council welcomes you to attend all the City Council Meetings; your interest in the conduct of public business is appreciated.

### Public Comments:

State Law allows the Council to briefly respond to questions on items raised by the public which are not on the agenda Government Code Section 54954.2(a). Alternatively, the Council may choose to direct staff to provide information at a following meeting. Any member of the public may comment on any matter within the jurisdiction of the city which is not on the agenda. Those wishing to comment should be recognized by the mayor and approach the podium. Comments are limited to three (3) minutes. Filling out and printing your name on the speaker form is voluntary.

- Comments are limited to (3) minutes per person
- Speaker must come before the podium
- No talking from your seat

Any Person interested in addressing the City Council – Please walk to the podium and after receiving recognition from the Mayor, state your name and address and proceed to comment upon the agenda item you wish to discuss.

By virtue of Rules of Order, no member of the audience will be called upon to address the Council on any subject during the time that the members are discussing the item.

Following the discussion, and prior to a vote, the Mayor will recognize any member of the audience who wishes to speak on the subject.

To address the Council, please complete this form and Submit to the City Clerk prior to the start of the Council Meeting. Select one:

☐ Public Presentation (non-agenda item) or  
☒ Agenda Item No. \_\_\_\_\_

### Speaker Form

Please Print Your Name & Address:

Name: The Rotary Club of Parlier

Address: 340 J St

City: Parlier

State: CA

Zip: 93648

Date: 10/28/2022

*Alma M. Beltran, Mayor • Trinidad Pimentel, Mayor Pro Tem  
Council Members: Diane Maldonado • Sabrina Rodriguez • Kathy Solorio*



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER  
Arthur J. Gallagher Risk Management Services, Inc.  
2850 Golf Road  
Rolling Meadows IL 60008

CONTACT NAME: Ali Sulita

PHONE (A/C, No, Ext): 1-833-3ROTARY

FAX (A/C, No): 630-285-4062

E-MAIL: rotary@ajg.com

ADDRESS:

INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A: Westchester Surplus Lines Insurance Company 10172

INSURER B:

INSURER C:

INSURER D:

INSURER E:

INSURER F:

INSURED  
All Active US Rotary Clubs & Districts  
The Rotary Club of Parlier  
ATTN: Risk Management Dept.  
1560 Sherman Ave.  
Evanston, IL 60201-3698

## COVERAGES

CERTIFICATE NUMBER: 899307648

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Liquor Liability Included GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y	G73578917 001	7/1/2022	7/1/2023	EACH OCCURRENCE \$2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$500,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$2,000,000 GENERAL AGGREGATE \$4,000,000 PRODUCTS - COMP/OP AGG \$4,000,000 \$
A	<input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		G73578917 001	7/1/2022	7/1/2023	COMBINED SINGLE LIMIT (Ea accident) \$2,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$		NOT APPLICABLE			EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/> N/A	NOT APPLICABLE			PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The Certificate Holder is included as an additional insured where required by written contract or permit subject to the terms and conditions of the general liability policy, but only to the extent bodily injury or property damage is caused in whole or in part by the acts or omissions of the insured.

## CERTIFICATE HOLDER

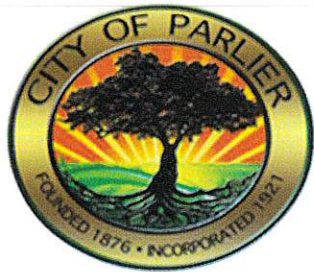
City of Parlier  
1100 E Parlier Ave  
Parlier, CA 93648

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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AGENDA ITEM: #4

MEETING DATE: 11/10/2022

DEPARTMENT: Administration

## REPORT TO CITY COUNCIL

### SUBJECT:

RESOLUTION AUTHORIZING THE CITY COUNCIL OF THE CITY OF PARLIER TO SUBMIT THE UPDATE TO THE PERMANENT LOCAL HOUSING ALLOCATION (PLHA) GRANT

**RECOMMENDATION:** Staff Recommends Council to approve the Resolution Authorizing the City Council of the City of Parlier to Submit the Permanent Local Housing Allocation (PLHA) Grant and approve the PLHA Plan.

### BACKGROUND:

In 2017, Governor Brown signed a 15-bill housing package aimed at addressing the state's housing shortage and high housing costs. Specifically, it included the Building Homes and Jobs Act (SB 2, 2017), which established a \$75 recording fee on real estate documents to increase the supply of affordable homes in California.

### Purpose

Provide a permanent source of funding to all local governments in California to help cities and counties implement plans to increase the affordable housing stock.

Funding will help cities:

- Increase the supply of housing for households at or below 60% of area median income
- Increase assistance to affordable owner-occupied workforce housing
- Assist persons experiencing or at risk of homelessness
- Facilitate housing affordability, particularly for lower- and moderate-income households
- Promote projects and programs to meet the local government's unmet share of regional housing needs allocation
- Ensure geographic equity in the distribution of the funds

### Eligible Activities

1. The predevelopment, development, acquisition, rehabilitation, and preservation of multifamily, residential live-work, rental housing that is affordable to extremely low-, very low-, low-, or moderate-income households, including necessary Operating subsidies.
2. The predevelopment, development, acquisition, rehabilitation, and preservation of Affordable rental and ownership housing, including Accessory Dwelling Units (ADUs), that meets the needs of a growing workforce earning up to 120 percent of Area Median Income (AMI), or 150 percent

of AMI in High-cost areas. ADUs shall be available for occupancy for a term of no less than 30 days.

3. Matching portions of funds placed into Local or Regional Housing Trust Funds.

4. Matching portions of funds available through the Low- and Moderate-Income Housing Asset Fund pursuant to subdivision (d) of HSC Section 34176.

5. Capitalized Reserves for Services connected to the preservation and creation of new Permanent supportive housing.

6. Assisting persons who are experiencing or at risk of homelessness, including, but not limited to, providing rapid rehousing, rental assistance, supportive/case management services that allow people to obtain and retain housing, operating and capital costs for navigation centers and emergency shelters, and the new construction, rehabilitation, and preservation of permanent and transitional housing.

The city previously approved this in 2020 and was awarded. This is a 5-year grant and we are able to use it for housing rehabilitation to provide homeowners heating, AC, new roofs, and any other health and safety hazards. I need an updated resolution to continue to the next year and also include adding ADU's.

Prepared by

A handwritten signature in blue ink, appearing to read "Sonia Hall", is written over a light blue horizontal line.

Sonia Hall, City Manager



## **RESOLUTION 2020-XX**

### **RESOLUTION AUTHORIZING THE CITY COUNCIL OF THE CITY OF PARLIER TO SUBMIT THE PERMANENT LOCAL HOUSING ALLOCATION (PLHA) GRANT**

The City Council of the City of Parlier hereby consents to, adopts and ratifies the following resolution:

- A. WHEREAS, the Department is authorized to provide up to \$335 million under the SB 2 Permanent Local Housing Allocation Program Formula Component from the Building Homes and Jobs Trust Fund for assistance to Cities and Counties (as described in Health and Safety Code section 50470 et seq. (Chapter 364, Statutes of 2017 (SB 2)).
- B. WHEREAS the State of California (the "State"), Department of Housing and Community Development ("Department") issued a Notice of Funding Availability ("NOFA") dated 8/17/2022 under the Permanent Local Housing Allocation (PLHA) Program;
- C. WHEREAS City of Parlier is an eligible Local government who has applied for program funds to administer one or more eligible activities, or a Local or Regional Housing Trust Fund to whom an eligible Local government delegated its PLHA formula allocation..
- D. WHEREAS the Department may approve funding allocations for PLHA Program, subject to the terms and conditions of the Guidelines, NOFA, Program requirements, the Standard Agreement and other contracts between the Department and PLHA grant recipients;

#### **NOW THEREFORE BE IT RESOLVED THAT:**

- 1. If Applicant receives a grant of PLHA funds from the Department pursuant to the above referenced PLHA NOFA, it represents and certifies that it will use all such funds in a manner consistent and in compliance with all applicable state and federal statutes, rules, regulations, and laws, including without limitation all rules and laws regarding the PLHA Program, as well as any and all contracts Applicant may have with the Department.
- 2. Applicant is hereby authorized and directed to receive a PLHA grant, in an amount not to exceed the five-year estimate of the PLHA formula allocations, as stated in Appendix C of the current NOFA \$597,497 in accordance with all applicable rules and laws.
- 3. Applicant hereby agrees to use the PLHA funds for eligible activities as approved by the Department and in accordance with all Program requirements, Guidelines, other rules and laws, as well as in a manner consistent and in compliance with the Standard Agreement and other contracts between the Applicant and the Department.
- 4. Pursuant to Section 302(c)(4) of the Guidelines, Applicant's PLHA Plan for the 2019-2023 Allocations is attached to this resolution, and Applicant hereby adopts this PLHA Plan and certifies compliance with all public notice, public comment, and public hearing requirements in accordance with the Guidelines

5. If applicable: Applicant certifies that it was delegated by \_\_\_\_\_ to submit an application on its behalf and administer the PLHA grant award for the formula allocation of PLHA funds, pursuant to Guidelines Section 300(c) and 300(d), and the legally binding agreement between the recipient of the PLHA funds and the Applicant is submitted with the PLHA application.
6. If applicable: Applicant certifies that it has or will subgrant some or all of its PLHA funds to another entity or entities. Pursuant to Guidelines Section 302(c)(3), "entity" means a housing developer or program operator but does not mean an administering Local government to whom a Local government may delegate its PLHA allocation.
7. If applicable: Applicant certifies that its selection process of these subgrantees was or will be accessible to the public and avoided or shall avoid any conflicts of interest.
8. If applicable: Pursuant to Applicant's certification in this resolution, the PLHA funds will be expended only for eligible Activities and consistent with all program requirements.
9. If applicable: Applicant certifies that, if funds are used for the acquisition, construction or rehabilitation of for-sale housing projects or units within for-sale housing projects, the grantee shall record a deed restriction against the property that will ensure compliance with one of the requirements stated in Guidelines Section 302(c)(6)(A), (B) and (C).
10. If applicable: Applicant certifies that, if funds are used for the development of an Affordable Rental Housing Development, the Local government shall make PLHA assistance in the form of a low-interest, deferred loan to the Sponsor of the Project, and such loan shall be evidenced through a Promissory Note secured by a Deed of Trust and a Regulatory Agreement shall restrict occupancy and rents in accordance with a Local government-approved underwriting of the Project for a term of at least 55 years.
11. Applicant shall be subject to the terms and conditions as specified in the Standard Agreement, the PLHA Program Guidelines and any other applicable SB 2 Guidelines published by the Department.
12. The City Manager is authorized to execute the PLHA Program Application, the PLHA Standard Agreement and any subsequent amendments or modifications thereto, as well as any other documents which are related to the Program or the PLHA grant awarded to Applicant, as the Department may deem appropriate.

PASSED AND ADOPTED at a regular meeting of the City of Parlier this  
\_\_\_\_\_ day of \_\_\_\_\_ by the following vote:

AYES: \_\_\_\_\_ ABSTENTIONS: \_\_\_\_\_ NOES: \_\_\_\_\_ ABSENT: \_\_\_\_\_

Signature of Approving Officer

\_\_\_\_\_  
CERTIFICATE OF THE ATTESTING OFFICER

The undersigned, Officer of **[Name of Attesting Officer]** does hereby attest and certify that the [foregoing / attached] Resolution is a true, full and correct copy of a resolution duly adopted at a meeting of the City Council which was duly convened and held on the date stated thereon, and that said document has not been amended, modified, repealed or rescinded since its date of adoption and is in full force and effect as of the date hereof.

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Alma Beltran, Mayor



AGENDA ITEM: #5

MEETING DATE: 11/10/2022

DEPARTMENT: Administration

## REPORT TO CITY COUNCIL

### SUBJECT: Parlier New Year's Eve Dance Band Recommendation

On Saturday, December 31, 2022, City of Parlier is hosting its annual New Year's Eve Dance. We would like to request the approval of Los Robles Band to perform for a total of \$5,600, which includes a \$1,500 nonrefundable retainer.

### RECOMMENDATION:

Staff recommends the City Council approve the contract for December 31, 2022 for Los Robles to perform at the Parlier Community Center from 8:30 pm to 12:30 pm for the annual New Year's Eve Dance.

### DISCUSSION:

The band has proven that they can bring a crowd so we can be confident that we would have a great attendance.

### FISCAL IMPACT:

Total: \$5,600

Prepared by:

*Eva Beltran*

Eva Beltran, Events/Grants Administrative Coordinator

Approved by:

*Sonia Hall*

Sonia Hall, City Manager